



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a **Public Hearing** in conjunction with the regular City Council **Meeting on Tuesday, February 10, 2026. Preceded by a Work Session at 6:00 pm** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM WORK SESSION
Spencer Foster Strategic Planning

7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA
Opening Remarks if Volunteered
Pledge of Allegiance
Approval of Agenda / Time Frame
Roll Call
Update from Planning Commission
Public Forum 2 MINUTES MAXIMUM PER PERSON

7:00 PM - PUBLIC HEARING
Resolution 26-02-10-1R City Fee Schedule Lot Line Adjustments see attachment

AGENDA ITEMS:

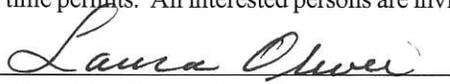
1. Appoint Planning Commission Members, Marianne Bingham, Andrew May (Alternate)
2. Fire Chief Waite – Chipper Program, Burn Permits Discussion
3. Resolution 26-01-27-1R City Fee Schedule Lot Line Adjustments see attachment
4. Barton Subdivision Release from Durability see attachment
5. Budget Amendment Motion for Public Hearing: Fleet Settlement
6. Approval of Minutes for January 27, 2026 see attachment

Adjournment

Closed Session Per Utah Code 52-4-204, If needed

Handicap Access, Upon Request. (48 Hours Notice)

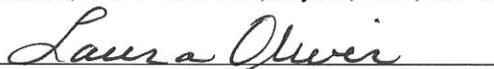
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 9th day of February 2026.



Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Special Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 9th day of February 2026.



Laura Oliver, Deputy Recorder

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>