



**PLANNING COMMISSION MEETING**  
**FEBRUARY 18, 2026 AT 6:00 PM**  
**515 E 2600 N | NORTH OGDEN, UT 84414**

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**AGENDA**

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**PUBLIC CAN ATTEND IN PERSON, OR:**

Click the link to join the Webinar: <https://us02web.zoom.us/j/88514581605>

Webinar ID: 885 1458 1605

Telephone Dial: 1 669 900 9128 or 1 253 215 8782 or 1 346 248 7799 or +1 646 558 8656

YouTube: <https://www.youtube.com/channel/UCriqbePBxTucXezRr6fcIhQ/videos>

**Welcome:** Chair Watson

**Invocation or Thought:** Commissioner Swanson

**Pledge of Allegiance:** Vice Chair Green

**CONSENT AGENDA**

1. Roll Call
2. Consideration and action to approve the [February 4, 2026, Planning Commission Meeting minutes](#)
3. Ex parte communications or conflicts of interest to disclose

**ADMINISTRATIVE ITEMS**

4. Public comments for items not on the agenda\*
5. SPR 2025-06 Consideration and recommendation regarding an administrative application, [Site Plan approval of a Fast Stop Gas and Convenience store at the Village at Prominence Point project, located at approximately 1700 North Washington Boulevard](#)  
Presenter: Scott Hess, Community and Economic Development Director
6. SPR 2026-03 Consideration and recommendation regarding an administrative application, [Site Plan approval for the Ben Lomond Fitness building and site improvements, located at approximately 1912 North 400 East](#)  
Presenter: Ryan Nunn, Planner
7. Public Comments\*
8. Remarks - Planning Commissioners
9. Report - Community and Economic Development Director
10. Remarks - City Manager/Attorney
11. Adjournment

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 12<sup>th</sup> day of February, 2026, at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <http://www.northogdencity.com>. The 2026 meeting schedule was posted on December 10, 2025. Rian Santoro, City Recorder

The Planning Commission at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance and Council Policy, one or more Planning Commission Members may be connected via speakerphone.

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### **Public Comments During Meeting**

- Time is made available for anyone in the audience to address the Commission concerning matters pertaining to City business.
- Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- Any materials that are displayed or referenced, e.g., pictures or written materials, are part of the record and must be left with the Commission.
- Speakers are required to have signed in at the door and will state their name and City residing before beginning their remarks. If you agree with a previous speaker, state your agreement to avoid repetitious remarks.
- Speakers shall address the Commission from the podium or microphone and shall address all comments to the Planning Commission.