



# Neffs Canyon Debris Basin

Introduction of the Special Improvement District (SID)



# Summary

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- Project Background
- Impacts to Residents
- Funding
- Special Improvement District (SID)
- Next Steps





# Project Background

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- FEMA Alluvial Fan Flood Hazards
  - What is an Alluvial Fan?
- Flood Insurance Rate Map (FIRM)
- Flooding/Wildfire Events





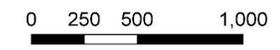
# Neffs Creek Flood Hazard Assessment

## Revised Floodplains

Zone, Depth, Velocity

- A
- AO, 2, 1
- AO, 2, 2
- AO, 2, 3
- AO, 3, 3
- AO, 3, 4
- SHADED X
- Limit of Study
- Effective Floodplain

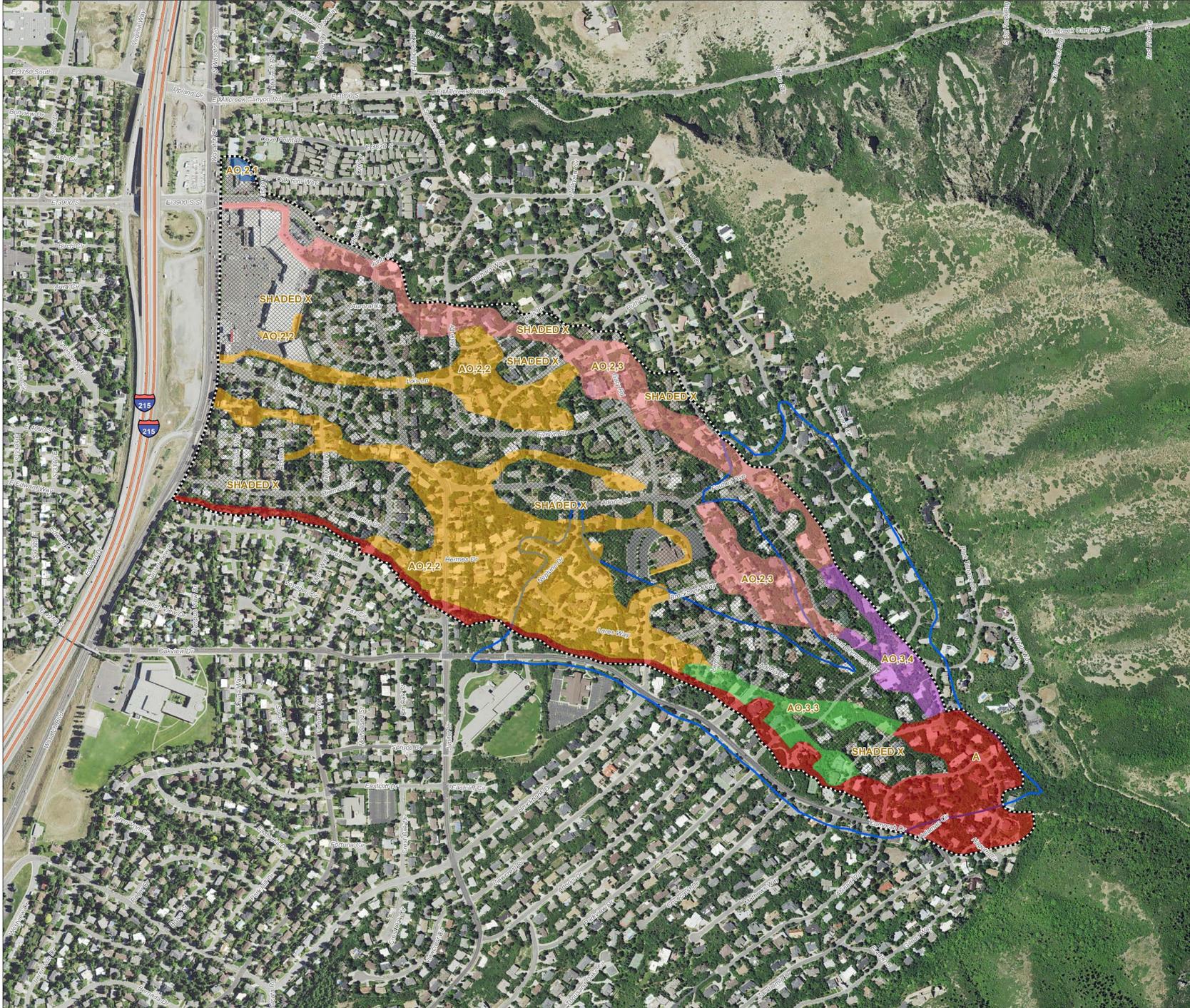
Base photo date: 2014

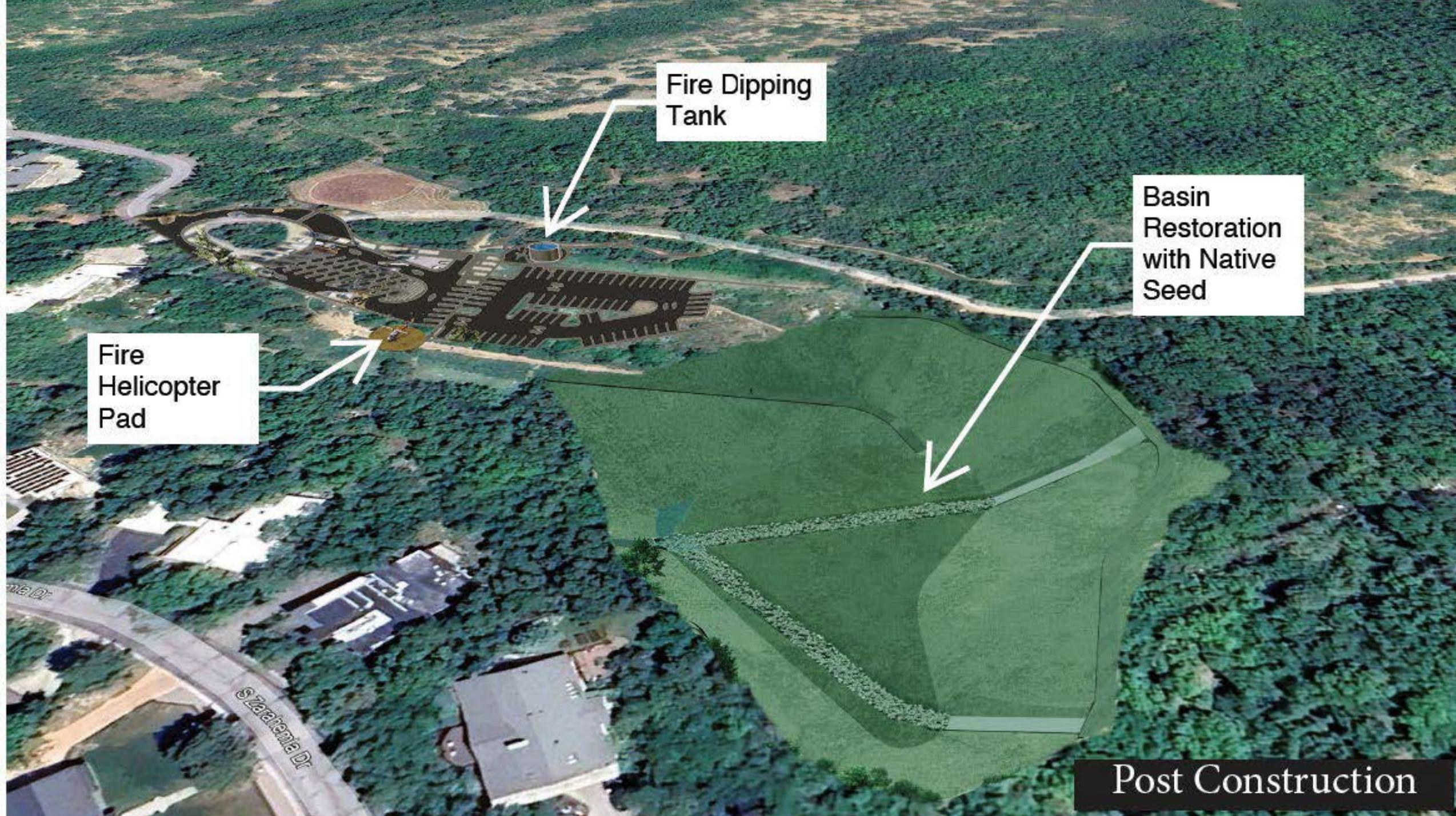


1 inch = 200 feet



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Fire Dipping Tank

Basin Restoration with Native Seed

Fire Helicopter Pad

Post Construction

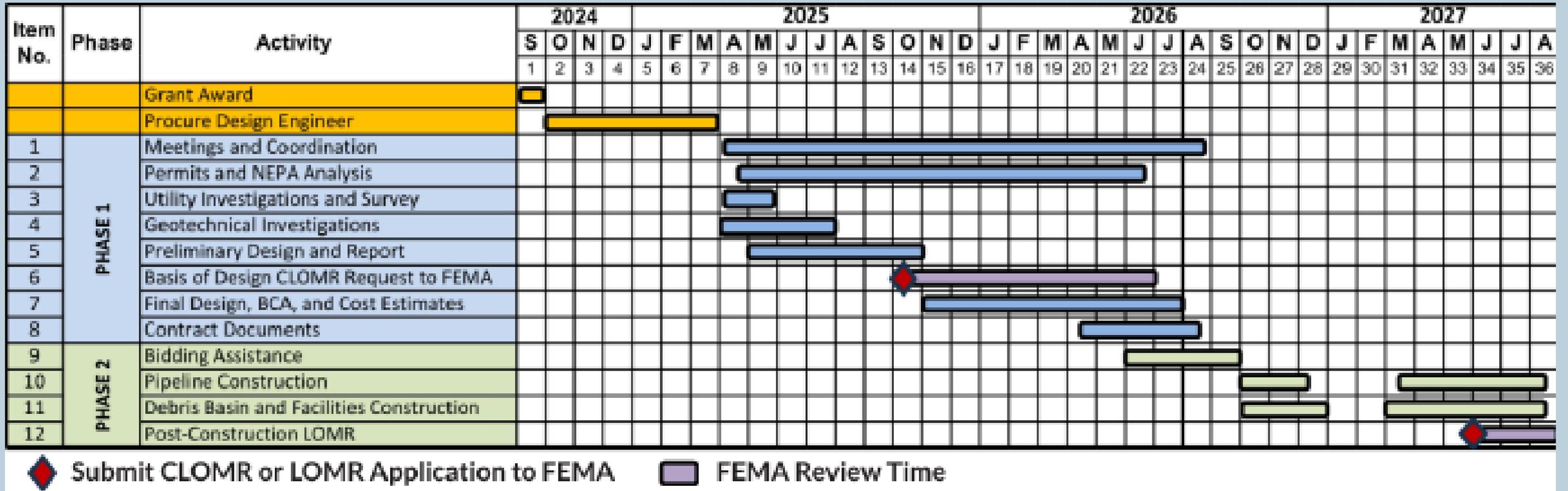
# Project Scope

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- Basin Construction
- Stormwater Pipeline Improvement
- Potential Roadway Improvements
- Expansion of Parking Lot in Neffs Canyon



# Current Timeline



*\*Project schedule is subject to change due to delays*



# Impacts to Residents – 488 Parcels

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- 100-Year Storm Emergency Response
- Wildfire & Flooding Concerns
- Flood Insurance Cost
- Renovation/Remodeling Restrictions
  - Fire Station 112





# Funding

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## Grants

- Design – \$3 Million from Legislative Pre-Disaster Mitigation
- Construction – \$21 Million from FEMA Flood Mitigation Assistance

Total – \$24,078,000



# City Funding

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Millcreek's Local Share (25%)

\$5,262,750



# Special Improvement District (SID)

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Originally Former Mayor Silvestrini's Project

Reason for an SID

- Project only benefits 488 parcels

First Step: Postcard Survey



