

SECOND JUDICIAL DISTRICT - OGDEN DISTRICT COURT  
WEBER COUNTY, STATE OF UTAH

IN THE MATTER OF THE  
GUARDIANSHIP OF MARJORIE  
JOYCE WILSON  
Protected Person

NOTICE  
OF  
PETITION AND HEARING  
Case: 263900030 GT

Notice is hereby given that on January 21, 2026 MARJORIE ACKERMAN filed a Petition for Appointment of Guardian for Protected Person

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, VIRTUAL EMERGENCY GUARDIANSHIP, is scheduled on March 17, 2026, at 10:15 o'clock a.m. Before Judge: MATTHEW J HANSEN

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL: <https://utcourts.webex.com/weblink/register/r8fa9d1905ef0f75df2295e853e3556a6>

Dated: February 06, 2026

  
Deputy Clerk



F KIM WALPOLE

2661 WASHINGTON BLVD

STE 103

OGDEN, UT 84401

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

*Individuals needing special accommodations (including auxiliary communicative aids and services) should call Zoila Burton at 801-395-1062 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801) 395-1079.*

**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 263900030 by the method and on the date specified.

MAIL: LORI SUE GIBSON 8679 ESCALADE CIRCLE COTTONWOOD HEIGHTS, UT 84121

MAIL: MARJORIE ACKERMAN 752 EAST 4825 SOUTH OGDEN, UT 84403

MAIL: MARJORIE JOYCE WILSON 752 EAST 4825 SOUTH OGDEN, UT 84403

MAIL: F KIM WALPOLE 2661 WASHINGTON BLVD STE 103 OGDEN, UT 84401

02/06/2026

/s/ ETHAN RAMAGE

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

**CERTIFICATE OF POSTING**

I certify that on March 03, 2026 I posted copies of the attached notice in three public places in WEBER COUNTY, as follows:

SECOND DISTRICT COURTHOUSE

2525 GRANT AVE

OGDEN UT 84401

[www.utcourts.gov/notices](http://www.utcourts.gov/notices)

Utah Public Notice Website

<http://utah.gov/pmn>

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: March 03, 2026

  
\_\_\_\_\_  
Deputy Clerk

