



## Notice of Wasatch County Planning Commission Meeting Thursday, March 12, 2026, at 6:00 PM

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**Public Notice** is hereby given that the Wasatch County Planning Commission will hold a regular session on Thursday, March 12, 2026 at 6:00 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar at <https://wasatchcounty.gov/openmeeting>. A recording of the meeting may also be viewed afterwards at <https://wasatchcount.portal.civicclerk.com>.

### Agenda

#### Order of agenda items subject to change without notice

#### Work Meeting 5:30 PM

This work meeting is for discussion purposes only. The public is welcome to attend, however formal presentation of items, public comment and actions will be reserved for the public hearing at 6:00 PM.

#### Regular Meeting 6:00 PM

1. Prayer/Remarks
2. Pledge of Allegiance

#### Regular Agenda

1. Jason Rickards, representing Deer Knoll Dr LLC, requests a Plat Amendment in order to vacate Lot 5A and a portion of Deer Knoll Drive from the Diamond Bar X Ranch Subdivision, No. 6 Third Amended. The road east of the intersection of Deer Knoll Drive and Aspen Loop Road is proposed to be private and be vacated along with lot 5A into the HOVAS Diamond Bar X Ranch subdivision which would replace the Milton Diamond Bar X Ranch subdivision. The project is located in the Preservation (P160) zone. *\*If forwarded, the recommendation by the Planning Commission on this item will be considered by the County Council as the Legislative Body, at a Public Hearing on March 18, 2026 - Doug Smith*

#### 9:30 PM Approval of Motions

#### Commission/Director Comments

#### Adjournment

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#### The Public Is Invited to Participate in All County Planning Commission Meetings.

\*County Council Public Hearings will be held at 6:00 PM in the County Council Chambers located at 25 N. Main Street, Heber City, Utah on the date specified.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify the Planning Department at 435-657-3205 at least one day prior to the meeting.