# Postcard Survey

## WE WANT TO HEAR FROM YOU!

Your property is located in the Neffs floodplain. According to the Federal Emergency Management Agency (FEMA) regulations, there are limitations on any remodeling or rebuilding of your home. Additionally, if you decide to sell or refinance your property, you may be required to purchase flood insurance.

The city has been advised that the presence of the floodplain may negatively affect your property's value. The city is exploring options to mitigate the impact on your property. To assist us in this effort, we would like to know the costs your neighborhood incurs due to the floodplain.

Please answer the following questions to help us gather this information.

**1. Which of the following best describes your current housing situation?**

- A. Homeowner with a mortgage
- B. Homeowner without a mortgage
- C. Renter
- D. Live with someone else and do not pay for house
- E. Other (please specify) \_\_\_\_\_

**2. Are you currently enrolled in a flood insurance policy?**

- A. Yes
- B. No
- C. Unsure

**If Yes, how much are you paying each year?**

- A. Less than \$1000/year
- B. \$1000 - \$5000/year
- C. \$5000 - \$10,000/year
- D. \$10,000 - \$15,000/year
- E. More than \$20,000/year

**3. Has the floodplain limited your remodeling or rebuilding options?**

- A. Yes
- B. No

## NEFFS CANYON DEBRIS BASIN PROJECT INFORMATION

For more information about the Neffs Canyon Debris Basin, scan the QR code or use the link to get the full background and purpose of the project. If you have questions or concerns, please email [neffsimprovements@millcreekut.gov](mailto:neffsimprovements@millcreekut.gov).

[www.millcreekut.gov/584/Neffs-Canyon-Emergency-Facilities-Improv](http://www.millcreekut.gov/584/Neffs-Canyon-Emergency-Facilities-Improv)



# Postcard Survey Results

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**Total Responses: 109 out of 474 (23% response rate)**

53 out of 109 residents are with a mortgage (48%)

44 out of 109 residents pay for flood insurance (40%)

42 out of 44 residents pay \$5000 or less per year on flood insurance.

