

Mayor
TERRY WILLIS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
BILLIE HEILESEN

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

LAYNE MILLER

TANNER RICHARDSON

RICHARD ROOT

RUSSELL SEELEY

TINA URBANIK

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 02/11/2026. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Root

4.GENERAL BUSINESS/DISCUSSION

- a. **PRICE CITY LIBRARY QUARTERLY UPDATES.** The Price City Library Board will be in attendance to provide quarterly updates regarding library activities and board initiatives.
- b. **UDOT PEDESTRIAN SAFETY PRESENTATION.** Representatives from UDOT will be in attendance to do a presentation regarding pedestrian safety throughout Price City.
- c. **PRESENTATION.** Megan Marshall, Event Coordinator, will present the 2026 Giving Guide (for events in Price City) to the City Council.
- d. **JOINT HIGHWAY COMMITTEE FUNDING APPLICATION** - Consideration and possible ratification of a funding application for federal aid in the amount of \$905,263.00 for the replacement of the box culvert on the Price Canal located on 300 East near 400 North. Total estimated project cost is \$971,000.00 including the required match of \$65,737.00.
- e. **PRICE CITY WATER ASSET MANAGMENT PLAN** - Consideration and possible approval of Addendum #1 to the current engineering services agreement with Johansen and Tuttle Engineering for the Spring Water Transmission Line Replacement Project for services to create a Water Asset Management Plan to meet the requirement for receiving funding from the Division of Drinking Water.

5.CONSENT AGENDA

- a. **MINUTES** for 01-28-2026 City Council.

- b. 2026-2028 APPOINTMENTS. Consideration and possible approval of the 2026-2028 City Council and Civic appointments.
- c. CAREER LADDER PROMOTIONS. Consideration and possible approval of career ladder promotions for Jason Wichmann from WST Operator, grade 12 IV to Crew Leader, grade 15 and Ryan Matkin from WST Operator, grade 12 IV to Crew Leader.
- d. AGREEMENT EXTENSIONS. Consideration and possible approval of the 2026 extension of agreements between Price City and Megan Marshall for Event Coordinator Services and Main Street Coordinator Services.
- e. HEALTHY UTAH REDESIGNATION AND MAYOR LETTER. Consideration and possible approval of the Healthy Utah Redesignation submission and authorization for Mayor Willis to sign the accompanying support letter.
- f. AMERICA 250 GALA. Consideration and possible approval for Price City to host the America 250 Liberty Gala.
- g. PRICE CITY PROGRESS COMMITTEE. Consideration and possible approval of reformation of reinstatement of the Price City Progress Committee.
- h. DECEASED ACCOUNT CHARGE-OFF. Consideration and possible approval of the charge-off of deceased customer utility accounts.
- i. TRAVEL REQUESTS. Tina Urbanik, National Main Street Conference, Tulsa OK, April 13-15, 2026. Captain Brandon Ratcliffe, Utah Drug Unit Commander's Meeting, February 10-11, 2026, St. George, UT. Debbie Worley, SWAVO, March 18-19, 2026, Moab, UT. Debbie Worley, Crime Victims Conference, April 29th, 30th and May 1st, 2026, Midway, UT.

6.PUBLIC COMMENTS (LIMITED TO TWO MINUTES PER PERSON/NO ACTION TAKEN ON DISCUSSED ITEMS)

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

JOINT HIGHWAY COMMITTEE FUNDING APPLICATION

Public Works Director
MILES NELSON
Deputy Public Works Director
JUSTIN ORTH
Parks & Cemeteries Manager
ROBBY MATKIN
Pool & Facilities Manager
TAMARA GRAY
Streets & Fleet Supervisor
CHARLIE WESTBROOK
Wtr Treatment Plant Supervisor
RON BREWER
Wtr/Swr Maintenance Supervisor
BILL WARDLE



Mayor
TERRY WILLIS

City Council
LAYNE MILLER
TANNER RICHARDSON
RICHARD ROOT
TINA URBANIC

DEPARTMENT OF PUBLIC WORKS

432 WEST 600 SOUTH P.O. BOX 893, PRICE, UTAH 84501
(435) 637-5010 www.priceutah.net

January 8, 2026

UDOT Program Development
c/o Local Government Programs Engineer
P.O. Box 143600
4501 South 2700 West
Salt Lake City, UT 84114-3600

RE: Box Culvert Replacement on 300 East

Dear Committee Members,

Price City appreciates the opportunity to request funding assistance through the Joint Highway Committee and is grateful for the Committee's ongoing support of transportation improvements that enhance safety and mobility throughout the region. Enclosed is the funding application being submitted by Price City for the replacement of a box culvert on 300 East. This project focuses on the removal and replacement of a deteriorating box culvert on 300 East in Price City. 300 East is classified as an arterial route serving local traffic and currently carries an average of 8,500 vehicles per day, with heavy trucks accounting for approximately 5% of that volume. The existing culvert has deteriorated and has been undersized, contributing to roadway flooding exacerbated in more recent years due to major storms in the region. The existing culvert has proven to be in unsafe condition and contributes to major flood concerns on the roadway. As a result, a new box culvert is necessary to ensure proper drainage and to ensure the structural integrity of the box culvert for the long-term serviceability of the canal crossing. In addition to resolving the drainage issues, the project will also greatly enhance pedestrian safety by replacing the deteriorating steel suspension footbridges with curb, gutter, and sidewalk on the new box culvert.

By completing this project, the city desires to demonstrate its commitment to ensuring the safety of its roadways and walkways, as well as safeguarding the public from roadway flooding concerns. Price City is fully committed to providing the required matching funds as identified in the funding application and considers this project a vital investment in the safety and functionality of its transportation network.

If additional information or clarification is needed regarding this application or the proposed improvements, please contact me at 435-637-5010. Thank you for your consideration. We look forward to the Committee's review.

Sincerely,

A handwritten signature in black ink that reads "Terry Willis".

Terry Willis
Mayor, Price City

**UDOT Department of Transportation
Local Government Project Application Form
Joint Highway Committee Programs**

**STP NON URBAN
STP SMALL URBAN
OFF SYSTEM BRIDGE
STATE PARK ACCESS
TRANSPORTATION ALTERNATIVE**

Enter information requested on these sheets (be brief) and submit electronically via email with attachments (drawings, photos, estimate). Limit number of sheets in application to 10 sheets. You will not be penalized for number of sheets submitted. Additional information may be requested if approved and if required per the UDOT.

