



**WORKFORCE  
SERVICES**  
HOUSING & COMMUNITY  
DEVELOPMENT

OLENE WALKER HOUSING LOAN FUND

**Olene Walker Housing Loan Fund  
Quarterly Board Meeting  
February 12, 2026 – 9:00 am  
Olene Walker Building  
140 East 300 South – Room 201  
Salt Lake City, Utah  
Zoom Link**

<https://utah-gov.zoom.us/j/81040058074>

**A G E N D A**

I. Welcome Jason Wheeler

II. Public Comment: (3 minutes)

**III. ACTION ITEMS:**

- |   |                     |
|---|---------------------|
| Item 1: Approval of Minutes: (3 minutes)<br>Quarterly Meeting – October 9, 2025<br>Electronic Meeting – December 17, 2025 | Jason Wheeler       |
| Item 2: HCD Updates (7 minutes)   | Tricia Davis Winter |
| Item 3: Staff Introductions and Updates (3 minutes)   | Dan Murphy          |
| Item 4: Oath of Office (5 minutes)  | Amanda Mcpeck       |
| Item 5: Chair Election (7 minutes)  | Amanda Mcpeck       |
| Item 6: Policy Updates (7 minutes)  | Dan Murphy          |
| Item 7: Financial Report & FY 2026 Budget Update: (5 minutes)   | Stephanie Johnson   |

Funding available (total, approximate):

HOME: \$3.6M  
HTF: \$244K  
State LIH: \$135K

Funding requested (total):

HOME: \$1.4M  
HTF: \$0  
LIH: \$0

**IV. NEW BUSINESS:**

- Item 1: New Applications Received (listed by statute priority and then by score):  
Homeless Projects [Statute Priority – Homelessness]:  
None Submitted

Acquisition/Rehab Projects [Statute Priority – Acquisition/Rehabilitation]:  
None Submitted



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New Construction Projects [Ranked by Score]:

- |  |                        |
|--|------------------------|
| 1. Quail Crossing at Desert's Edge (Santa Clara) – Taylor BH/NWCHS | Daniel Herbert-Voss    |
| Score: 351 out of 500 (7 minutes)                                  |                        |
| New Construction – 9% LIHTC (Awarded)/OWHLF – 60 Units             | Requesting \$1.4M HOME |
| North Town Road & 400 East, Santa Clara, Washington County         |                        |

Item 2: Returning Multifamily Projects [Listed Alphabetically]:

- |  |                        |
|--|------------------------|
| 1. Alta North Station (SLC) – Alta Bay Capital                   | Daniel Herbert-Voss    |
| Score: 230 out of 500 (7 minutes)                                |                        |
| New Construction – PAB/4% LIHTC – 292 Units (Awarded – Jan 2026) |                        |
| Awarded \$2,000,000 HOME (July 30, 2024)                         | No New Funds Requested |
| 1865 West North Temple, SLC, Salt Lake County                    |                        |
| 2. Aspen View (SLC) – Utah Non Profit Housing                    | Daniel Herbert-Voss    |
| Requesting OWHLF Loan Extension – 16 Units (7 minutes)           |                        |
| Awarded \$158,000 HOME (June 16, 1995)                           | No New Funds Requested |
| 1230 East Elgin Avenue, SLC, Salt Lake County                    |                        |
| 3. Sedona (SLC) – Utah Non Profit Housing                        | Daniel Herbert-Voss    |
| Requesting OWHLF Loan Extension – 16 Units (7 minutes)           |                        |
| Awarded \$158,000 HOME (December 20, 1993)                       | No New Funds Requested |
| 562 West 200 North, SLC, Salt Lake County                        |                        |

Item 3: Reports (Please review prior to meeting – Staff will answer questions)

- |  |                     |
|--|---------------------|
| 1. Multifamily Quarterly Progress Report | Daniel Herbert-Voss |
| 2. Single Family Report Progress Report  | Kathryn Halterman   |
| 3. Energy Star Report                    | Daniel Herbert-Voss |
| 4. Monitoring Report Update              | Steve Fox           |
| 5. Home Choice Quarterly Report          | Josh Runhaar        |
| 6. Cash Flow Loan Status Report          | Daniel Herbert-Voss |
| 7. TOD Report                            | Dan Adams           |
| 8. Utah Housing Preservation Fund        | Lukas Ridd          |
| 9. Landlord Incentive Program            | Kathryn Halterman   |

- |  |               |
|--|---------------|
| Item 4: Open Public Meets Act training | Amanda Mcpeck |
|--|---------------|

**V. Next Quarterly Board Meeting: May 14, 2026**

Adjourn:



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**Olene Walker Housing Loan Fund Board Membership**

[State Code 35A-8-503](#)

| Name           | Representation per Statute                             |
|----------------|--|
| Beth Holbrook  | Transit Oriented Development                           |
| David Snow     | Mortgage Lending Community, Multi-Family               |
| Dakota Wurth   | Local Government, First or Second Class                |
| Jason Wheeler  | Housing Advocacy Interests, First or Second Class      |
| Jed Nilson     | Home Builder Interests, Single-Family                  |
| John Lindsay   | Rental Housing Interests                               |
| Kaitlin Myers  | Housing Advocacy, Third, Fourth, Fifth, or Sixth Class |
| Kip Paul       | Real Estate Sales Representative                       |
| Logan Monson   | Local Government, Third, Fourth, Fifth, or Sixth Class |
| Marty Henrie   | Mortgage Lending Community, Multi-Family               |
| Michael Glenn  | Rural Interests  |
| Steven Bond    | Home Builders Interests, Multi-Family                  |
| Tyler J Jensen | Manufactured Housing Interests                         |

**Meetings and Information**

All meetings for the Olene Walker Housing Loan Fund Board (OWHLF) will be posted to the Public Notice Website. To receive meeting notifications, please subscribe by following these steps:

1. Click this link or type it into your browser <https://www.utah.gov/pmn/sitemap/publicbody/27.html>
2. Scroll down to "Subscribe by Email"
3. Enter your information and click "Subscribe".

2026 OWHLF meetings are open to the public and can be attended live at the Olene Walker Building 140 East 300 South, SLC UT 84111, (unless otherwise noted) and via ZOOM. Dates and time of the Board Meetings are subject to change. The meetings are currently scheduled for the following dates and times:

- Feb. 12, 2026, 9 a.m.-12 p.m. ( Room #211) | Zoom Link: <https://utah-gov.zoom.us/j/81040058074>
- May 14, 2026, 9 a.m.-12 p.m. (Room #211) | Zoom Link: <https://utah-gov.zoom.us/j/81040058074>
- Sept. 10, 2026, 9 a.m.-12 p.m. (Room #211) | Zoom Link: <https://utah-gov.zoom.us/j/81040058074>
- Dec. 10, 2026, 9 a.m.-12 p.m. (Room #211) | Zoom Link: <https://utah-gov.zoom.us/j/81040058074>
- Feb. 11, 2027, 9 a.m.-12 p.m. (Room #211) | Zoom Link: <https://utah-gov.zoom.us/j/81040058074>

*Occasionally throughout the year there may be a need for an additional meeting. A notice for those meetings will be posted on the Board's page on the Public Notice Website*

<https://www.utah.gov/pmn/sitemap/publicbody/27.html>