



Notice of Electronic Meeting

One or more City Council members may be physically absent from this meeting but may participate electronically.

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, February 09, 2026, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah.

The agenda shall be as follows:

PLEDGE OF ALLEGIANCE.

ROLL CALL.

CITIZEN COMMENTS.

(Citizens who wish to address the Council may do so at this time. All comments will be documented in the minutes, however, no action can be taken at this meeting due to not being on the agenda. Any item requiring a vote will need to be placed on the next regular Council Meeting Agenda.) *Limited to three minutes.*

DISCUSSION ITEMS/ACTION ITEMS.

1. Shay Morrison, Community Advisor.
2. Dan Fechner, Jones & DeMille.
3. Boyce Sanderson, Request to Purchase strip of City Property adjacent to Gas Hole.
4. Review and Acceptance of 2025 Auditor's Report.
5. Rocky Mountain Power Street Light LED Program.
6. Mammoth Water Association.
7. Policy regarding adopting a fair wage schedule for Employees to include Increases for certain Certifications and Stipends for Staff working weekends.
8. Bid approval on Fire Hydrant Repair.
9. ATV Trail and Grant Discussion.
10. Job Postings.
11. Mayor Jenkins: Town Hall announcement (Friday, the 27th at 6:00 PM)

PLANNING COMMISSION

CONSENT AGENDA.

1. Approval of Consent Agenda Items.
 - Minutes from January 26, 2026.
 - Treasurer's Report for January 2026.
 - Claims against the City from 1/16/26 to 2/12/26.
 - Building Permits for January 2026.
 - Work Orders for January 2026.

REPORT OF OFFICERS AND COMMITTEES.

1. Council Member Charles Davis.
2. Council Member Kimberly Clements.
3. Council Member Tom Nedreberg.
4. Council Member Raeleen Maxfield.
5. Council Member Tony Atherley.
6. Mayor Robert Jenkins.

ADJOURNMENT.

DATED THIS 8th DAY OF FEBRUARY 2026

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*
City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.