PROJECT NAME:

Date

300 E / 400 N Roadway and Drainage Improver

01/06/2026

CITY

COUNTY

Price

Carbon

UDOT Region / District

Region 4 South Central

APPLICANT: NAME, EMAIL, & PHONE NUMBER

Miles Nelson, milesn@priceutah.gov 435-637-5010

PROGRAM APPLYING FOR

- ☒ SMALL URBAN
- ☐ NON-URBAN
- ☐ OFF SYSTEM BRIDGE
- ☐ STATE PARK ACCESS
- ☐ TAP - SMALL URBAN
- ☐ TAP NON-URBAN

CONCEPTUAL INFORMATION:

LOCATION: (ENTER STREET ADDRESS)

300 E / 400 N

PROJECT LENGTH (IN MILES)

.038

ROW WIDTH (IN FEET)

66

PURPOSE/SCOPE OF THE PROJECT:

Removal of existing box culvert. Replacing with a new, appropriately sized box culvert, replacing asphalt pavement, improving sidewalk access.

WHAT DEFICIENCIES WILL BE CORRECTED (WIDTH, CLEAR ZONE, DRAINAGE, PAVEMENT CONDITION, PEDESTRIAN ACCESS):

Proper drainage, pedestrian access.

FUNCTIONAL CLASSIFICATION

- ☐ INTERSTATE
☐ HIGHWAY
☐ URBAN COLLECTOR
☒ ARTERIAL
☐ MAJOR COLLECTOR
☐ MINOR COLLECTOR

EFFECTIVE DATE (FUNCTIONAL CLASSIFICATION EFFECTIVE DATE)

01/01/2000

AVERAGE DAILY TRAFFIC

8,500

PERCENTAGE OF TRUCKS

5%

EXISTING PAVEMENT TYPE

ASPHALT

EXISTING PAVEMENT WIDTH (FT)

56

LANE WIDTH (CURRENT WIDTH OF EACH TRAVEL LANE - FT)

12

EXISTING SHOULDER WIDTH AND CLEAR ZONE DISTANCE (FT)

4

DRAINAGE BORROW (DOES THE EXISTING ROADWAY HAVE A DRAINAGE SYSTEM OR A BORROW DITCH TO RETAIN RUNOFF)

Yes, curb and gutter

WILL A DRAINAGE SYSTEM BE INSTALLED OR MODIFIED WITH THIS PROJECT

- ☒ YES
☐ NO

WILL BE CURB AND GUTTER BE INSTALLED WITH THIS PRJOECT

☒ YES

☐ NO

IS SIDEWALK BEING INSTALLED WITH THIS PROJECT

☒ YES

☐ NO

ANSWER THE FOLLOWING QUESTIONS ONLY IF YOU ARE APPLYING FOR STATE PARK ACCESS FUNDS

NAME OF THE STATE PARK

IS THIS ACCESS ROAD COUNTY OWNED

☐ YES

☐ NO

ANSWER THE FOLLOWING QUESTIONS IF YOU ARE APPLYING FOR OFF SYSTEM BRIDGE (OSB) FUNDS

BRIDGE NUMBER

CURRENT BRIDGE HEALTH INDEX

CURRENT LOAD POSTING (TONS)

CURRENT BRIDGE RATINGS (FOUND ON THE INSPECTION REPORT)

DECK RATING

SUPERSTRUCTURE RATING

SUBSTRUCTURE RATING

WHAT IS THE OVERALL SPAN OF THE BRIDGE (FT)

WHAT IS THE CROSS SECTION OF THE BRIDGE (OUT TO OUT - FT)

PROPOSED IMPROVEMENTS (STRUCTURAL REHAB, FOUNDATION, SCOUR)

ENVIRONMENTAL

DESCRIBE THE CURRENT STATUS OF THE ENVIRONMENTAL DOCUMENT

The NEPA process has (not) started.

WHAT LEVEL OF ENVIRONMENTAL DOCUMENT IS ANTICIPATED

CATEGORICAL EXCLUSION (CAT EX)

RIGHT OF WAY

CAN YOU BUILD YOUR PROJECT WITHIN THE EXISTING ROW

YES

WILL ADDITIONAL ROW BE NEEDED, WIDTH (FT)

No

UTILITIES

WILL UTILITY WORK BE NEEDED ON THE PROJECT (PLEASE DESCRIBE IF APPLICABLE)

Yes, multiple utilities will be disrupted during the demolition portion of the project and will need to be replaced.

FINANCIAL PLANNING

TOTAL PROJECT COST - DEVELOPED USING THE UDOT CONCEPT COST ESTIMATE SPREADSHEET

\$971,000

FUNDING SOURCES AVAILABLE TO THE LOCAL (WHAT OTHER FUNDING SOURCES ARE AVAILABLE TO HELP FUND THIS PROJECT, CIB, SIB, AND B&C.

The City will use Class B&C Road Funds and General Funds.

LOCAL MATCH PERCENTAGE (ENTER THE TOTAL LOCAL MATCH FOR THE PROJECT)

\$65,737

WILL THE FLEXIBLE MATCH PROGRAM BE USED AS PART OF THE MATCH

NO

WHAT HAS BEEN COMPLETED TO DATE

IS THIS PART OF ANOTHER PROJECT OR PHASE (EXPLAIN)

No, however this project was part of a previous JHC project that was previously approved, however due to rapid post-2020 price increases, the previously allotted funding was not sufficient.

CONCEPT PLAN (HAS A CONCEPT PLAN BEEN DEVELOPED)

Yes

SITE PLAN (HAS A SITE PLAN BEEN PREPARE OR DEVELOPED)

Yes

CONSTRUCTION PLANS (HAVE PLANS FOR CONSTRUCTION BEEN DEVELOPED AND TO WHAT LEVEL)

60% drawings have been completed

BIDDING DOCUMENTS (HAVE ANY BIDDING DOCUMENTS BEEN COMPLETED TO DATE, SPECIFICATIONS, MEASUREMENT AND PAYMENT, BID SCHEDULE)

Yes

FUNDING ACQUISTION (HAVE FUNDS BEEN SET ASIDE FOR THIS PROJECT)

Yes

ATTACHMENTS

- ☒ VICINITY PLAN (INCLUDE SITE PLAN OR PROJECT SKETCH UP TO 2 SHEETS)
 - ☒ AERIAL PHOTO AND OR PICTURE OF THE SITE
 - ☒ CONCEPT COST ESTIMATE
-

ANTICIPATED PROJECT SCHEDULE

DESIGN COMPLETE (WHEN WILL DESIGN BE COMPLETE)

05/31/2025

BIDDING (WHEN DO YOU ANTICIAPTE ADVERTISING THE PROJECT FOR CONSTRUCTION)

03/31/2028

CONSTRUCTION (WHEN DO YOU ANTICIPATE SUBSTANTIAL COMPLETION)

10/15/2028

STATEMENT OF LOCAL AGENCY RESPONSIBILITY APPLICANT SIGNATURE

By signing this application and statement the above listed Local Government agrees that if this application is selected for funding by the Joint Highway Committee and UDOT Transportation Commission they (Local Government) will provide the local matching funds as needed by the project to execute the project in a timely way beginning when the project is in its first funded year on the Statewide Transportation Improvement Program (STIP). The Local Government also understands that by accepting Federal Aid that they are required to meet all Federal Requirements in the execution of this project.