- One resident that pays between \$5000 – \$10,000/year.
- One resident that pays more than \$20,000/year.

33 out of 109 residents have been impacted in remodeling/rebuilding plans (30%)

75% confidence level that these survey results are an accurate representation of the population.



# Potential Cost Estimate to Residents

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- 488 Parcels
- Millcreek's Local Share: \$5,262,750
- Approximately \$10,784/parcel
- Spread assessment over 10-years at \$1,078 per parcel per year



# Next Steps

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Who can champion this SID initiative?

What are the next steps?





# Public Involvement

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- Coordination with directly impacted residents – ASAP
- Multiple Public Open Houses
  - Environmental/EPA Requirements – General Public
  - Special Improvement District – Impacted Parcels
- SID Ballot Voting in 2026



# Questions?



**MILLCREEK, UTAH**  
**ORDINANCE NO. 26-08**

**AN ORDINANCE APPROVING A MONETARY CONTRIBUTION OF UP TO \$5,000  
TO PURCHASE DISCOUNTED HUMAN SERVICES UTA PASSES FOR MILLCREEK  
RESIDENTS IN NEED**

**WHEREAS**, the Millcreek Council (“Council”) met in a regular session on February 9, 2026, to consider, among other things approving a monetary contribution of up to \$5,000 to purchase discounted human services UTA passes for Millcreek residents in need (the “Appropriation”); and

**WHEREAS**, Utah Code Ann. § 10-8-2 requires, among other things, a study to support a monetary donation; and

**WHEREAS**, on or about January 8, 2026, a study ("Study") was completed by Bonneville Research, setting forth an analysis and demonstrating the purpose for the appropriation of up to \$5,000 to purchase discounted human services UTA passes. A copy of the Study is attached to this Ordinance; and

**WHEREAS**, on January 8, 2026, the Study was made available in Millcreek for review by interested parties; and

**WHEREAS**, on January 21, 2026, a notice of a public hearing was published as a Class A notice under Section 63G-30-102; and

**WHEREAS**, on January 26, 2026, the Millcreek Community Foundation held a public hearing to receive public comments concerning the Appropriation; and

**WHEREAS**, on February 9, 2026, the Council held the requisite public hearing to receive public comments concerning the Appropriation; and

**WHEREAS**, all interested persons in attendance at the public hearing were given the opportunity to be heard, and written comments were solicited; and

**WHEREAS**, the Council finds that based on the Study and comments at the public hearing, the Appropriation will be used to enhance the safety, health, prosperity, moral well-being, peace, order, comfort, and convenience of the inhabitants of Millcreek; and

**WHEREAS**, the Council finds that the Appropriation is necessary and appropriate to accomplish the reasonable goals and objectives of Millcreek. Such goals and objectives include, but are not limited to, economic development, job creation, and job preservation; and

**WHEREAS**, the Council finds that the net value received for the monetary contribution is equivalent and includes certain intangible benefits to Millcreek, including, but not limited to, prosperity, moral well-being, comfort, and convenience to the inhabitants of Millcreek and economic development, job creation, and job preservation in Millcreek; and

**WHEREAS**, the Council finds that it has satisfied all the requirements of Utah Code Ann. § 10-8-2 to make the Appropriation.

**NOW, THEREFORE, BE IT ORDAINED** that the Council hereby approves a monetary contribution of up to \$5,000 to purchase discounted human services UTA passes for Millcreek residents in need.

This Ordinance assigned Ordinance No. 26-08, shall take effect as soon as it shall be published or posted as required by law, deposited, and recorded in the office of the City Recorder, and accepted as required herein.

**PASSED AND APPROVED** this 9<sup>th</sup> day of February, 2026.

**MILLCREEK COUNCIL**

By: \_\_\_\_\_  
Cheri Jackson, Mayor

**ATTEST:**

\_\_\_\_\_  
Elyse Sullivan, Recorder

Roll Call Vote:		
Jackson	Yes	No
Catten	Yes	No
DeSirant	Yes	No
Handy	Yes	No
Uipi	Yes	No

**CERTIFICATE OF POSTING**

I, the duly appointed recorder for Millcreek, hereby certify that:  
**ORDINANCE 26-08: AN ORDINANCE APPROVING A MONETARY CONTRIBUTION OF UP TO \$5,000 TO PURCHASE DISCOUNTED HUMAN SERVICES UTA PASSES FOR MILLCREEK RESIDENTS IN NEED** was adopted the 9<sup>th</sup> day of February, 2026 and that a copy of the foregoing Ordinance 26-08 was posted in accordance with Utah Code 10-3-711 this \_\_\_\_ day of February 2026.

\_\_\_\_\_  
Elyse Sullivan, City Recorder



# Bonneville Research

January 08, 2026

## **Introduction:**

This analysis intends to provide Millcreek, a Utah Municipality, and the Millcreek City Council with the information required by the Utah Code Section 10-8-2. Appropriations -- Acquisition and disposal of property -- Corporate purpose -- Procedure.

## **Reason for the Study:**

Utah Code § 10-8-2 and case law require a more rigorous review and approval process before the City can provide grants to nonprofit organizations. The process requires that the City complete a Study before awarding the grants.

## **Key Elements of the Study:**

The Study shall consider the following factors:

1

1. Completion of a study that addresses the following:
  - a. The benefit the City will receive—tangible or intangible—in return for appropriated funds.
  - b. An analysis of how the appropriation will be used to enhance the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of Millcreek residents.
  - c. Whether the appropriation is necessary and appropriate to accomplish goals and objectives of the City, such as:
    - i. Removing blight or underdeveloped properties;
    - ii. Increasing the City's tax base;
    - iii. Creating jobs;
    - iv. Retaining jobs, and
    - v. Any other identified public purpose that the appropriation might serve.
  - d. Completing a financial analysis showing projected financial returns to the City, if any, and the period over which the City will recoup the appropriation amount.
2. A finding by the Council that the development will promote safety, health, prosperity, moral well-being, peace, order, comfort, or the convenience of the Millcreek residents shall be adopted by Resolution citing the Study as evidence to support that finding.

3. The processes outlined in Utah Code Ann. § 10-8-2h will complete the final appropriation:
  - a. If the appropriation is made as an amendment to the current year's fiscal budget, it shall be approved according to the process outlined in Utah Code Ann. § 10-8-2(3)(d).
  - b. If the appropriation is made as part of a future fiscal year budget, then the appropriation shall be approved during the regular annual budget process.

**Millcreek Agreement** – Millcreek proposes to make the following monetary appropriation for the Fiscal Year 2025/2065:

“Human Service Fare Program” Proposal:

- Millcreek City and UTA received a grant from United Way to purchase additional UTA passes for residents in need.
- Millcreek City plans to work with its partners, the Asian Association of Utah, Granite School District, Housing Connect, and English Skills Learning Center, to distribute these passes.

Millcreek City anticipates using this grant to purchase 225 passes through the Millcreek Community Foundation, expected to not exceed \$5,000.00, to be expended during the current 2025-2026 fiscal year.

