

**Salt Lake County Community Resources & Development (CRD)
GHHI Loan and Grant Committee**

February 4, 2015

11:00 AM

County Government Center, 2001 South State Street
Salt Lake City, UT 84114
South Building-Room S2-100

AGENDA

1. Approval of December 17, 2014 Minutes
Approval of January 21, 2015 Minutes.....Committee
2. Approval of New Loan Applications; Presented byKris Thorp
 - a. Chapman, Anthony & Jennifer; 4595 W 5295 S., Kearns UT 84118
 - b. Fisher, Mary; 3242 S Joyce Dr., SLC UT 84109
 - c. Kaihe, Johanna; 178 E Whitlock Ave., SLC UT
 - d. Silcox, Vaughn; 649 W 4th Ave., Midvale UT 84047
3. Other Business
4. Next Scheduled Meeting – February 18, 2015.....Room S2-100
5. Adjourn