

1 **FILLMORE CITY COUNCIL MEETING**

2 January 27, 2026

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4 *Minutes of the regular meeting of the Fillmore City Council held January 27, 2026 in the Council*  
5 *Chambers of the Fillmore City Building. Notice of the time and place of the meeting was posted on the*  
6 *Utah State Public Notice website, the Fillmore City website, the Council Chambers, the City Office*  
7 *bulletin board, and the President Millard Fillmore Library. Notice was also provided to the Chronicle-*  
8 *Progress and each member of the governing body on January 23, 2026.*  
9

10 Those present were:

11 Mayor: Curt Hare Council: Dennis W. Alldredge  
12 Attorney: Payton Harris Kyle Stevens  
13 Recorder: Kevin Orton Eugene R. Larsen  
14 Michael B. Winget  
15  
16

17 Others present were: Dallas Griffith, Mike Holt, Sherry Hare, Tim Carling, Dan Rowley,  
18 Larry Edwards, Howard Quackenbush, Melissa Scottorn, Jon Scottorn,  
19 Amber Rausch, Bevan Johnson, Misty Peterson, Richard Carter, Mike  
20 Louder, Rachel West, Kimberli Robison, Amanda Fahey, Becky  
21 Chapman, Carl Aldrich, Alan Roper, Matt Ward, Devan Shields, Bobbie  
22 Lawrence, Robert Fahey, Jer'E Brinkerhoff, and Jordan Roper.  
23

24 6:30 p.m. Welcome and pledge of allegiance by Mayor Hare.  
25

26 **ADMINISTRATIVE BUSINESS**

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29 Minutes

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31 MOTION: To accept the meeting minutes of the January 6, 2026 city council  
32 meeting, as written.  
33 By: Councilmember Larsen  
34 Second: Councilmember Winget  
35 Vote: Unanimous. Motion carried.  
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37 Payroll and Bills

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39 MOTION: To approve the payment of bills listed on the invoice register dated  
40 January 7, 2026 – January 27, 2026, and payroll dated January 18, 2026.  
41 By: Councilmember Alldredge  
42 Second: Councilmember Larsen  
43 Vote: Unanimous. Motion carried.  
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49 Purchase Orders

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51 MOTION: To approve Purchase Order 26-22 payable to Matt Metcalf Architecture  
52 in the amount of \$79,400 for architectural services for a new fire station.

53 By: Councilmember Stevens

54 Second: Councilmember Alldredge

55 Vote: Unanimous. Motion carried.

56

57 Licenses and Permits

58 • Building Permit Application 26-01 for Brandon Bartholomew located at 75 East 380  
59 North, for a remodel to an existing residential home. (kitchen & bathroom)

60 • Building Permit Application 26-02 for Randy Lovell located at 560 North 230 East, for  
61 construction of a new storage building.

62 • Building Permit Application 26-03 for Logan LeFevre located at 510 North 230 East,  
63 for construction of a new garage/shop.

64 • Building Permit Application 26-05 for Carlos Bastian located at 160 West 100 North,  
65 for an addition of a utility room to an existing residential home.

66 • Business License # BL26-02, Business Name: Blanche Beauty, LLC, Owner: Kenndra  
67 James, Business Location: 5 North Main Street. Business description: Salon.

68

69

70 **PUBLIC HEARING**

71

72 MOTION: To go into a public hearing at 6:36 p.m. to receive public comment  
73 regarding approval of an annexation submitted by Alan Roper located at  
74 approximately west of County Road 4671 and north of County Road  
75 4655 (or as more particularly described in the annexation petition)

76 By: Councilmember Stevens

77 Second: Councilmember Winget

78 Vote: Unanimous. Motion carried.

79

80 A member of the public asked how many acres are included in the annexation, to which the  
81 response was 118 acres.

82

83 MOTION: To go out of the public hearing at 6:37 p.m.

84 By: Councilmember Alldredge

85 Second: Councilmember Winget

86 Vote: Unanimous. Motion carried.

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94 **COMMUNICATIONS AND REQUESTS**

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96 FBLA Vocal Point Funding Request – Jessie Kennington

97 Jessie provided a presentation to the council in the January 6, 2026 city council meeting. The  
98 council has since determined that RAP tax funds can and will be used to fund this request.  
99

100 MOTION: To approve a donation in the amount of \$2,500 (RAP tax funding) for  
101 Jessie Kennington and Audrey Whitaker to attend FBLA Vocal Point in  
102 2026.