- Millcreek City and UTA desire to promote and facilitate the use of public transit by low-income individuals in need, and
- Millcreek City desires to purchase, and UTA desires to sell discounted transit passes for use by the low-income population that it serves, and
- UTA and Millcreek City desire to continue a program whereby Millcreek City is authorized to purchase discounted transit passes and discounts for use by low-income individuals within the transit district. Millcreek City shall be permitted to buy from UTA Standard Passes at a discounted rate equal to seventy-five percent (75%) of the standard face value fare charged by the Authority.
- Millcreek City expects to be authorized to purchase UTA Premium Passes at a discounted rate equal to fifty percent (50%) of the standard face value the Authority charges. UTA reserves the right to determine which fare products are eligible for the discount under this Agreement.
- Millcreek City shall be authorized to qualify Low-Income Individuals for the “Millcreek City Human Service Fare Program” as defined by the U.S. Department of Health and Human Services, with the Poverty Guidelines attached as Exhibit A.

- Issuance of Passes. Millcreek City will be responsible for issuing Passes and will complete the following upon issuance: (a) confirm the eligibility of the recipient, (b) print the recipient's name on the card in permanent ink, and (c) record the recipient's name and the card number issued to them.

**ANALYSIS:**

- A. Millcreek City has found that while working with local partners serving low-income individuals, transportation has been repeatedly discussed as a barrier.
- B. Millcreek City is seeking to continue a successful demonstration project where discount transit passes may be available to qualified low-income individuals in Millcreek.

**CONCLUSION AND REQUIRED FINDING:**

The municipality of Millcreek's purpose for the above-listed appropriation to Millcreek Promise is to seek to achieve the following Community Objectives:

The municipality of Millcreek's purpose for the appropriation is to establish a contract with the Utah Transit Authority (UTA) to increase access to qualified low-income people in Millcreek, Utah, by accomplishing the following public purposes:

1. EDUCATION: All Millcreek youth have the support to maximize academic success on their path to high school graduation and post-secondary education.
2. HEALTH AND SAFETY: All Millcreek residents can access health and safety services and resources.
3. ECONOMIC WELL-BEING: All Millcreek residents have opportunities to provide a high quality of life for themselves and their families.

**FINDING:**

The appropriation is necessary and appropriate to accomplish Millcreek, a Utah Municipal Corporation's reasonable goals and objectives in economic development, job creation, affordable housing, blight elimination, job preservation, preservation of historic structures and property, and any other public purpose.

## **GENERAL LIMITING CONDITIONS:**

Every reasonable effort has been made to ensure that this Study's data reflects accurate and timely information and is believed to be reliable.

- *The Study is based on estimates, assumptions, and other information developed by Bonneville Research from its independent research effort, general knowledge of the region, primary data sources including Millcreek, the Utah State Tax Commission, and the Utah State Auditor's Office, and consultations with the Client's representatives.*
- *No responsibility is assumed for inaccuracies in reporting by the Client, its agents, or any other data sources used in preparing or presenting this Study. This report is based on information collected during February and October 2024, and Bonneville Research has not updated its research since October 2024.*
- *Bonneville Research makes no warranty that any of the values or results contained in this Study will be achieved. This report is not to be used with any public or private offering of securities or other similar purposes. This Study is qualified and should be considered based on these limitations, conditions, and considerations.*

## **Robert Springmeyer**

Robert Springmeyer, the Principal of Bonneville Research, performed this 10-8-2 Appropriations Study.

Mr. Springmeyer has supplied independent financial and redevelopment analysis for numerous urban renewal agencies within the State and completed "Fair Value Analyses" for the Cities of Holladay and South Salt Lake. Mr. Springmeyer is the Chairman of Bonneville Research. He has directed the Economic Analysis/Tax Studies completed for the Downtown Alliance, the Utah State Tax Review Commission, Salt Lake County, Brigham City, Salt Lake, Sandy, Bountiful, and South Jordan Cities, including the Urban Renewal Agencies of Salt Lake, Taylorsville, Holladay, South Salt Lake, Draper, West Jordan, Ogden, South Jordan, Sandy, and Murray. He is educated in Political Science, Economics, and Business Management, and has consulted with local governments for over 40 years. He has been listed in Who's Who in Finance and Who's Who in the West.

phone number listed above at least 10 business days prior to the meeting.

**Maria G. Button,**

Director, Executive Secretariat.

[FR Doc. 2025-01218 Filed 1-16-25; 8:45 am]

BILLING CODE 4165-15-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of the Secretary**

**Annual Update of the HHS Poverty Guidelines**

**AGENCY:** Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** This notice provides an update of the Department of Health and Human Services (HHS) poverty guidelines to account for last calendar year's increase in prices as measured by the Consumer Price Index.

**DATES:** January 15, 2025 unless an office administering a program using the guidelines specifies a different effective date for that particular program.

**ADDRESSES:** Office of the Assistant Secretary for Planning and Evaluation, Room 404E, Humphrey Building, Department of Health and Human Services, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** For information about how the guidelines are used or how income is defined in a particular program, contact the Federal, State, or local office that is responsible for that program. For information about poverty figures for immigration forms, the Hill-Burton Uncompensated Services Program, and the number of people in poverty, use the specific telephone numbers and addresses given below.

For general questions about the poverty guidelines themselves, contact Kendall Swenson, Office of the Assistant Secretary for Planning and Evaluation, Room 404E.3, Humphrey Building, Department of Health and Human Services, Washington, DC 20201—telephone: (202) 795-7309—or visit <http://aspe.hhs.gov/poverty/>.

For general questions about the poverty guidelines themselves, visit <https://aspe.hhs.gov/poverty/>.

For information about the percentage multiple of the poverty guidelines to be used on immigration forms such as USCIS Form I-864, Affidavit of Support, contact U.S. Citizenship and Immigration Services at 1-800-375-5283. You also may visit <https://www.uscis.gov/i-864>.

For information about the Hill-Burton Uncompensated Services Program (free

or reduced-fee health care services at certain hospitals and other facilities for persons meeting eligibility criteria involving the poverty guidelines), visit <https://www.hrsa.gov/get-health-care/affordable/hill-burton/index.html>.

For information about the number of people in poverty, visit the Poverty section of the Census Bureau's website at <https://www.census.gov/topics/income-poverty/poverty.html> or contact the Census Bureau's Customer Service Center at 1-800-923-8282 (toll-free) or visit <https://ask.census.gov> for further information.

**SUPPLEMENTARY INFORMATION:**

**Background**

Section 673(2) of the Community Services Block Grant (42 U.S.C. 9902(2)) requires the Secretary of the Department of Health and Human Services to update the poverty guidelines at least annually, adjusting them on the basis of the Consumer Price Index for All Urban Consumers (CPI-U). The poverty guidelines are used by Medicaid and a number of other Federal programs as a criterion for some or all eligibility determinations. The *poverty guidelines* issued here are a simplified version of the *poverty thresholds* that the Census Bureau uses to prepare its estimates of the number of individuals and families in poverty.