Applicant Signature

Henry Miller

Applicant Title

Price City Mayor

PRICE CITY WATER ASSET MANAGEMENT PLAN

AMENDMENT TO AGREEMENT
BETWEEN OWNER AND ENGINEER
FOR PROFESSIONAL SERVICES
AMENDMENT #1

Date: February 4, 2026

Original Agreement Date: October 8, 2025

NAME OF PROJECT: Price City Water Transmission Main Project

OWNER: Price Municipal Corporation

ENGINEER: Johansen & Tuttle Engineering, Inc.

The following changes are hereby made to the CONTRACT DOCUMENTS:

Additional work: Engineering services to create an Asset Management Plan for Price City's existing culinary water system per DDW requirements.

Original CONTRACT PRICE \$ 1,942,916.00

Current CONTRACT PRICE adjusted by previous AMENDMENT \$ 1,942,916.00

The CONTRACT PRICE due to this AMENDMENT #1 will be **(increased)** (decreased) by:
\$ 39,805.00

The new CONTRACT PRICE including this AMENDMENT will be \$ 1,982,721.00

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the day and year first above written.

OWNER:

Price Municipal Corporation

Terry Willis, Mayor

ENGINEER:

Johansen & Tuttle Engineering, Inc.

Jonathan Johansen, President

December 19th, 2025

Price City, Utah
Miles Nelson, Public Works Director
432 W 6th S
Price City, UT 84501
milesn@priceutah.net

RE: Price City - Water Asset Management Plan proposal

Dear Mr. Nelson,

We appreciate the opportunity to submit a proposal for engineering services to create an Asset Management Plan (Plan) for Price City's existing water system. The Plan shall meet the requirements of asset management plans to acquire Utah State financing or grants. Our proposal for the overall scope of services is shown below.

Scope of Services: create a Water Asset Management Plan

The Plan shall include:

- The current state of the utility's assets.
- The utility's required sustainable level of service.
- Assets that are critical to sustained performance.
- Minimum infrastructure life-cycle costs.
- Long-term budgeting strategy.

Tasks & Methods to create the Plan:

- Review existing Price City water master plans.
- Create an inventory of existing facilities
 - Location
 - Age
 - Remaining useful life
 - Replacement cost
- Prioritize & plan future refurbishing & replacement
- Estimate projected revenue & expenses
- Interview City officials
- Review drawings and designs of permitted/constructed projects, as-built drawings, work orders, etc. that may be on file with the city
- Site visit for verification and investigation of facilities
- Create a complete Asset Management Plan per DDW standards

TOTAL COST.....\$39,805



Box 487 • Castle Dale, UT 84513 www.jandtengineering.com

We hope this scope of services meets your anticipated needs for this project. We appreciate you considering Johansen & Tuttle Engineering for this work.

Sincerely,
Johansen & Tuttle Engineering

A handwritten signature in dark ink, which appears to read 'Jonathan Johansen'. The signature is fluid and cursive, with the first and last names being clearly legible.

Jonathan Johansen
Principal, Project Manager

MINUTES

Minutes of the City Council Meeting
City Hall
Price, Utah
January 28, 2026

Present:

Mayor Willis
Councilmembers:
Layne Miller
Tanner Richardson
Richard Root
Tina Urbanik

Jaci Adams, City Recorder
Nick Tatton, Administrative Director
Brandon Sicilia, Chief of Police
Miles Nelson, Public Works Director
Lisa Richens, Finance Director
Monica Donaldson, Benefits Specialist
Eric Johnson, City Attorney

Excused:

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

Mayor Willis called the regular meeting to order at 5:30 p.m. Mayor Willis led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Mayor Willis informed everyone that in response to a concerned citizen it is unlawful to discharge firearms, including bows, compound bows and dry firing in city limits

4. GENERAL BUSINESS/DISCUSSION

a. PRICE CITY COUNCIL VACANCY REPLACEMENT. Consideration and possible approval of a qualifying, interested person to fill the remaining term on the Price City Council vacated by Terry Willis based upon her election as Mayor.

Mayor Willis provided an overview of the reason for the City Council vacancy and the process that will take place to fill it. Due to the election of herself as Mayor, it created a vacancy on the City Council, which will end December 31, 2027. Mayor Willis thanked Jaci Adams, City Recorder, for her leadership organizing, managing and overseeing the process to fill the vacancy. Mayor Willis noted that there was a solicitation of interest to fill the vacancy along with all qualifications being met by each person.

Mayor Willis confirmed with each City Councilmember that they had no conflicts of interest to disclose:

Layne Miller - no
Tanner Richardson - no
Richard Root – no
Tina Urbanik – no

Mayor Willis informed everyone that the questions would be asked by each Councilmember in master ballot order and rotating each time with a two minutes time limit. Councilmember Miller was the time keeper.

Mayor Willis asked for introductions from each interested person in chronological order in which the applications were received with a time limit of two minutes for each person. Rick Davis, Brady Tubbs, Russell Seeley, Wayne Jackson and Jim Piacitelli all gave a brief introduction of themselves. Next, Mayor Willis and each Councilmember asked the interested persons questions in master ballot order, followed by rotating to the next person for the six questions that were asked. The questions that were asked of each candidate for the vacant City Council seat were as follows:

Question #1, Asked by Mayor Willis. Please describe your past or present *relevant* experience that will make your service and participation as a Price City Council member an asset that helps Price City. Names in master ballot order.

Wayne Jackson
Russell Seeley
Brady Tubbs
Jim Piacitelli
Rick Davis

Question #2, Asked by Councilmember Miller. Safety of Price City employees and the community is a top priority. What is your experience with safety in the workplace? Names in master ballot order rotated by 1.

Russell Seeley
Brady Tubbs
Jim Piacitelli
Rick Davis
Wayne Jackson

Question #3, Asked by Councilmember Richardson. The Price City annual budgeting process is complex and often difficult decisions must be made regarding allocation of money and resources. What is your experience with budgeting, particularly public sector budgeting, and what are your thoughts regarding the process and the difficult decisions that must be made? Names in master ballot order rotated by 1 more.

Brady Tubbs
Jim Piacitelli
Rick Davis
Wayne Jackson
Russell Seeley

Question #4, Asked by Councilmember Root. Price City is in the utility business for water, sewer, storm water and electric distribution. Describe your thoughts for balancing the financial requirements to operate the utilities and keep rates as low as possible for residents? Names in master ballot order rotated by one more.

