

# **PUBLIC NOTICE** **TOWN COUNCIL** **MEETING**

**Notice** is hereby given that the Snowville Town Council will hold its regular monthly meeting on Wednesday, February 11th, 2026, at the Snowville Town Hall, located at 20 West Main, which meeting will begin promptly **at 6:30 p.m.**

**THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS**

Welcome - Mayor James Beagley

Pledge – Trisha Arbon Prayer – LuAnn Johnson

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Zoom meeting with Pilot/Flying J 774/ Site Plan

Appoint Michael Morgan for the Vacant Town Council seat.

Swearing in Trisha Arbon and Michael Morgan as Town Council Members.

Extension of the water plan at the Cemetery- March 1, 2026 (3 Min)

Speed Sign update (3 Min)

Fraud Risk Assessment

Stoplight not working on the East Side

Matt and Kjerstin Wilcock- Park

**Box Elder County Sheriff (3 min) -**

**Forsgren (Eric Dursteler) (5 Min) -**

**Snowville Fire Department (3min) -**

**Snowville EMS (3 min) -**

**Snowville Clerk (3 min)-**

**Snowville Treasure (3 min) -** Dog Licensing this year will be on March 28, 2026, from 10-12 at the Fire Station. Each Vaccination is \$15.00/ Property with delinquent water bills.

**AJ Morgan - Water Operator (3 min)** Flying J water Hook-Up

**Council Member Garbanati (3 min)** City Waterlines/City Building Parking Lot

**Council Member Johnson (3 min) -** Update the Bridge/ Putting a trailer on property 185 North 100 East (3min.) -

**Council Member Arbon(3 min.) -**

**Public Comment (3 minutes Per Person, Total of 15 minutes)**

**Accept the Expenses**

**Adjourn**

\*\*\*\*POST MEETING MINUTES\*\*\*\*

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.