DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, August 19, 2010, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from July 22, 2010 Planning Commission meetings.

2. **Public Hearing:** On the request of Bentley Williams, Representing Airborne, LLC, for approval of a Conditional Use Permit to allow a "Recreation & Entertainment, Indoor " use in the subject facility where it is not permitted under current conditions, located at 12674 South Pony Express Road, 4, 5, 6. (Application # 100430-12674S). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us

3. **Public Hearing:** On the request of Patrick Holmes, Representing Holmes Wheadon, for approval of a Preliminary Plat in order to subdivide the property in to 25 individual lots, located at 290 East 13800 South. (Application # 100430100630-290E). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Dovey Roah, representing Pew Veterinary Clinic, for approval of a Conditional Use Permit for a veterinary clinic, located at approximately 13826 South Anderson Farm Cove. (Application # 100709-13816S). Staff contact is Jim Bolser at 801-576-6338 or email Jim.Bolser@draper.ut.us

5. **Public Hearing:** On the request of Draper City, for approval of a Zoning Ordinance Text Amendment regarding revisions to the land uses allowable in the various commercial zones of the city, their definitions, and the provisions regulating Conditional Use Permits. (Application # 100425-1020E). Staff contact is Jim Bolser at 801-576-6338 or email Jim.Bolser@draper.ut.us

6. **Public Hearing:** On the request of Scott Godfrey, for approval of a Minor (four lot) Subdivision in the Residential RA-2 zone, located at 12456 South 1700 East. (Application # PLN-2009-0075). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us

7. **Public Hearing**: On the request of Evans & Associates, for approval of the Riverview Chapel Site Plan & Conditional Use Permit, located at 11559 South Lone Peak Parkway. (Application # 100707-11559S & 100709-11559S). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us

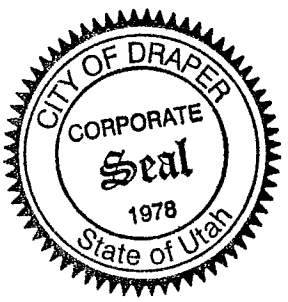
8. **Staff Reports**
   a) Discussion Items
   b) Administrative Reviews
   c) Other Items

9. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **August 19, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah

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