Jim Piacitelli
Rick Davis
Wayne Jackson

Russell Seeley
Brady Tubbs

Question #5, Asked by Councilmember Urbanik. What is your approach to addressing and handling controversial and complicated issues? Names in master ballot order rotated by 1 more.

Rick Davis
Wayne Jackson
Russell Seeley
Brady Tubbs
Jim Piacitelli

Question #6, Asked by Mayor Willis. Being a Price City council member is much more involved than attending a couple of council meetings per month. Describe your understanding of the time commitment necessary to be a successful council member. Names in master ballot order rotated by 1 more.

Wayne Jackson
Russell Seeley
Brady Tubbs
Jim Piacitelli
Rick Davis

After the six questions were asked and answered by each candidate, Jaci Adams, City Recorder handed each Councilmember a ballot. All Councilmembers complimented and thanked each interested person for their participation. The ballots were then received by Jaci Adams, City Recorder, and verified by herself and Monica Donaldson, Benefits Specialist. The City Recorder provided Mayor Willis with the result, which was Russell Seeley with a unanimous vote of 4-0. Russell Seeley was congratulated and welcomed to the Price City Council and immediately given the oath of office by Jaci Adams, City Recorder and then asked to take seat on dais. Mayor Willis asked for a motion to appoint Russell Seeley as the successful applicant to the Price City Council.

MOTION.

Councilmember Root moved to appoint Russell Seeley the Price City Council. Councilmember Miller seconded and motion carried as follows by roll call vote:

Councilmember Richardson – AYE
Councilmember Urbanik – AYE
Councilmember Root – AYE
Councilmember Miller – AYE

5. CONSENT AGENDA

MOTION.

Councilmember Miller moved to approve consent agenda items a. thru d. Councilmember Urbanik seconded and motion carried.

a. MINUTES for 01-14-2026 City Council Workshop & City Council.

b. ANNUAL CARBON RODEO CLUB SPONSORSHIP/DONATION. Consideration and possible approval of an annual sponsorship/donation of \$500.00, which is budgeted, to Carbon Rodeo Club for the Utah State High School Rodeo at the Carbon County Fairgrounds on April 3rd and 4th, 2026.

c. FEE WAIVER REQUEST. Selinda Bryant with the Castle Valley Youth Orchestra is requesting fees be waived for rehearsals every Friday beginning January 16, 2026 and the upcoming Spring concert in May 2026.

d. BUSINESS LICENSES. Castle Country Property Management Inc. dba: Super 8 Hotel at 180 No Hospital Dr for Kevin Henderson. The Hazel Touch at 286 Park Ave for Gracee Driggs. Prime Utah 84 LLC dba: Roscrea Village Apartments/Mountain Village at 1680 E 300 S (name change only).

6. UNFINISHED BUSINESS

No unfinished business was discussed or reported.

Mayor Willis asked for a motion to close the regular City Council meeting.

Councilmember Richardson moved to close the regular City Council meeting. Councilmember Urbanik seconded and motion carried.

The regular City Council meeting was adjourned at 6:52 p.m.

APPROVED:

ATTEST:

Terry Willis, Mayor

Jaci Adams, City Recorder

2026-2028 APPOINTMENTS 2026-2028 MAYOR AND COUNCIL APPOINTMENTS

MAYOR

Terry Willis: Cell: 435-650-1209 Email: mayor@priceutah.gov

Economic Development & Main Street Business Improvement District
Electric Utility Policy (Mayor, Root Seeley)
Real Property Committee (Mayor, Root)
Main Street Program (Mayor, Urbanik, Miller)
Personnel Committee & Volunteers (Mayor, Root, Urbanik)
Price City Administration
Price City Public Safety (Police & Fire Liaison) (Mayor, Root)
Capital Improvements (Mayor, Seeley, Richardson)

Price City Youth Council (Urbanik)
Price River Water Resource CMTE (Mayor, Seeley)
SEUALG Board Liaison
Price River Water Improvement District Board
Utah League of Cities & Towns Liaison (Mayor & Urbanik)
USU-Eastern Board Liaison (Mayor, Root, Urbanik)
Chamber of Commerce Liaison
Streets, Sidewalks, Public Infrastructure (Seeley, Urbanik)

COUNCILMEMBERS

Russel Seeley: Cell: 435-650-8519 Email: russells@priceutah.gov

Capital Improvements Committee (Mayor, Seeley, Richardson)
Electric Task Force Committee (Mayor, Root, Seeley)
Drinking Water, Waste and Storm Water Policy (Root, Seeley)
Engineering & Minimum Standards Policy
Irrigation Water Policy (Seeley, Richardson)

Physical Facilities Policy
Price River Water Improvement District (Alt)
Streets, Sidewalks & Public Infrastructure (Mayor, Seeley, Urbanik)
Real Property Committee (Mayor, Root)
Price River Water Resource Committee (Mayor, Seeley)

Richard Root: Cell: 435-650-1252 Email: richardr@priceutah.gov

Public safety liaison (Mayor, Root)
Personnel Committee & Volunteers (Mayor, Root, Urbanik)
Drinking Water, Waste Water & Storm Water Policy (Root, Seeley)
Planning and Zoning Liaison
USU-Eastern Board Liaison (Mayor, Root, Urbanik)

Safety Committee (Root, Urbanik)
Electric Utility Policy (Mayor, Root, Seeley)
International Days Golf Tournament Liaison
Progress Committee

Tina Urbanik: Cell: 435-650-7130 Email: tinau@priceutah.gov

Safety Committee (Root, Urbanik)
Price Youth Council
Information System Policy
Tournament/Team Sports Liaison
Utah League of City & Towns

Main Street (Mayor, Urbanik, Miller)
Streets, Sidewalks, & Public Infrastructure (Mayor, Seeley, Urbanik)
USU-Eastern Board Liaison (Mayor, Root, Urbanik)
Personnel Committee & Volunteers (Mayor, Root, Urbanik)

Tanner Richardson: Cell: 435-650-0636 Email: tannerr@priceutah.gov

Capital Improvements Committee (Mayor, Seeley, Richardson)
Customer Service Policy
Fleet Management Policy
Parks/Cemetery Policy
Irrigation Water Policy (Seeley, Richardson)

Property Maintenance Code Enforcement Liaison
Swimming Pool Policy
Waste/Refuse Management Policy
Insurance Benefits & Risk Management

Layne Miller: Cell: 435-820-4326 Email: laynem@priceutah.gov

Carbon County Tourism Council
Culture Connection/ Music
Library Board

Main Street (Mayor, Urbanik, Miller)
Tripartite Board
Wellness Committee
Carbon County Economic Development