As required by law, this update is accomplished by increasing the latest published Census Bureau poverty thresholds by the applicable percentage change in the Consumer Price Index for All Urban Consumers (CPI-U). The guidelines in this 2025 notice reflect the 2.9 percent price increase between calendar years 2023 and 2024. After updating for inflation, the guidelines are rounded and standardized to establish the same interval between each family size. In rare circumstances, rounding and standardizing in the formula result in small decreases in the poverty guidelines for some household sizes even when the inflation factor is not negative. In cases where the year-to-year change in inflation is not negative and rounding and standardizing in the formula result in reductions to the guidelines from the previous year for some household sizes, the guidelines for the affected household sizes are fixed at the prior year's guidelines. As in prior years, these 2025 guidelines are roughly equal to the poverty thresholds for calendar year 2024, which the Census Bureau expects to publish in final form in September 2025.

The poverty guidelines continue to be derived from the Census Bureau's current official poverty thresholds; they

are not derived from the Census Bureau's Supplemental Poverty Measure (SPM).

The following guideline figures represent annual income.

**2025 POVERTY GUIDELINES FOR THE 48 CONTIGUOUS STATES AND THE DISTRICT OF COLUMBIA**

Persons in family/household	Poverty guideline
1 .....	\$15,650
2 .....	21,150
3 .....	26,650
4 .....	32,150
5 .....	37,650
6 .....	43,150
7 .....	48,650
8 .....	54,150

For families/households with more than 8 persons, add \$5,500 for each additional person.

**2025 POVERTY GUIDELINES FOR ALASKA**

Persons in family/household	Poverty guideline
1 .....	\$19,550
2 .....	26,430
3 .....	33,310
4 .....	40,190
5 .....	47,070
6 .....	53,950
7 .....	60,830
8 .....	67,710

For families/households with more than 8 persons, add \$6,880 for each additional person.

**2025 POVERTY GUIDELINES FOR HAWAII**

Persons in family/household	Poverty guideline
1 .....	\$17,990
2 .....	24,320
3 .....	30,650
4 .....	36,980
5 .....	43,310
6 .....	49,640
7 .....	55,970
8 .....	62,300

For families/households with more than 8 persons, add \$6,330 for each additional person.

Separate poverty guideline figures for Alaska and Hawaii reflect Office of Economic Opportunity administrative practice beginning in the 1966-1970 period. (Note that the Census Bureau poverty thresholds—the version of the poverty measure used for statistical purposes—have never had separate figures for Alaska and Hawaii.) The

poverty guidelines are not defined for Puerto Rico or other outlying jurisdictions. In cases in which a Federal program using the poverty guidelines serves any of those jurisdictions, the Federal office that administers the program is generally responsible for deciding whether to use the contiguous-states-and-DC guidelines for those jurisdictions or to follow some other procedure.

Due to confusing legislative language dating back to 1972, the poverty guidelines sometimes have been mistakenly referred to as the “OMB” (Office of Management and Budget) poverty guidelines or poverty line. In fact, OMB has never issued the guidelines; the guidelines are issued each year by the Department of Health and Human Services. The poverty guidelines may be formally referenced as “the poverty guidelines updated periodically in the **Federal Register** by the U.S. Department of Health and Human Services under the authority of 42 U.S.C. 9902(2).”

Some Federal programs use a percentage multiple of the guidelines (for example, 125 percent or 185 percent of the guidelines), as noted in relevant authorizing legislation or program regulations. Non-Federal organizations that use the poverty guidelines under their own authority in non-Federally-funded activities also may choose to use a percentage multiple of the guidelines.

The poverty guidelines do not make a distinction between farm and non-farm families, or between aged and non-aged units. (Only the Census Bureau poverty thresholds have separate figures for aged and non-aged one-person and two-person units.)

This notice does not provide definitions of such terms as “income” or “family” as there is considerable variation of these terms among programs that use the poverty guidelines. The legislation or regulations governing each program define these terms and determine how the program applies the poverty guidelines. In cases where legislation or regulations do not establish these definitions, the entity that administers or funds the program is responsible to define such terms as “income” and “family.” Therefore, questions such as net or gross income, counted or excluded income, or household size should be directed to the entity that administers or funds the program.

**Xavier Becerra,**

*Secretary, Department of Health and Human Services.*

[FR Doc. 2025–01377 Filed 1–16–25; 8:45 am]

**BILLING CODE 4150–05–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Cardiovascular and Respiratory Sciences Integrated Review Group Integrative Myocardial Physiology/Pathophysiology B Study Section.

*Date:* February 12–13, 2025.

*Time:* 10:00 a.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Kirk E. Dineley, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 806E, Bethesda, MD 20892, (301) 867–5309, [dineleyke@csr.nih.gov](mailto:dineleyke@csr.nih.gov).

*Name of Committee:* Bioengineering Sciences & Technologies Integrated Review Group Drug and Biologic Therapeutic Delivery Study Section.

*Date:* February 18–19, 2025.

*Time:* 9:00 a.m. to 9:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Janice Duy, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, 301–594–3139, [janice.duy@nih.gov](mailto:janice.duy@nih.gov).

*Name of Committee:* Oncology 1-Basic Translational Integrated Review Group Cancer Genetics Study Section.

*Date:* February 18–19, 2025.

*Time:* 9:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.  
*Contact Person:* Juraj Bies, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7806, Bethesda, MD 20892, 301 435 1256, [biesj@mail.nih.gov](mailto:biesj@mail.nih.gov).

*Name of Committee:* Biobehavioral and Behavioral Processes Integrated Review Group; Biobehavioral Regulation, Learning and Ethology Study Section.

*Date:* February 18–19, 2025.

*Time:* 9:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Sara Louise Hargrave, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institute of Health, 6701 Rockledge Drive, Room 3170, Bethesda, MD 20892, (301) 443–7193, [hargravesl@mail.nih.gov](mailto:hargravesl@mail.nih.gov).

*Name of Committee:* Social and Community Influences on Health Integrated Review Group; Social Psychology, Personality and Interpersonal Processes Study Section.

*Date:* February 18–19, 2025.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health Rockledge II 6701 Rockledge Drive Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Joshua J. Maticotta, Psy.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 827–7498, [josh.maticotta@nih.gov](mailto:josh.maticotta@nih.gov).

*Name of Committee:* Endocrinology, Metabolism, Nutrition and Reproductive Sciences Integrated Review Group; Cell Signaling and Molecular Endocrinology Study Section.

*Date:* February 18–19, 2025.

*Time:* 10:00 a.m. to 6:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health Rockledge II 6701 Rockledge Drive Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting

*Contact Person:* Latha Malaiyandi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 812Q, Bethesda, MD 20892, (301) 435–1999, [malaiyandilm@csr.nih.gov](mailto:malaiyandilm@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine;



**Minutes of the  
Millcreek City Council  
January 26, 2026  
6:00 p.m.  
Work Meeting  
7:00 p.m.  
Regular Meeting**

The City Council of Millcreek, Utah, met in a public work meeting and regular meeting on January 26, 2026, at City Hall, located at 1330 E. Chambers Avenue, Millcreek, UT 84106. The meeting was recorded for the City's website and had an option for online public comment.

