

NOTICE AND AGENDA

Notice is hereby given that the Town Council of Hatch will hold its meeting on the 18th day of February 2026, at the Hatch Community Center at 49 W Center Hatch, Utah which meeting will begin promptly at 7:00 p.m.

The agenda will be as follows:

1. Meeting Called to Order
 - 1.1 Invocation by Invitation & Pledge of Allegiance
2. Approval of Previous Minutes
 - 2.1 January 21, 2026
3. Review Invoices, checks & financial report/budget
 - 3.1 January
 - 3.2 Extra Monthly Invoices
4. Public Hearings
 - 4.1 Council Appointments and interviews
 - 4.2 Scott Walter Lot Line Adjustment
5. Petitions, Remonstrations and Communications
6. Ordinances
 - 6.1 Ordinance 2026-01 Compensation Ordinance
7. Report of Officers - boards - committees
 - 7.1 Water Department - Water Usage
 - 7.2 Fire Department
 - 7.3 Road Department-
 - 7.4 Parks & Recreation-
 - 7.4.a 4th of July 250 celebration
 - 7.5 Grants-
 - 7.5.a Update on Ensign grant process
 - 7.5.b Future grant project discussion
 - 7.6 Planning & Zoning Commission
 - 7.6.a Planning and Zoning Appointments
 - 7.7 Cemetery
8. Public Input
9. Unfinished or New Business
10. Adjournment

The agenda was posted on February 10, 2026 at the Hatch Community Center at 49 W Center