CITY OFFICIALS

Chief of Police, Brandon Sicilia
Fire Chief, David Johnson
City Attorney, Eric Johnson
Library, Tina Rowley/Tawnya Kulow
Parks/Cemetery Supervisor, Robby Matkin
City Recorder, Jaci Adams
Public Utilities Supervisor (Water/Sewer), Bill Wardle
Water Treatment Plant Supervisor, Ron Brewer
City Treasurer, Billie Heilesen
Public Works Director, Miles Nelson
Administrative Director, Nick Tatton
Finance Director, Lisa Richens
Facilities Manager Tamara Gray
Streets/Fleet Supervisor, Charlie Westbrook

CIVIC APPOINTMENTS

FIRE CHIEF JOHNSON

County Fire Chief's Association
Local Emergency Planning Committee

MILES NELSON, PUBLIC WORKS DIRECTOR

Allred Ditch Company
Carbon County Weed Board
Joint Highway Committee
Pioneer Ditch #1 & #2
Price River Water Distribution System
Price River Water Resources Committee
Price Water Company (Price Canal)

NICK TATTON, ADMINISTRATIVE DIRECTOR

Community Development Urban Rural Agency Executive Director
Economic Development
Intermountain Power Agency (IPA)
Municipal Building Authority Executive Director
Real Property Policy
Utah Associated Municipal Power Systems (UAMPS)
Western Area Power Administration (WAPA)

PLANNING & ZONING COMMISSION

Jan Young (Chair), Todd Thorne (Vice Chair), Judy Beacco, David Black, Kyle Heffernan, Chris Wood, Renee Swinburne
Erroll Holt (Alt.) & Amy Knott-Jespersion (Alt.)

INTERNATIONAL DAYS CHAIR

Richard Root, 2026
Tina Urbanik, 2027
Russell Seeley, 2028
Layne Miller, 2029
Tanner Richardson, 2030

RENAISSANCE FAIR CHAIR

Tina Urbanik, 2026
Russell Seeley, 2027
Richard Root, 2028
Tanner Richardons, 2029
Layne Miller, 2030

ST. PATRICK'S DAY PARADE CHAIR

Richard Root, 2026
Tina Urbanik, 2027
Russell Seeley, 2028
Layne Miller, 2029
Tanner Richardson, 2030



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on 1-29-26*

DATE: January 29th, 2026

SUBJECT: Career Ladder Promotion: Jason Wichmann

Ron Brewer, Treatment Plant Manager, is recommending that Jason Wichman be promoted from WST Operator IV, Grade 12, to Crew Leader, Grade 15.

In accordance with our promotion and career ladder guidelines, a recommendation form to justify the promotion has been completed. The promotion is supported and signed by Ron Brewer and Miles Nelson, Public Works Director. The Finance Director confirmed the promotion is available in the budget for the 2025-2026 fiscal year. It is recommended that the promotion become effective on the payroll cycle beginning February 22nd, 2026. Based on the review of the supporting documentation, wage relativity, attendance, and performance evaluations I support the promotion, as amended. The supporting documentation, wage relativity, attendance, and performance evaluations support the promotion. The completed form and supporting documentation are available for review.

The promotion will be on the consent agenda for the City Council Meeting scheduled for February 11th, 2026. If you have any questions, please contact me.

Cc Miles Nelson
Ron Brewer
Lisa Richens
Monica Donaldson



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on 1-29-26*

DATE: January 29th, 2026

SUBJECT: Career Ladder Promotion: Ryan Matkin

Bill Wardle, Water-Sewer Manager, is recommending that Ryan Matkin be promoted from WST Operator IV, Grade 12, to Crew Leader, Grade 15.

In accordance with our promotion and career ladder guidelines, a recommendation form to justify the promotion has been completed. The promotion is supported and signed by Bill Wardle and Miles Nelson, Public Works Director. The Finance Director confirmed the promotion is available in the budget for the 2025-2026 fiscal year. It is recommended that the promotion become effective on the payroll cycle beginning February 22nd, 2026. Based on the review of the supporting documentation, wage relativity, attendance, and performance evaluations I support the promotion, as amended. The supporting documentation, wage relativity, attendance, and performance evaluations support the promotion. The completed form and supporting documentation are available for review.

The promotion will be on the consent agenda for the City Council Meeting scheduled for February 11th, 2026. If you have any questions, please contact me.

Cc Miles Nelson
Bill Wardle
Lisa Richens
Monica Donaldson

**AGREEMENT EXTENSION FOR
AGREEMENT FOR THE PROVISION OF CONTRACTED SERVICES BY MEGAN
MARSHALL, IN THE CAPACITY OF THE PRICE CITY MAIN STREET
COORDINATOR, TO THE PRICE CITY MAIN STREET PROGRAM.**

The Following Sections of the Original Agreement Have Been Updated

- 1. UPDATED ADDRESS Parties:** This Agreement is by and between Price City (hereinafter referred to as “City”), 185 East Main Street, Price, Utah 84501 and Megan Marshall, an individual, (hereinafter referred to as “Coordinator”) 75 Covecrest Drive, Price, UT 84501. Individually hereinafter referred to as a “Party” and collectively hereinafter referred to as the “Parties).
- 2. Term:** the initial term of this Agreement shall be one (1) year and commences on January 1st, 2025, and will terminate on December 31st, 2025. Subsequent annual period renewals of this Agreement may be negotiated by City and Coordinator thereby extending the term of the Agreement prior to its expiration. Any negotiated extensions of this Agreement and term shall be confirmed in writing and attached to this Agreement. Agreement extended to include the period from January 1, 2026 to December 31, 2026.

SIGNED THIS _____ DAY OF _____, 2026.

Price City

By: Terry Willis, Mayor

By: Megan Marshall

ATTEST:

Jaci Adams, City Recorder

AGREEMENT EXTENSION FOR:

AGREEMENT FOR THE PROVISION OF CONTRACTED SERVICES BY MEGAN MARSHALL, IN THE CAPACITY OF THE PRICE CITY EVENT COORDINATOR, TO THE PRICE CITY RENAISSANCE FESTIVAL, INTERNATIONAL DAYS, ST. PATRICK'S DAY PARADE AND OTHER RELATED MATTERS.

The Following Sections of the Original Agreement Have Been Updated.

- 1. UPDATED ADDRESS: Parties:** This Agreement is by and between Price City (hereinafter referred to as "City"), 185 East Main Street, Price, Utah 84501 and Megan Marshall, an individual, (hereinafter referred to as "Coordinator") 75 Covecrest Drive, Price, UT 84501. Individually, hereinafter referred to as a "Party" and collectively hereinafter referred to as the "Parties".
- 2. EXTENDED: Term:** the initial term of this Agreement shall be one (1) year and commences on January 1st, 2025, and will terminate on December 31st, 2025. Subsequent annual period renewals of this Agreement may be negotiated by City and Coordinator thereby extending the term of the Agreement prior to its expiration. Any negotiated extensions of this Agreement and term shall be confirmed in writing and attached to this Agreement. Agreement extended to include the period from January 1, 2026 to December 31, 2026.