**PRESENT:**

**Council Members**

Cheri Jackson, Mayor  
Silvia Catten, District 1  
Thom DeSirant, District 2  
Nicole Handy, District 3  
Bev Uipi, District 4

**City Staff**

John Brems, City Attorney  
Elyse Sullivan, City Recorder  
Francis Lilly, Assistant City Manager  
Kurt Hansen, Facilities Director  
Rita Lund, Communications Director  
Lisa Dudley, HR-Finance Director

**Attendees:** Rick Hansen, Laura Renshaw, Kathy Blake, Jenny Burgess, Shawn LaMar, Chief Petty-Brown, Sgt. Mike Mays, Detective Brittini Willie, Chief Jon Wilde, Chief Zach Robinson

**WORK MEETING – 6:00 p.m.**

**TIME COMMENCED: 6:00 p.m.**

Mayor Jackson called the work meeting to order.

**1. Salt Lake County Animal Services Presentation; Carrie Sibert, Office Manager**

Carrie Sibert highlighted achievements from the previous year. Animal Control Officers responded to more than 19,000 calls for service, supported by a robust volunteer program that includes nationally recognized initiatives such as Hounds Around Town and Book Buddies; overall, 100 volunteers contributed more than 7,500 hours assisting shelter operations. The shelter successfully placed over 2,800 pets into adoptive homes or rescue organizations and, through its in-house veterinary clinic, sterilized more than 4,000 animals. Adjusted statistics showed just over 6,200 animals were taken in, approximately 2,600 were adopted, and more than 2,800 were redeemed in the field, resulting in a 95% live release rate, with 1,311 animals placed in foster homes and 410 transferred to rescue partners. Millcreek-specific data reflected just over 600 intakes, primarily dogs and cats, though a wide variety of animals were received. Field operations handled more than 2,200 calls, licenses sales exceeded 1,400, and Urban Wildlife Program statistics were pending. Key highlights included a fundraising gala that raised over \$120,000 for spay and neuter programs, the two-day Petapalooza adoption event that placed 127 animals and featured extensive community participation, and the launch of the P.A.W.S. Pet

Assistance on Wheels mobile clinic, which provides free sterilizations, vaccines, and microchips throughout the county with continued funding for an additional year.

Mayor Jackson mentioned she had been called about groups of off-leash pets in Canyon Rim Park and asked about enforcement. Sibert said park patrols are common, but it's been an ongoing problem throughout the county. They are looking into various solutions such as randomized patrols and designated officers per shift in parks. Mayor Jackson requested the park be patrolled on Sunday afternoons and weekday mornings.

## **2. Unified Fire Authority Quarterly Report; Chief Jon Wilde**

Chief Jon Wilde presented the Unified Fire Authority's fourth-quarter report for October through December 2025, noting an overall year-over-year increase of approximately 350 calls for Millcreek, with nearly 200 of those occurring in the fourth quarter alone. Of the 1,638 total fourth-quarter calls, 37 percent were emergent, with Station 101 remaining the busiest, accounting for 1,429 total responses, including 658 by Medic Engine 101. The most common call types continued to be falls, sick persons, and breathing problems, along with 15 structure fires during the quarter. Emergency response times improved slightly from the previous quarter, with crews arriving within an average of 4 minutes and 31 seconds for 50 percent of calls and within 6 minutes and 51 seconds for 90 percent of calls. The low-acuity unit, implemented in August 2025 and housed at Station 101, responded to 218 calls, 136 of which were in Millcreek; nearly half resulted in transport, confirming appropriate use of the unit while allowing higher-acuity resources to remain available. Additional updates included new UFA Board members, the upcoming Recruit Camp 61 with eight recruits, an expanding paramedic workforce, a February promotional ceremony, and a March Fire School 101 community training. Chief Wilde also highlighted the importance of the 211 community resource system as a non-emergent alternative to 911 and concluded by introducing Station 106, outlining its location, staffing, and apparatus, which include a medic ladder, part-time ambulance, water tender, and wildland engine operating in support of the community.

## **3. Open and Public Meetings Act Annual Training; John Brems, City Attorney**

John Brems presented the council's annual Open and Public Meetings Act training, explaining that Utah law requires the mayor, as the presiding officer, to ensure annual training for members of the council. He emphasized the legislative intent that governmental actions and deliberations be conducted openly, noting that meetings are generally required to be public unless they fall under specific statutory exceptions. Brems reviewed the updated definition of a meeting, which now includes any gathering of a quorum convened by an authorized individual to receive public comment, deliberate, or take action on matters within the body's authority, and clarified that prior statutory references to "chance" or "social" meetings have been removed. He outlined notice and agenda requirements, the role of written minutes as the official legal record, and the limited purposes for which closed meetings may be held, including personnel matters, imminent litigation, real property transactions, or quasi-judicial proceedings. Through practical examples, he discussed appropriate conduct in social settings, electronic communications, site visits, interactions with constituents, and communications with staff, stressing the importance of avoiding pre-determined decisions or collective deliberation outside of noticed meetings. He concluded by cautioning against electronic communications during meetings that could create Open Meetings Act concerns and reaffirmed best practices to ensure transparency, compliance, and public trust.

#### 4. Staff Reports

Francis Lilly noted Millcreek City Hall would be a site to host volunteers for the Point in Time Count that weekend.

The council and mayor gave their reports. Mayor Jackson mentioned staff updating the information on the city's website regarding the Parley's Canyon mine and an upcoming hearing the Division of Air Quality was hosting regarding it.

Council Member DeSirant brought up the annual strategic retreat the department directors and council participated in. The city has also been reviewing applications for art installations on Millcreek Common. The Youth Council attended Local Officials Day at the capitol during the state legislative session. Council Member Handy attended her first Wasatch Front Waste and Recycling District meeting. Council Member Uipi noted the Central Wasatch Commission would be holding a special meeting that week.

Council Member Catten presented the Treasurer's Report as of January 26, 2026, detailing the City's current financial position. The operating (pooled cash) accounts held approximately \$975,262, while the PTIF account balance was approximately \$38.7 million, resulting in total cash balances of \$39,644,029. Current-year property tax revenues received totaled \$11,286,831, and general sales tax revenue for the most recent four-month quarterly period amounted to \$5,031,118. Building permit revenues totaled \$662,429, contributing to overall General Fund revenues of \$23,167,487 to date. The report also noted routine financial activity, including the processing of 167 checks and 14 bank drafts covering two payroll periods.

**Council Member Catten moved to go into closed session per Utah Code 52-4-205(a) discussion of the character, professional competence, or physical or mental health of an individual at 6:43 p.m. Council Member DeSirant seconded. The Recorder called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

**Council Member DeSirant moved to go back into the open meeting at 6:58 p.m. Council Member Uipi seconded. The Recorder called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

#### 5. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

There was none.

**Council Member DeSirant moved to adjourn the work meeting at 6:58 p.m. Council Member Uipi seconded. Mayor Jackson called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

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**REGULAR MEETING – 7:00 p.m.**

**TIME COMMENCED: 7:00 p.m.**

## 1. Welcome, Introduction and Preliminary Matters

### 1.1 Pledge of Allegiance

Mayor Jackson called the meeting to order and led the pledge of allegiance.