103 By: Councilmember Alldredge

104 Second: Councilmember Winget

105 Vote: Unanimous. Motion carried.  
106

107 Update on Tourism in Fillmore/Millard County – Rachel West, Millard County Tourism

108 The Millard County Commission wants to put their transient room tax revenue into a savings  
109 account and use it for future infrastructure. They also reduced the spending budget for the  
110 tourism department. The commission would like Mrs. West to be more event oriented and plan  
111 more events for the county. Mrs. West proposed a \$589,000 budget for the 2026 budget year,  
112 and the commission granted the department a \$250,000 budget. In response to a question of  
113 how the commission may want to spend that money, Councilmember Alldredge heard that  
114 large sports-related facilities may be built by the County. Mayor expressed appreciation for the  
115 tourism department and all they do to bring events to Millard County/Fillmore. Mrs. West  
116 stated that she will be attending the city’s celebration committee meetings.  
117  
118

119 **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

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121  
122 Partnership with the ATV Jamboree from Millard County Tourism – Rachel West, Millard  
123 County Tourism

124 The ATV jamboree generates a significant amount of sales tax revenue to Fillmore City. Some  
125 people have purchased new side-by-sides while visiting the jamboree. The county tourism  
126 department is requesting to use the city amphitheater at the North Park for three nights during  
127 the jamboree. Wednesday night will be a Hawaiian themed event, Thursday night will be a  
128 poker run (Vegas theme), Friday will be the opening for the county fair. The tourism  
129 department would like to include local citizens at the event and not just the out-of-towners who  
130 visit for the jamboree. The council expressed their approval of the tourism department to  
131 reserve the amphitheater for the three nights during the jamboree.  
132

133 Approval of an Annexation Petition Submitted by Alan Roper at Approximately West of  
134 County Road 4671 and North of County Road 4655  
135

136 MOTION: To table until a development review committee meeting is held and an  
137 annexation agreement is drafted and agreed to.

138 By: Councilmember Larsen

139 Second: Councilmember Winget

140 Vote: Unanimous. Motion carried

141 Agreement with J-U-B Engineering Regarding an Airport Runway  
142 Reconstruction/Rehabilitation Project

143 Councilmember Larsen stated that the city must complete this project before constructions  
144 costs go too high, and that he is confident that J-U-B will do a great job on the project.

145  
146 MOTION: To accept the agreement between J-U-B Engineering and Fillmore City  
147 to complete the reconstruction/rehabilitation project, with the provision  
148 that certain legal verbiage be revised in the agreement that states that all  
149 of the provisions will not be legally binding on the city.

150 By: Councilmember Larsen  
151 Second: Councilmember Alldredge  
152 Vote: Unanimous. Motion carried

153

154 Allow for Compensation and Determination of Appropriate Amount for the Position of  
155 Fillmore Fire Department Liaison to the Fire District

156

157 MOTION: To approve annual compensation to the Fillmore Fire Department  
158 Liaison to the Fire District of \$500.00.

