



Ferron City Council Meeting Agenda February 11, 2026, 7:00 p.m.

Council Chambers – Ferron City Hall

20 East Main Street, Ferron Utah

Phone - (435) 384-2350 Web - ferroncityutah.gov

Pursuant to the Utah Code Annotated; Section 52-4-202 (6), Notice is hereby given that the City Council of Ferron City, Emery County, Utah, will hold a Council Meeting on Wednesday February 11, 2026, commencing at 7:00 p.m. This will be held in the Council Chambers of the City Hall.

**1. CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE**

**2. CONSENT AGENDA**

MINUTES DATED January 14, 2026

**3. GENERAL BUS. / DISCUSSION ITEMS / ITEMS PULLED FROM THE CONSENT AGENDA**

- a. REPORT FROM FIRE DEPARTMENT – Randy Kenney
- b. REPORT EMERY COUNTY REC – Bralin Wilde
- c. DISCUSS/APPROVE/DENY WATER METERS FOR CITY PROPERTIES – CM Mike Behling
- d. DISCUSS/APPROVE/DENY DONATION MECCA MTN. BIKE CLUB – Terri Bennett
- e. DISCUSS/APPROVE/DENY- REMOVING COUNCIL MEMBER LARAMIE MORGAN FROM FERRON CITY BANK ACCOUNTS AND ADD COUNCIL MEMBER MIKE BEHLING – Jacque Wilde
- f. DISCUSS/APPROVE/DENY MODIFICATION CVSSD CURB AND GUTTER PROJECT – CM Ray Petersen
- g. REQUEST TO ADDRESS THE COUNCIL CONCERNING DONATED WORK FOR CITY HALL – Jeff Strahan
- h. DISCUSS/APPROVE/DENY FLOWERS FOR POTS – Council Member Mike Behling

**4. REPORTS**

- a. BUDGET AND FINANCIAL REVIEWS
- b. MAYOR AND COUNCIL REPORTS
  - 1) MAYOR TRENT JACKSON
  - 2) COUNCIL MEMBER VANCE BROWN
  - 3) COUNCIL MEMBER RAY PETERSEN
  - 4) COUNCIL MEMBER GERRY STOTLER
  - 5) COUNCIL MEMBER KELLE SINGLETON
  - 6) COUNCIL MEMBER MIKE BEHLING
- c. GOLF COURSE AND MAINTENANCE REPORTS AND WORK ORDER REVIEW
  - 1) KASEY EDGEHOUSE
  - 2) KASEY MORRIS

**5. CLOSED SESSION**

- a. *POSSIBLE CLOSED SESSION FOR THE PURPOSE OF DISCUSSING THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; STRATEGY FOR PENDING OR REASONABLY IMMINENT LITIGATION; STRATEGY FOR THE PURCHASE, EXCHANGE, SALE, OR LEASE OF REAL PROPERTY, INCLUDING ANY WATER RIGHT OR WATER SHARES; THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS; OR INVESTIGATIVE PROCEEDINGS TO INVESTIGATE ALLEGED CRIMINAL MISCONDUCT. UTAH CODE § 52-4-205.*

**6. APPROVAL AND PAYMENT OF WARRANTS**

**7. ADJOURNMENT**

THE PUBLIC IS INVITED TO ATTEND ALL CITY COUNCIL MEETINGS. IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, BARBARA BOWLES AT (435)384-2350 AT LEAST 24 HOURS PRIOR TO THE MEETING.

I, THE UNDERSIGNED DULY APPOINTED RECORDER OF FERRON CITY, HEREBY CERTIFY THAT THE FOREGOING PUBLIC NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS:

FERRON CITY HALL: 20 E MAIN ST, FERRON, UT 84523

FERRON POST OFFICE: 60 N 100 W, FERRON, UT 84523

FERRON CITY WEBSITE: <https://www.ferroncityutah.gov/council-agenda.htm>

UTAH PUBLIC MEETING WEBSITE: [HTTPS://WWW.UTAH.GOV/PMN/](https://www.UTAH.GOV/PMN/)

INDIVIDUALS MAY ALSO CALL CITY HALL AT 435-384-2350 TO REQUEST A COPY.

Barbara Bowles  
City Recorder