### 1.2 Unified Police Department Millcreek Precinct Officer of the Month for December 2025

Chief Petty-Brown announced Sergeant Mike Mays as the Officer of the Month for December 2025. Sergeant Mays currently serves as the Detective Sergeant for the Millcreek Precinct, where he supervises three detectives, a victim advocate, a community-oriented policing detective, and four school resource officers. In addition to his supervisory duties, he led a comprehensive investigation into numerous complaints regarding illegal massage establishments within the city, which included allegations of prostitution and other unlawful sexual activity. Sergeant Mays dedicated significant effort to studying applicable state laws and regulatory requirements, worked closely with Millcreek Code Enforcement, coordinated with the Department of Professional Licensing, and developed a thorough understanding of all massage-related businesses operating in the city. His investigation identified multiple establishments that were out of compliance and potentially engaged in criminal activity, leading to collaboration with the City Attorney to initiate business license revocations. As a direct result of his work, the city amended its municipal ordinance to require background checks for employees of massage-related businesses. Chief Petty Brown noted that Sergeant Mays has spent the majority of his career serving Millcreek, is a vital asset to the precinct, maintains strong relationships with city staff, and consistently demonstrates dedication, initiative, and exceptional service.

Chief Petty-Brown introduced Detective Brittini Willie as the new Community Oriented Policing detective.

### 1.3 Public Comment

Laura Renshaw, Millcreek Library Manager, reported on the library's collaborative efforts with Millcreek Promise to support citywide educational goals, particularly improving GPA and graduation rates at Cottonwood High School. In December, library staff conducted an on-site outreach event at the school, signing up 31 students for library cards and highlighting library resources that support academic success, with plans to return for additional outreach in February. The library is also working with the William Penn Elementary PTA to organize class field trips and is exploring ways to address statewide concerns regarding third grade reading proficiency. Additionally, staff are partnering with the Millcreek Futures Program to introduce high school students to career opportunities in libraries, including summer internships offered annually at each branch. Renshaw also announced the upcoming Winter Reading Program in February, a month-long initiative in which participants who complete 20 reading and activity-based tasks receive a free book. She concluded by emphasizing the library's enthusiasm for community engagement and its willingness to support city initiatives wherever possible.

Kathy Blake, Woodland Avenue, addressed the council to congratulate the mayor on her appointment and to emphasize the value of civic engagement, noting that speaking up can lead to meaningful change. She expressed strong opposition to the proposed transportation utility fee, characterizing it as an additional tax rather than a true fee and

expressing concern that it would represent the fifth such charge assessed to her. Blake noted that despite claims of no property tax increase, the fee would still result in higher overall costs for residents, including those who work from home and already contribute to reducing traffic and pollution. She questioned the justification for the fee, particularly the reliance on examples from other cities outside Salt Lake County and raised concerns about whether those jurisdictions offset the fee by reducing other charges. Blake also expressed discomfort with the pace of the proposal, stating that it felt rushed and driven by budget timelines rather than thoughtful public consideration. She urged the council to slow the process, allow residents more time to understand the proposal, and consider delaying implementation to a future budget cycle, concluding by asking the council to carefully consider public input before making a decision.

## 2. Planning Matters

### **2.1 Discussion and Consideration of Ordinance 26-07, Amending Title 18 of the Millcreek Municipal Code for the Purpose of Removing Public Noticing Requirements for Community Councils**

Francis Lilly explained that the item represented the second step in the process to repeal the City's formal relationship with community councils, specifically addressing amendments to the zoning code that reference community councils and therefore require a separate statutory review and approval process. He noted that the proposed changes were formally reviewed by the community councils and the Planning Commission, with only one community council providing comments, which were included in the staff report. The Planning Commission unanimously recommended approval of the amendments while encouraging staff to continue developing innovative methods for public engagement. In response, staff proposed neighborhood open houses as an alternative engagement tool, with the first scheduled for the following Tuesday at City Hall to coincide with upcoming Planning Commission applications. Lilly explained that the amendments also adjust noticing deadlines to 21 days prior to the first public hearing, aligning notice timing with the new open house format. He further identified a minor technical amendment to remove remaining references to community councils in a specific zoning code section, 18.14.090(a) to fully reflect the City Council's intent to maintain an informal relationship with community councils while clarifying updated public notice and engagement procedures.

**Council Member Handy moved to approve Ordinance 26-07, Amending Title 18 of the Millcreek Municipal Code, in addition to striking the second clause in 18.14.090(a), for the Purpose of Removing Public Noticing Requirements for Community Councils. Council Member Uipi seconded. The Recorder called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

## 3. Business Matters

### **3.1 Discussion and Consideration of Resolution 26-01, Accepting the Jordan River Recreation Zone Grant in the Amount of \$55,000 to Assist in the Installation of the Adventure Path Amenity Along the Jordan River Trail, Located at the Jordan River Trailhead Near 3900 S, Millcreek, Utah**

Lisa Dudley explained that the resolution concerned a \$55,000 grant awarded to Millcreek and it was previously discussed during the City's strategic planning meeting.

She noted that the resolution before the council would formally accept the grant, which was awarded by the Utah Department of Natural Resources, Division of Forestry, Fire and State Lands. The funding is designated to support the Adventure Path project along the Jordan River Parkway. Dudley also acknowledged the significant efforts of staff in securing the grant and noted that the grant requires a relatively small city match of \$1,100.

Council Member Handy asked about the funding for the Jordan River Trail. Council Member Catten said it has been done piecemeal; Millcreek has used city funds and grants to get the trail in Millcreek. This amenity on the trail was from a grant. Dudley said each amenity has had its own funding source.

**Council Member Catten moved to approve Resolution 26-01, Accepting the Jordan River Recreation Zone Grant in the Amount of \$55,000 to Assist in the Installation of the Adventure Path Amenity Along the Jordan River Trail, Located Near 3900 S. Council Member DeSirant seconded. The Recorder called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

### **3.2 Discussion and Consideration of Resolution 26-02, Approving an Appointment to the Planning Commission**

Francis Lilly said there was a vacancy on the commission from Dwayne Vance resigning with about a year and a half left of his term. A committee comprised of Lilly, Planning Commission Chair Shawn LaMar, Council Member DeSirant, and Mayor Jackson interviewed applicants and selected their nomination, Jenny Burgess, for council approval. Mayor Jackson said all of the candidates were good and it was a tough decision. She thanked those who applied and for their willingness to serve the city.

**Council Member Uipi moved to approve item 3.2, Resolution 26-02, Approving an Appointment to the Planning Commission. Council Member Catten seconded. The Recorder called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

### **3.3 Discussion and Consideration of Resolution 26-03, Approving Appointments to the Historic Preservation Commission**

Francis Lilly said the resolution was to reappoint three existing commissioners who expressed a willingness to continue serving, Melissa Coy, Ryan Lufkin, and Tiffany Hunter Greene. Mayor Jackson appreciated the historical articles the commission submits for publication in the city's newsletters.

