



## CITY COUNCIL RETREAT AGENDA

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Tuesday, February 10, 2026, 3:00 PM  
Administrative Conference Room  
1020 E. Pioneer Rd.  
Draper, Utah 84020

The agenda will be as follows:

*(No formal action will be taken at this meeting)*

1. **Closed Meeting - The Draper City Council will temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.**
2. **Priorities Discussion**  
**Items to be discussed may include, but are not limited to:** current and future budgets; City facilities; enterprise funds; staff interaction policy; City beautification; capital projects; parks and trails; roads; long-range planning; City committees and commissions; community events; and local land-use control.
3. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **February 10, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Posted this 9th day of February, 2026.



Nicole Smedley, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.