



Salem City Council Meeting will also be held electronically, using the Zoom program.

If you would like to participate, please call the city offices (801-423-2770) or email ([salemcity@salemcity.org](mailto:salemcity@salemcity.org)) before 5:00 p.m. on Wednesday, February 18th to request the link.

DATE: February 18, 2026 (City Council Chamber 30 West 100 South)

6:00 p.m. WORK SESSION

1. Agenda Item Discussion

7:00 p.m. AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. Youth Council Report
4. SF / Salem Chamber Report
5. America 250 Speech Contest Reading
  - a. Elyse Lyman
6. Swearing in of new Salem City Treasurer
  - a. Robyn Mortensen
7. PUBLIC HEARING:
  - a. Ordinance Amended DADU Lot Size 2026
  - b. Ordinance Amended Title 10 Chapter 3 Sidewalk Installation
  - c. Ordinance MCPs Cannabis Prohibition Non-Compliant Cannabinoid
8. DECISION: Ordinance Amended DADU Lot Size 2026
9. DECISION: Ordinance Amended Title 10 Chapter 3 Sidewalk Installation
10. DECISION: Ordinance MCPs Cannabis Prohibition Non-Compliant Cannabinoid
11. DECISION: Fields Estate PID – Appointment of Two New Trustees
  - a. Ben Ferry – Trustee 2
  - b. Matt Rasband – Trustee 3
12. DECISION: Viridian Development Fire Station Land Acquisition
13. DECISION: Utah Valley Dispatch Special Service District Board Alternate
14. DECISION: Alta Bank Account Signers Update
15. DECISION: Award Bid of East Pump Station PRV Project
16. DECISION: Award Bid for Jackson 2 Substation Design
17. DECISION: Electrical Capital Facilities Plan & Impact Fee Analysis Update
18. DECISION: Personnel Systems and Services Wage Study
19. DECISION: Meeting Minutes for February 4, 2026
20. DECISION: Bills for Payment

In compliance with the A.D.A., individuals needing special accommodations during this meeting should notify the Salem City Office at 30 W. 100 S. or call (801)423-2770 at least three working days prior to meeting.

DIRECTORS REPORTS

21. Matt Marziale, Manager
22. Chief Greg Gurney, Public Safety Dept.
23. Steve Cox, Building Director
24. Walter Bird, Attorney
25. Lisa Webster, City Planner
26. Jeffrey Nielson, Finance/Recorder
27. Adam Clements, Electrical Director
28. Bradey Wilde, Engineering Director
29. John Bowcut, Fiber Director
30. Jen Wright, Recreation Director
31. James Thomas, Public Works Director

COUNCIL REPORTS

32. Mayor Cristy Simons
  - Finances/Budget
  - City Employees
  - Miss Salem
  - UMPA Report
  - Public Safety
  - Economic Development
  - UCCG
  - MAG
  - MPO
33. Councilperson Tim De Graw
  - ULCT
  - Fiber
  - Utah Lake Committee
  - Sewer Treatment Plant/Collections
  - Community Development
  - MAG Alt
34. Councilperson Cynthia Deveraux Rees
  - Library
  - Solid Waste/Recycling
  - Memorial Day
  - Pond Town Christmas
  - Kindness Creates Peace (Mt Loafer Elem)
35. Councilperson Paul Taylor
  - Public Works
  - Mt Nebo & SUVMWA
  - Kindness Creates Peace (Foothills Elementary)
  - SUVSWD Alt
  - DRC Alternate
  - Emergency Preparedness
  - SUVPS Board Member
36. Councilperson Craig Sacco
  - Parks & Recreation
  - Youth Council
  - Emergency Preparedness

- Kindness Creates Peace (Salem Elementary)  
SUVMTWA Alt/Mt Nebo Water Alt
37. Councilperson Delys Snyder  
SF/Salem Chamber of Commerce  
Salem Business Network  
DRC  
UMPA Alt  
Citizen Education
38. CLOSED SESSION -The Salem City Council may temporarily recess the regular meeting and convene in a closed session to discuss pending or reasonably imminent litigation; the purchase, exchange, or lease of real property or water; or to discuss the character, professional competence or physical or mental health of an individual as provided by Utah Code Annotated §52-4-205.

Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available online at [salemcity.org](http://salemcity.org) or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.