SIGNED THIS _____ DAY OF _____, 2026.

Price City

By: Terry Willis, Mayor

By: Megan Marshall

ATTEST:

Jaci Adams, City Recorder



Healthy Utah Community Redesignation Application

Application Deadlines:

The Healthy Utah Community designation is valid for three years, after which a community must reapply to maintain the designation. Redesignation applications may be submitted twice a year:

- **Spring Redesignation Deadline:** March 1st
- **Fall Redesignation Deadline:** August 1st

To Apply:

Fill out the following application and email the complete document to info@gethealthyutah.org. Please title the subject line: "*Healthy Utah Community Redesignation: <COMMUNITY NAME>*"

Questions? Email Morgan Hadden at morgan@gethealthyutah.org

Community Information:

Name of Community: Price City, Utah

Population: approximately 8,200

Date the Community was Designated (Spring or Fall, Year): Spring 2023

Name of Current Applicant: Tina Rowley

Position of Current Applicant (Title, Department): Price City Library, Library Coordinator

Email of Current Applicant: tinar@priceutah.gov

Name of Current Mayor: Terry Willis

Email of Current Mayor: terryw@priceutah.gov

1. Submit a Letter of Commitment:

To be redesignated, each community should reaffirm their commitment to prioritize community health. Please submit a letter from the mayor and city council reaffirming this commitment. A letter template can be found [HERE](#). Please customize the letter to best reflect the achievements and priorities of your community, and include the appropriate signature.

Email the letter as a separate attachment, copy and paste below, OR provide a link to the document:

2. Organize a Health Coalition

To be redesignated, your community's health coalition must continue to meet.

The coalition requires a minimum of four individuals to meet quarterly.

For best outcomes, we encourage you to exceed the minimum requirements and include members from underrepresented populations and the following organizations: City Leadership, [Local Health Department](#), Local Hospital, Local School District, Business Leaders, Community Members, Community Health Workers, etc.

Name of the Coalition: Price City Healthy Coalition

Date the Coalition was Organized: December 2025

Frequency the Coalition Meets: Monthly

<u>Name of Coalition Member</u>	<u>Organization</u>	<u>Position (Title, Department)</u>
Terry Willis	Price City	Chair
Tina Rowley	Price City Library	Coordinator
Jason Olsen	USU-Eastern	Board Member
Carl Ingwell	Price City Library Board	Board Member
Debbie Marvidkis	Southeastern Health Department/ Retired	Board Member
Steve Hardman	Price City Library Board	Board Member
Rachel Turner Johnson	USU-Eastern	Board Member
Kassidy Hansen	Local Business	Board Member
Layne Miller	Price City Council	Board Member

Summary of the Coalition's Recent Successes and Projects:

The key successes and projects established by the previous coalition over the past three years include:

- The successful establishment of a local farmers' market authorized to accept SNAP benefits.
- The implementation of a comprehensive strategy to promote the safe use and proper disposal of medications within the community.
- Developed a centralized community Garden.

We have formed a new coalition to move forward with the goal of achieving a healthier community. This new group will be smaller than the previous one, but are committed to working diligently to reach our objectives.

3. Implement Health Strategies

To be redesignated, communities must continue to implement evidence-based strategies to improve health in your community. The number of strategies that need to be implemented since first being designated depends on population size:

- **Small Community (Population: 0 - 9,999):** Implement at least one additional strategy since designation
- **Mid-Sized Community (Population: 10,000 - 64,999):** Implement at least two additional strategies since designation
- **Large Community (Population: 65,000+):** Implement at least three additional strategies since designation

The strategies can come from any of the following sources:

- Get Healthy Utah's list of [Recommended Strategies](#)
- A program from the [Menu of Services](#)
- OTHER: Choose a strategy of your own that improves health

Strategies must fit into one of the three designation categories: **Active Living, Access to Healthy Food, Mental Health**

Please indicate below which health strategies your community implemented:

#	Strategy Implemented	Brief Summary of Efforts
1 (Small)	Category: Active Living Strategy: implement a new worksite strategy around physical activity among city employees and/or local businesses	Price City has maintained an Employee Health and Wellness Program, which includes year-round activities, health screenings, and incentives for Price City staff and their families.
2 (Mid-Sized)	Category: Access to Healthy food Strategy: improve access to emergency food by establishing a food pantry/program or improving an existing one	Price City is committed to supporting the local community and hosts several food drives throughout the year to benefit the local food bank.
3 (Large)	Category: Mental Health Strategy: Beautify, enhance, or create a section of the community that promotes social gathering and connection	Price City manages 10 parks that serve as accessible green spaces for our community. These parks are intended to promote family and community gatherings by offering areas for recreation, stress relief, and community connection across all ages and income levels.

4. Develop a Community Health Plan

The Healthy Utah Community designation lasts for three years. Redesignation is awarded to communities that continually work to improve community health.

Please conduct a basic review of health data for your community and develop a 3-year community health plan based on the needs you see. This plan will help you know what strategies to work on over the next 3 years to be redesignated again.

The strategies you choose can come from any of the three categories (Active Living, Access to Healthy Food, Mental Health). The total number needed depends on the size of your community:

- **Small Community (Population: 0 - 9,999):** Choose one strategy
- **Mid-Sized Community (Population: 10,000 - 64,999):** Choose two strategies
- **Large Community (Population: 65,000+):** Choose three strategies

Community Health Status

Recommended Data Sources:

- Review the health data for your community found on the [Utah Healthy Places Index](#). (“Go to the Utah HPI Map”, choose City/Towns for your Tract, Click on your community)
- Run a Community Snapshot Report for your small area on the [Public Health Indicator Based Information System \(IBIS\)](#). Include all available health indicators when prompted and review the results.
- Review community input. Potential resources include city/town meetings, the [USU Wellbeing Survey](#), or data from a community needs assessment conducted by your [local health department](#) (you can email them for this data).

Based on the data and community input, what do you feel are the three greatest health needs in your community? Why? What factors might be influencing these aspects of health? The health status surveys illustrated that many citizens are concerned with leisure time, including opportunities for youth. Other concerns are substance abuse, and transportation, specifically bike lane access. Our community is rural with limited access to some resources (healthcare, transportation). We do not have a public transportation system and being very spread out creates challenges for some residents.

