



# Planning Commission Meeting Agenda

Kent Withers  
Bart D. Berry  
Cayden Draper  
Derek Beck  
Lynnette Groff

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## Town of Cedar Fort

**Tuesday, February 10, 2026 @ 7:00 pm**

Town Hall, 50 East Center Street, Cedar Fort, UT 84013

### CALL TO ORDER

1. Roll Call.
2. Prayer/Thought.
3. Pledge of Allegiance.

### REPORTS

### PUBLIC COMMENT

*Time for Public Input is limited to no more than 2-3 minutes per person. This time has been set aside for the public to express ideas, concerns, and comments for subject matter not listed as public hearing on the agenda.*

### CONSENT ITEMS

*The Council may approve these items without discussion or public comment and may remove an item to the Business Items for discussion and consideration.*

1. Approval of Minutes: January 7, 2025.
2. Approval of Minutes: January 14, 2025.
3. Approval of Minutes: February 11, 2025.
4. Approval of Minutes: June 10, 2025.
5. Approval of Minutes: September 13, 2025.
6. Approval of Minutes: January 13, 2026.

### BUSINESS ITEMS

*The Council will discuss (without public comment) and may approve the following items:*

1. Review draft copy of general plan from GSBS
2. Annexation update
3. Golden Cedar Estates proposed commercial zone change (Mervyn Arnold)

### ADJOURNMENT

Planning Commission Regular Meeting

Tuesday, February 10 · 7:00 – 9:30pm

Time zone: America/Denver

Google Meet joining info

Video call link: <https://meet.google.com/bqz-teid-jsb>

PLEASE NOTE: The order of items may be subject to change with the order of the Mayor. One or more council members may participate by electronic telecommunication means such as phone, internet, etc. so that they may participate in and be counted as present for all meeting purposes, including the determination that a quorum is present.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder (Kandice Johnson) at 801-768-2147 or [clerk@cedarfort.gov](mailto:clerk@cedarfort.gov) at least two days prior to the meeting.

Posted \_\_\_\_ day of February 2026 at \_\_\_\_\_ AM/PM By: \_\_\_\_\_

