

**Board of Education**

Niki George, President  
Bryce Dunford, First Vice President  
Brian W. Barnett, Second Vice President  
Erin Barrow, Member  
Lisa Dean, Member  
Darrell Robinson, Member  
Suzanne Wood, Member

**Officers**

Anthony Godfrey, Ed.D., Superintendent of Schools  
John Larsen, Business Administrator

**Revised 2-9-2026**

## PUBLIC NOTICE

The Board of Education of Jordan School District will meet  
in potential closed and study sessions  
on February 10, 2026, beginning at 4:00 p.m.  
at the JATC South Campus (Board Conference Room),  
12723 S. Park Avenue (2080 West), Riverton, Utah.

Patrons may view the meeting online at  
<https://boardmeeting.jordandistrict.org/>.

## AGENDA February 10, 2026

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### 1. STUDY SESSION - OPEN MEETING - 4:00 p.m.

*The Board may engage in discussion, provide administrative direction, or take other action on any of the study session agenda items listed below.*

#### A. Draft Resolution of Salt Lake County Hazard Mitigation Plan

Mr. Scott Thomas, Administrator of Auxiliary Services

Mr. Ian Roberts, Capital Outlay Manager

*Updates to the mitigation plan to meet legal requirements.*

*Strategic Plan Pillar: Effective Communication*

*Desired outcome: Potential approval of the draft resolution with direction to staff in moving forward.*

#### B. Exception Request to Administrative Policy AA414 Student Overnight Travel

Mr. Brad Sorensen, Administrator of Schools

Mr. Thomas Gatten, Principal, Herriman High School

*Overnight travel exception request by Herriman High School track team as required by administrative policy AA414 Student Overnight Travel.*

*Strategic Plan Pillars: High Quality Instruction; Opportunities for Every Learner*

*Desired Outcome: Board members will discuss the exception request with direction to staff.*

#### C. Discussion Regarding the Approval Process for the 2026-27 Student Fee Schedule

Dr. Anthony Godfrey, Superintendent of Schools

*Review and discussion on the process for establishing student fees for the next school year with consideration for Board priorities and concerns.*

*Strategic Plan Pillars: High Quality Instruction; Opportunities for Every Learner*

*Desired Outcome: Board members will hold discussion and give direction to staff in preparation for moving forward with the 2026-27 school fees.*

#### D. Calendar Committee Representative

Dr. Michael Anderson, Associate Superintendent

*Approval for a new parent representative from the Herriman feeder system; in accordance with Administrative Policy D207 Calendar Development, committee members are to be approved by the Board.*

*Strategic Plan Pillar: Culture of Belonging; Student & Staff Wellness; Effective Communication*

*Desired Outcome: Board members will hold discussion and potentially approve the new representative to the Calendar Committee.*

**E. Continued Discussion on Under-Enrolled Schools on Watch List**

Mr. Brian Barnett, Chair, Facilities Committee

Dr. Michael Anderson, Associate Superintendent

*Continued discussion on under-enrolled schools that are currently on the District watch list.*

*Strategic Plan Pillar: High Quality Instruction; Culture of Belonging; Opportunities for All Learners; Student and Staff Wellness*

*Desired Outcome: The Board will review under-enrolled schools and consider the number that could be consolidated.*

**F. Legislative Review**

Ms. Suzanne Wood, Chair, Government Relations Advisory Committee

Dr. Michael Anderson, Associate Superintendent

*Review of legislative proposals and action regarding education.*

*Strategic Plan Pillar: Opportunities for All Learners*

*Desired Outcome: Information only to the Board; no action required.*

**G. Review of Board Policies GP108 through GP110**

Mr. Bryce Dunford, Chair, Board Policy Committee

*Monthly review of Governance Process (GP), Board/Superintendent Connection (B/SC), and Executive Limitations (EL) policies as prescribed by Board policy GP108 Meeting Planning.*

*Strategic Plan Pillar: Effective Communication*

*Desired Outcome: Board members will read the policies and make suggestions for revisions, if needed.*

**H. Board and Superintendent Reports and Comments**

*Board members and the Superintendent may report on Board Advisory Committees as well as Board, District or Community Affiliated Committees to which they are appointed.*

- 1) Facilities Advisory Committee - Brian W. Barnett, Chair
- 2) Finance & Audit Advisory Committee - Bryce Dunford, Chair
- 3) Government Relations Advisory Committee - Suzanne Wood, Chair
- 4) Policy Review Committee - Bryce Dunford, Chair
- 5) Joint Relations - Education Support Professionals (ESP) - Darrell Robinson, Liaison
- 6) Jordan Education Access Committee (JEAC) - Suzanne Wood, Liaison
- 7) Jordan Parent Advisory Committee (JPAC) - Erin Barrow, Representative
- 8) Licensed Employee Advisory Committee (LEAC) - Lisa Dean, Representative
- 9) Board Bulletin - Dr. Anthony Godfrey, Superintendent of Schools
- 10) Portrait of a Graduate - Niki George and Brian W. Barnett
- 11) Organizations with Board Representation
  - a. Joint Legislative Committee (JLC) - Niki George, Representative
  - b. Jordan Education Foundation - Lisa Dean, Representative
  - c. PTA Representative - Erin Barrow, Representative
  - d. Salt Lake County Parks & Recreation - Lisa Dean, Representative
  - e. Utah High School Activities Association Board of Trustees - Bryce Dunford, Representative
  - f. Utah School Boards Association - Niki George, Region 9 Board of Directors Representative

**2. POTENTIAL CLOSED SESSION**

- A. Character and Competence of Individuals (Personnel)
- B. Property
- C. Potential Litigation
- D. Negotiations
- E. Security