

**HEALTHY BLUFFDALE COALITION
MEETING AGENDA
Tuesday, February 10, 2026**

Notice is hereby given that the Bluffdale City Healthy Bluffdale Coalition & Board will hold a coordination meeting on Tuesday, February 10, 2026, at the Bluffdale City Fire Station #92, Bluffdale, Utah, scheduled to begin at 6:30 PM, or as soon thereafter as possible.

REGULAR BUSINESS MEETING

1. 6:30 Welcome and Roll Call
 - a. Welcome new members
2. 6:35 Ice Breaker
3. 6:40 Report of recent events
 - a. Screenagers - J.S.
 - b. Bingo night with Youth Council - M.M.
 - c. Mental Health Program w/ Atomic - T.C.
4. 6:45 Discussion of upcoming events & opportunities – Workgroup
 - a. Review the calendar of 2026 events
 - b. Social media campaign - 31 days - K.D.
 - c. Key Leader Orientation Workgroup Report & Discussion: M.M.
 - d. Coalition Board Orientation: Need Date solidified (May 12, 6-9 pm?)
Dinner and training.
 - e. Screenagers Feb/Mar- J.S.
 - f. GunSafe project with SL County - L.B.
 - g. Mental Health Program w/ Atomic update - T.D., T.C.
 - h. America 250 - walk 250 kickoff. Combine with Kite Day on April 27th
 - i. America 250 - Service Day on September 11, need a service project idea for the city
 - j. Bryce Canyon Summit - June 10-13
 - k. Summer Kickoff - Collaboration with BAAB:
 - i. Kickoff - June 23, July 7, July 21 - Workgroup Lead: H.H, A.H.
 - l. Walk for Strength: July 25 (Arch and snacks/flyers/swag)
 - m. Summer Youth Series: Dates Booked (July 1, 8, 15, 22, 29) @Station 92
Community Room: Workgroup Lead?
 - n. Mental Health First Aide- Facilitator Training: Need potential dates for training? Who would like to be trained as a facilitator?
 - o. MHFA Training Workshops: Wednesday nights 9/9 - 10/28. Station 92
Community room booked from 5-9 pm.
5. 7:20 Open forum - Discussion of identified issues and needs
6. 7:30 Brief Break

BOARD BUSINESS MEETING

1. 7:40 Review and approval of meeting minutes from previous meetings
 - a. Review and vote on 1/13/26 meeting minutes

2. Facilitator Report: M.M.
 - a. Workflow for Marketing Needs & Approval

3. 7:45 S.L. County Representative: J.G.

4. 7:50 Board Member Reports
 - a. 7:50 Chair – L.F. (Absent)
 - b. 7:55 Vice Chair - A.J.
 - c. 8:00 Treasurer - JS.
 - i. Budget report
 - d. 8:05 Secretary - LB.
 - e. 8:10 Board Members
 - i. M.C.
 - ii. A.A.

5. Upcoming Events:
 - a. Vote on Budget Needs
 - b. Review marketing needs

6. Assign Volunteers for food (\$250 approved) for next meeting:
 - a. March 10th:
 - b. April 14th:

7. 8:30 Meeting adjourned

Next Healthy Bluffdale Coalition Meetings:

- March 10th, 2026
- Key Leader Orientation: March 27, 2026, 8:30 am -12:00 pm