Which demographic groups are experiencing the worst health outcomes? Consider age, geographic location, race/ethnicity, gender, etc. What factors might be influencing these disparities? Ages 60+

Community Health Plan

Based on the needs identified above, what new health strategy/strategies would you like to implement in your community over the next three years?

Strategies may be chosen from any of the following categories, based on need:

Active Living, Access to Healthy Food, Mental Health.

Small communities must implement **one** strategy. Mid-Sized communities must implement **two** strategies. Large communities must implement **three** strategies.

Strategies may come from the [recommended list](#), [menu of services](#), or be your own. They should address the health needs identified above.

#	Health Category	Strategy to be Implemented within 3 Years
1 (Small)	Access to Healthy Foods	Price City's plan to establish a seed library in partnership with the local public library to promote healthy eating for everyone regardless of income. The seed library will offer a variety of vegetable, fruit, and other locally grown plant seeds. In addition to the seed collection, we plan to host a series of free educational classes conducted by local experts. The proposed class topics include: <ul style="list-style-type: none">- Planting- Composting- Container Gardening- Native Plants- Seed Starting- Growing food suited to our specific climate
2 (Mid-Sized)		
3 (Large)		



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
TERRY WILLIS

City Council
LAYNE MILLER
RICHARD ROOT
TINA URBANIK
TANNER RICHARDSON
VACANT

02/11/2026

Price City
185 East Main Street
Price, Utah 84501

Dear Get Healthy Utah and League of Cities and Towns,

On behalf of Price City's elected leadership, I am pleased to submit our community for renewal of the Healthy Utah Community designation. We recognize that health is foundation to a high quality of life, and we are committed to ensuring that all residents have the opportunity to live well.

Since receiving the Healthy Utah designation, Price City has made great strides in ensuring that every resident has access to healthy food, mental health resources and opportunities to be physically active. Our efforts over the past three years include:

- Maintain parks and a community pool for family and community gatherings.
- Developed a centralized community garden
- Has an established food bank
- Established a farmer's market that accepts SNAP benefits
- Offers suicide prevention training to business and individuals
- Provide free Naloxone training and rescue kits to the community members

Moving forward, Price City has every intention to continue prioritizing health in our community and government processes. We are committed to addressing health equity by seeking out future opportunities to address health needs in our community. We look forward to fulfilling our 3-year community health plan.

As the elected leadership of our community, we understand that decisions made by local government have the potential to improve lives and community wellbeing. We are excited and committed to uphold health as a key priority during our administration and leadership.

Sincerely,

Mayor Terry Willis

DECEASED ACCOUNT CHARGE-OFF

REQUEST TO WRITE OFF REMAINING BALANCES ON DECEASED ACCOUNTS						
ACCOUNT #	CUSTOMER	ADDRESS	AMOUNT OWING	FINAL BILL AMOUNT	PENALTY AMOUNT	FINAL BILLED DATE
1/2026 REQUEST						
13.4605.07	DAKOTA L MCARTHUR	739 E 200 N	569.38	387.19	182.19	10/02/2023
19.5035.00	VICKY L BUTKOVICH	1780 E 800 N	42.15	39.13	3.02	06/04/2025
23.0017.11	KELLY J MANHARD	170 S 1150 E #B2	6.80	6.60	0.20	10/02/2025

TRAVEL REQUEST



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
MICHAEL KOURIANOS

City Council
TANNER RICHARDSON
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER
JOE CHRISTMAN

TRAVEL REQUEST: NATIONAL MAIN STREET CENTER, MAIN STREET NOW CONFERENCE.

PERSON(S): TINA URBANIK

DATE: APRIL 13-15, 2026

LOCATION: TULSA, OK

REASON: MAIN STREET ECONOMIC DEVELOPMENT TRIANING AND BEST PRACTICES.

<u>COSTS:</u>	CONF. REGISTRATION	\$380.00
	VEHICLE: PARKING/TRANS	\$150.00 UBER'S, PARKING, ETC.
	LODGING	\$450.00 ESTIMATED TOTAL
	MEALS	\$150.00 ESTIMATED TOTAL
	AIRFARE	\$414.41
	MISC & UNEXPECTED	\$100.00 TOTAL
	REIMBURSEMENTS	(\$0.00)
	TOTAL	<u>(\$1,554.41)</u>

BILLING: 10-41-230 TRAVEL, LEGISLATIVE

MISC:



PRESSROOM

SHOP

LISTEN, LEARN

LANGUAGE

Our Network ✓

Resources ✓

The Latest ✓

Get Involved ✓



MEMBER LOGIN

DONATE

MAIN STREET NOW CONFERENCE

MAIN STREET NOW 2026

APRIL 13 - 15

TULSA, OKLAHOMA

Join local leaders and experts in commercial district stewardship for three days of learning, exploring, and connecting. Gain invaluable knowledge and strategies to strengthen the social, civic, and economic fabric of your community.

REGISTER TODAY!

EXPIRING SOON: LOWEST RATES FOR MAIN STREET NOW 2026

February 3 is your last chance to save big on registration for the 2026 Main Street Now Conference in Tulsa, Oklahoma, April 13–15, with Early Bird rates. This is your last chance to pre-order your conference T-shirt, and your best chance at getting Big Bash or mobile workshop tickets before they sell out, too. There's so much to experience, learn, and explore at the Main Street movement's biggest gathering of the year: act now to save big!

EXPIRING SOON: LOWEST RATES FOR MAIN STREET NOW 2026

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FIND THE PERFECT MOBILE WORKSHOP FOR YOUR MAIN STREET NOW 2026 EXPERIENCE

From informative tours to immersive learning experiences, mobile workshops offer an unparalleled glimpse into Main Street efforts happening in and around Tulsa, Oklahoma. Check out our round-up of recommendations designed to help you complete your itinerary with the perfect mobile workshop.

TAKE A LOOK: PREVIEW MAIN STREET NOW 2026 SESSIONS

With 96 sessions and counting, this year's conference is guaranteed to be your biggest professional development opportunity of the year. Get a first look at the wealth of knowledge, best practices, and innovative solutions that you can bring home to your Main Street community. Peruse all sessions at once, or use our handy filter tools to sort by type, track, or topic area.

MAIN SPOTLIGHT: BUILDING STRONGER MAIN STREETS FOR THE LONG TERM

Learn how Oklahoma's Main Streets are designing for durability both in the built environment and within their organizations.

