

# ALPINE SCHOOL DISTRICT

BOARD OF EDUCATION AGENDA  
TUESDAY, FEBRUARY 10, 2026  
DISTRICT OFFICE  
575 NORTH 100 EAST  
AMERICAN FORK, UT 84003  
(alpineschools.org/schoolboard/)

*“The Alpine School District Board of Education commit to high levels of learning for every student by strategically prioritizing student achievement, teacher effectiveness, and community engagement.”*

BOARD STUDY SESSION  
5:00 PM

## AGENDA ITEMS

1. LAND Trust Plans Training – Sam Rencher

BOARD MEETING  
6:00 PM

## AGENDA ITEMS

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INSPIRATIONAL THOUGHT OR REFLECTION

RECOGNITIONS

COMMUNITY COMMENTS\*

APPROVAL OF MINUTES

CLAIMS

ROUTINE BUSINESS

1. Budget Summary
2. Alpine Foundation Board Report
3. Personnel Hiring and Releases
4. Membership Report
5. LEA Specific Licenses
6. School LAND Trust Amendments (2)
7. Student Expulsion

## INTRODUCED BY

Julie King, Board President

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Julie King, Board President

Robert W. Smith, Interim Superintendent

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## ACTION ITEMS

1. New Alpine School District Board Meeting Agenda
2. Resolution #2026-001 – Bus Disposition
3. Resolution #2026-004 – Rocky Mountain Power Utility Easement

## DISCUSSION/ACTION ITEMS

Robert W. Smith, Interim Superintendent

1. Policy# 1112 – News and Media and Policy# 5404 – News Media Representatives in Schools (Combine)
2. Policy# 5404 – News Media Representatives in Schools (Retire)
3. Policy# 4253 – Retirement Incentives and Eligibility (Revise)
4. Policy# 4108 – SHINE (Annual Review and Revise)

## REPORTS

1. Membership Report/Alpine by the Numbers

## BOARD MEMBER AND SUPERINTENDENT REPORTS AND INFORMATION ITEMS

## ADJOURNMENT

\*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Kevin Thomas, 801-610-8548 at least 24 hours prior to the meeting. For a complete copy of this agenda, with attachments, please go online to: [board.alpineschools.org](http://board.alpineschools.org).