

WASATCH COUNTY LOCAL EMERGENCY PLANNING COUNCIL

MEETING AGENDA

Date: December 9, 2025

Time: 12:00 PM

Location: **Fire Station #51, 251 E 1200 S**, Heber City, UT 84032

Or Virtual Microsoft Teams Meeting: [Click here to join the meeting](#)

Meeting ID: 273 517 853 32

Passcode: UgCMGM

Phone: [+1 872-240-1892](tel:+18722401892),524136370#

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|--|------------------|
| 1. Welcome | Jeremy Hales |
| 2. Tier 2 and Spills Report | Lewis Hastings |
| a. Kerosene Odor | |
| 3. Disaster Mitigation Hazards Maps | Jeremy Hales |
| 4. House Bill 48 – Wildland Urban Interface (WUI) Classification | Chief Eric Hales |
| a. https://ffsl.utah.gov/hb-48-public-meetings/ | Tory Morgan |
| 5. Blackrock Ice Skate Rink - Ammonia | RL Duke |
| a. Ammonia Response SOG | |
| 6. Organizational Roundtable | All |
| 7. Upcoming Trainings | Jeremy Hales |
| a. Utah Pipeline Safety and Emergency Response Seminars | |
| i. https://upa.pipelineawareness.org/pipeline-emergency-response-meetings/ | |
| b. UTrain: | |
| i. https://www.train.org/utah/welcome | |
| c. DEM's Training Calendar (ICS 300, 400, PIO, and others): | |
| i. https://dem.utah.gov/training-and-exercise/training/#calendar | |

Next Meeting: February 10, 2026

Lunch provided by: Wasatch County Fire Dept

February's meeting lunch to be provided by: Wasatch County Public Works