Price City Police Department Travel Request and Authorization

Date: January 16, 2026

Employee: Debbie Worley

Purpose of Travel: Crime Victims Conference

Agency Sponsoring Activity: Utah Victim Services Commission

Destination: Midway, Utah

Dates employee will be involved in training (include travel time) April 29, 30 May 1 2026

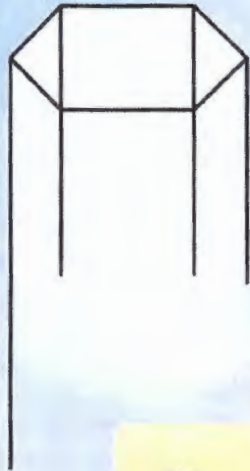
Expenses will be reimbursed to the city by: _____

Other: _____

P.O.	Method of Travel:
City Vehicle (gas)	\$ _____
Personal Vehicle	
_____ miles x _____ cents per mile =	\$ _____
Meal (1)Lunch @ \$19 (1) Breakfast @ \$16(2) Dinner @ \$28	\$ <u>91.00</u>
Lodging 2 day @ \$155.55 ⁵ per night (On credit card)	\$ <u>311.10</u>
Registration Fees: <u>161.90</u> (On credit card)	\$ <u>161.90</u>
Other Expenses: _____	\$ _____
Total (estimate):	\$ <u>564.00</u>

Submitted by: Debbie Worley Date: 01/16/26

Submitted to City Council for Approval on: _____



**38th Annual
Utah Victim
Services Commission**

**CRIME VICTIMS
CONFERENCE**

Save the Date

Thursday April 30th & Friday May 1st 2026
***Zermatt Resort in Midway Utah or Virtually on
Zoom***

Registration: \$150 (plus Eventbrite fees)

***Nominations are due by
Friday, January 6, 2026.***



REGISTER NOW

*Winners will receive complimentary
conference registration, travel within
state guidelines, and an invitation for
one guest to join them at the awards
luncheon.*



Nominate

Photo: [unintelligible] on Unsplash

Price City Police Department Travel Request and Authorization

Date: January 16, 2026

Employee: Debbie Worley

Purpose of Travel: SWAVO

Agency Sponsoring Activity: UOVC

Destination: Moab, Utah

Dates employee will be involved in training (include travel time) March 18 & 19 2026

Expenses will be reimbursed to the city by: _____

Other: _____

P.O.	Method of Travel:
City Vehicle (gas)	\$ _____
Personal Vehicle	
_____ miles x _____ cents per mile =	\$ _____
Meal (1) Lunch @ \$23 (1) Breakfast @ \$22 (1) Dinner @ \$36	\$ <u>81.00</u>
Lodging 1 day @ \$178.35 per night (On credit card)	\$ <u>178.35</u>
Registration Fees: _____ (On credit card)	\$ _____
Other Expenses: _____	\$ _____
Total (estimate):	\$ <u>259.35</u>

Submitted by: Debbie Worley Date: 01/16/26

Submitted to City Council for Approval on: _____

SAVE THE DATE

MARCH 19TH

HYBRID TRAINING VIA ZOOM &
SPRINGHILL SUITE & FAIRFIELD
INN BY MARRIOTT
MOAB, UT 84532



REGISTER HERE >

THE MISSION OF SWAVO IS TO PROVIDE
CONTINUING EDUCATION FOR VICTIM SERVICE
PROVIDERS; THROUGH A VISION OF ADVOCATE
UNITY, COLLABORATION, AND SUSTAINABILITY.



REGISTER NOW

Price City Police Department Travel Request and Authorization

Date: January 16, 2026

Employee: Debbie Worley

Purpose of Travel: Crime Victims Conference

Agency Sponsoring Activity: Utah Victim Services Commission

Destination: Midway, Utah

Dates employee will be involved in training (include travel time) April 29, 30 May 1 2026

Expenses will be reimbursed to the city by: _____

Other: _____

P.O.

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle
_____ miles x _____ cents per mile = \$ _____

Meal (1)Lunch @ \$19 (1) Breakfast @ \$16(2) Dinner @ \$28 \$ 91.00

Lodging 2 day @ \$155.55⁵ per night (On credit card) \$ 311.10

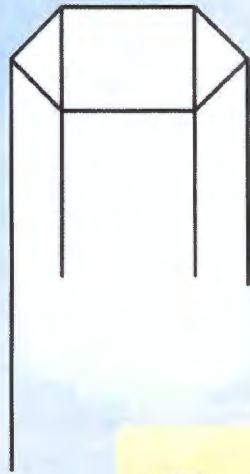
Registration Fees: 161.90 (On credit card) \$ 161.90

Other Expenses: _____ \$ _____

Total (estimate): \$ 564.00

Submitted by: Debbie Worley Date: 01/16/26

Submitted to City Council for Approval on: _____



**38th Annual
Utah Victim
Services Commission**

**CRIME VICTIMS
CONFERENCE**

Save the Date

Thursday April 30th & Friday May 1st 2026
**Zermatt Resort in Midway Utah or Virtually on
Zoom**

Registration: \$150 (plus Eventbrite fees)

**Nominations are due by
Friday, January 6, 2026.**



REGISTER NOW

*Winners will receive complimentary
conference registration, travel within
state guidelines, and an invitation for
one guest to join them at the awards
luncheon.*



Nominate

Photo: Aaron Van Nierop on Unsplash



Utah Drug Unit Commanders Meeting

February 11th, 2026

175 No. 200 E.
St. George, Utah

8:00 am to 4:00 pm

Agenda TBA

Price City Police Department Travel Request and Authorization

Date: 01/26/2026

Employee: Brandon Ratcliffe

Purpose of Travel: Utah Drug Unit Commander's Meeting

Agency Sponsoring Activity: SIAC, RMIN, HIDTA

Destination: Saint George, Utah

Dates employee will be involved in training (include travel time): February 10-11, 2026

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

Flight + Transportation \$ _____

Meals: First day of travel - \$51.00 \$ 103.00
Hotel breakfast, lunch \$19,
dinner \$28, incidentals \$5

Lodging: February 10th - 1 night @ \$93.56 \$ 93.56
Visa 1159

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 196.56

Submitted by: _____ Captain Brandon Ratcliffe

Submitted to City Council for Approval on _____

Price City Police Department Travel Request and Authorization

Date: 01/26/2026

Employee: Brandon Ratcliffe

Purpose of Travel: Utah Drug Unit Commander's Meeting

Agency Sponsoring Activity: SIAC, RMIN, HIDTA

Destination: Saint George, Utah

Dates employee will be involved in training (include travel time): February 10-11, 2026

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

Flight + Transportation \$ _____

Meals: First day of travel - \$51.00

Hotel breakfast, lunch \$19,
dinner \$28, incidentals \$5

\$ 103.00

Lodging: February 10th - 1 night @ \$93.56
Visa 1159

\$ 93.56

Registration Fees:

\$ _____

Other Expenses: _____

\$ _____

Total (estimate): \$ 196.56

Submitted by: Captain Brandon Ratcliffe

Submitted to City Council for Approval on _____