159 By: Councilmember Stevens  
160 Second: Councilmember Larsen  
161 Vote: Unanimous. Motion carried

162

163 Proposal for and Approval of Indigent Defense Counsel Services

164 There were three proposals submitted that the city council reviewed and considered for  
165 approval.

166

167 MOTION: To approve the proposal submitted by Chase Hansen for indigent legal  
168 defense counsel services.

169 By: Councilmember Winget  
170 Second: Councilmember Stevens  
171 Vote: Unanimous. Motion carried

172

173 Conduct Interviews of Vacant City Council Seat Candidates and Take Council Action on  
174 Appointing a New City Councilmember for a Two-Year Term

175 Mayor Hare explained that this council position will be for a two-year term and will then be up  
176 for election in the next election two years from now, and the winner of that election will serve  
177 for the remaining two years of the four-year term. The following candidates interviewed:  
178 Jer'E Brinkerhoff, Tim Carling, Richard Carter, Amber Rousch, Kimberli Robison, Bevan  
179 Johnson, Melissa Scottorn, Michael Louder, Amanda Fahey, Misty Peterson, and Michael  
180 Holt.

181

182 Following the interviews, Mayor Hare pointed out that over the next four years, there will be  
183 six open seats open for election during the next two election cycles, and he encouraged  
184 everyone to run for those seats if they have a desire to serve. The council then deliberated and  
185 cast their votes. The council votes were: Councilmembers Larsen, Winget and Stevens voted  
186 for Amber Rausch, and Councilmember Alldredge voted for Michael Holt. With the majority  
187 votes, Amber Rausch takes the vacant council seat. City Recorder/Administrator Kevin Orton

188 conducted the oath of office for Amber Rausch. At this point of the meeting, Councilmember  
189 Rausch took her seat on the stand. Mayor Hare thanked all of the candidates for their  
190 participation and stated that all candidates who interviewed would have been qualified to serve  
191 on the city council and once again urged them to run for office in two years.

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193

## COUNCIL REPORTS

194  
195

### Councilmember Rausch

197 **No report**

198

### Councilmember Stevens

200 **Celebrations**

- 201 • A daddy-daughter dance event will be held on February 9<sup>th</sup>. The committee is trying to  
202 provide more events during the slow winter months.

### Councilmember Alldredge

204 **No report**

205

### Councilmember Winget

207 **Landfill**

- 208 • The city is working on the design of the landfill. There may be two scales installed,  
209 one inbound and one outbound. The current scales owned by the city are not long  
210 enough so additional scale pieces will need to be purchased. The County wishes to  
211 move the transfer station up to the landfill, and the city currently will not allow that,  
212 however, they are open to discussing it with the commissioners.

213

### Councilmember Larsen

215 **Water**

- 216 • Weights and Measures visited the airport and ensured that the fuel pumps are metered  
217 correctly.

218 **Power**

- 219 • UAMPS is currently updating the pool agreement for its members. They must have  
220 adequate resources to provide power, and if UAMPS is short, they are penalized. The  
221 pooling agreement is almost finalized and they are hoping to adopt it by the end of  
222 March.

223

224

### Administrator/Recorder Kevin Orton

226 Shellie Cox has started as the new library director. The staff is excited to have her on board  
227 and anticipate that she will do a great job.

228

### Mayor Hare

230 In conjunction with hiring a new library director, Angela Briceno has been promoted to the  
231 newly created position of assistant library director.

232

233

234 Closed Executive Session

235

236 MOTION: To go into a closed executive session at 8:18 p.m. to discuss pending or  
237 reasonably imminent litigation, as described in Section 52-4-205 (1)(c).  
238 Those asked to attend the closed session in addition to all  
239 councilmembers were Attorney Payton Harris and City  
240 Administrator/Recorder Kevin Orton. Councilmembers Winget, Larsen,  
241 Stevens, Rausch and Alldredge all voted yes.

242

243 By: Councilmember Winget  
244 Second: Councilmember Stevens  
245 Vote: Unanimous. Motion carried.

246

247 The council returned to the open public meeting at 9:00 p.m.

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249

250 **ADJOURNMENT**

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252 Upon motion by Councilmember Winget and second by Councilmember Larsen, the meeting  
253 adjourned at 9:08 p.m.

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255 The next regularly scheduled council meeting will be held February 10, 2026 at 6:30 p.m.

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257

258

APPROVED February 10, 2026

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Curt Hare, Mayor