**Council Member Uipi moved to approve item 3.3, Resolution 26-03, Approving Appointments to the Historic Preservation Commission. Council Member DeSirant seconded. The Recorder called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

**3.4 Discussion and Consideration of Ordinance 26-06, Declaring Approximately 0.44 Acres of Real Property and the Building Located at or Near 3260 South Highland Drive, Millcreek, Utah, as Surplus; Establishing a Minimum Bid; and Establishing a Method to Determine the Highest and Best Economic Returns to the City**

John Brems explained how the city purchased the SLC Fitness building then leased it back to the owner to operate the gym. Then the city bought the Fine Art Inn and will rent the business space next to the old city hall to operate in. The gym will move into the Fine Art Inn, and the Fine Art Inn will move back into the new Millcreek Common East project in two years.

Council Member DeSirant and Mayor Jackson expressed excitement at having gallery space on Millcreek Common.

**Council Member DeSirant moved to approve Ordinance 26-06, Declaring Approximately 0.44 Acres of Real Property and the Building Located at or Near 3260 South Highland Drive, Millcreek, Utah, as Surplus; Establishing a Minimum Bid; and Establishing a Method to Determine the Highest and Best Economic Returns to the City. Council Member Handy seconded. The Recorder called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

**4. Reports**

**4.1 Mayor's Report**

Report was given in the work meeting.

**4.2 City Council Member Reports**

Reports were given in the work meeting.

**4.3 Treasurer's Report**

Report was given in the work meeting.

**4.4 Staff Reports**

There were no reports.

**4.5 Unified Police Department Report**

Chief Petty-Brown presented the December 2025 police report, noting that staffing levels remain strong with zero vacancies currently allocated to Millcreek and only two anticipated patrol vacancies as new officers complete training or onboarding. All specialty positions have been filled, including the community-oriented policing assignment. Response times in December averaged 6.25 minutes for Priority 1 calls, 6 minutes for Priority 2, and 6.75 minutes for Priority 3, while total cases declined slightly from November to 732. The department continues to see increased use of its online reporting system for non-emergent crimes, helping reduce in-person responses and allowing officers to focus on higher-priority calls. December activity included 427 calls for service, 735 police reports, 56 transient-related calls, and 63 mental health-related calls, with the mental health unit remaining very busy and supported by a social work intern. Traffic enforcement resulted in 371 citations, 17 DUI arrests, 85 accidents, and six

involving pedestrians or bicyclists. Crime statistics showed no homicides or robberies, with notable activity in assaults, domestic violence, fraud, and larceny. Of 51 cases assigned to detectives, 18 were submitted for charges. Chief Petty-Brown also highlighted the 2025 accomplishments of the Directed Enforcement Unit across Millcreek, Midvale, White City, and Holladay, including 251 arrests, significant drug and firearm seizures, recovered stolen vehicles and currency, and extensive use of license plate reader technology. She concluded with an update that a UPD 101 presentation for the council is scheduled for February 23.

**5. Consent Agenda**

- 5.1 Approval of January 12, 2026 Work Meeting and Regular Meeting Minutes
- 5.2 Approval of January 14, 2026 Special Work Meeting Minutes

**Council Member DeSirant moved to approve items 5.1 and 5.2. Council Member Uipi seconded. Mayor Jackson called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

**6. New Items for Subsequent Consideration**

There was none.

**7. Calendar of Upcoming Meetings**

- City Council Mtg. 2/9/26 7:00 p.m.

**ADJOURNED: Council Member Uipi moved to adjourn the meeting at 7:39 p.m. Council Member DeSirant seconded. Mayor Jackson called for the vote. Council Member Catten voted yes, Council Member DeSirant voted yes, Council Member Handy voted yes, Council Member Uipi voted yes, and Mayor Jackson voted yes. The motion passed unanimously.**

**APPROVED:** \_\_\_\_\_ **Date**  
**Cheri Jackson, Mayor**

**Attest:** \_\_\_\_\_  
**Elyse Sullivan, City Recorder**



# Quarterly Update

Presented by  
Kayla Mayers, Millcreek Promise



# Millcreek High School Grad Rates

Graphics showing the graduation rates of Cottonwood, Skyline, and Olympus High Schools from 2023 to 2025



# Disclaimer

*The data provided by Promise Partnership Utah are subject to the following:*

**Data Sources:** Data are collected under data-sharing agreements, potentially excluding the complete student population.

**Analytical Processes:** Analytical methods may differ from federal, state, or district-level reporting.

**Entity Responsibility:** This data does not represent official reporting by other entities.

*Although the information found in this report has been produced and processed from sources believed to be reliable, no warranty, express or implied, is made regarding accuracy, adequacy, completeness, legality, reliability or usefulness of any information. This disclaimer applies to both isolated and aggregate uses of information. The information contained here in is provided on an “as is” basis. Data users are also cautioned to consider the provisional nature of the data before using it for decision making. The user assumes the entire risk related to use of the data. This data should never be used to draw conclusions about a school or district in its entirety.”*

*For inquiries, contact [thomas.witney@uw.org](mailto:thomas.witney@uw.org)*

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# Graphs & Insights

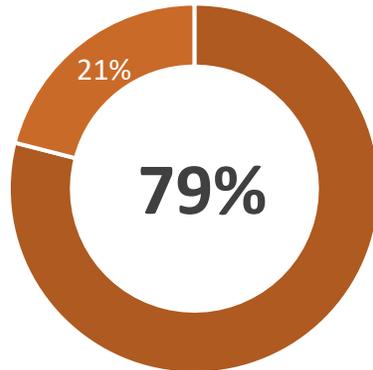


# Cottonwood, Skyline, and Olympus 2025 High School Graduation Rates

*Below are the graduation rates of Cottonwood, Skyline, and Olympus high school cohorts for 2025. This is percentage of the federally defined cohort that graduated each year for each of these schools.*

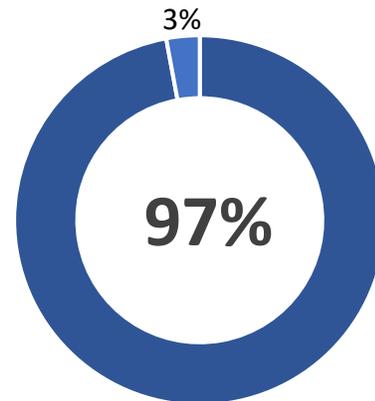
## Cottonwood High Graduation Rate

■ Graduated ■ Not Graduated



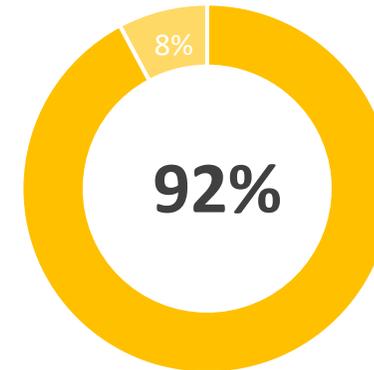
## Skyline High Graduation Rate

■ Graduated ■ Not Graduated



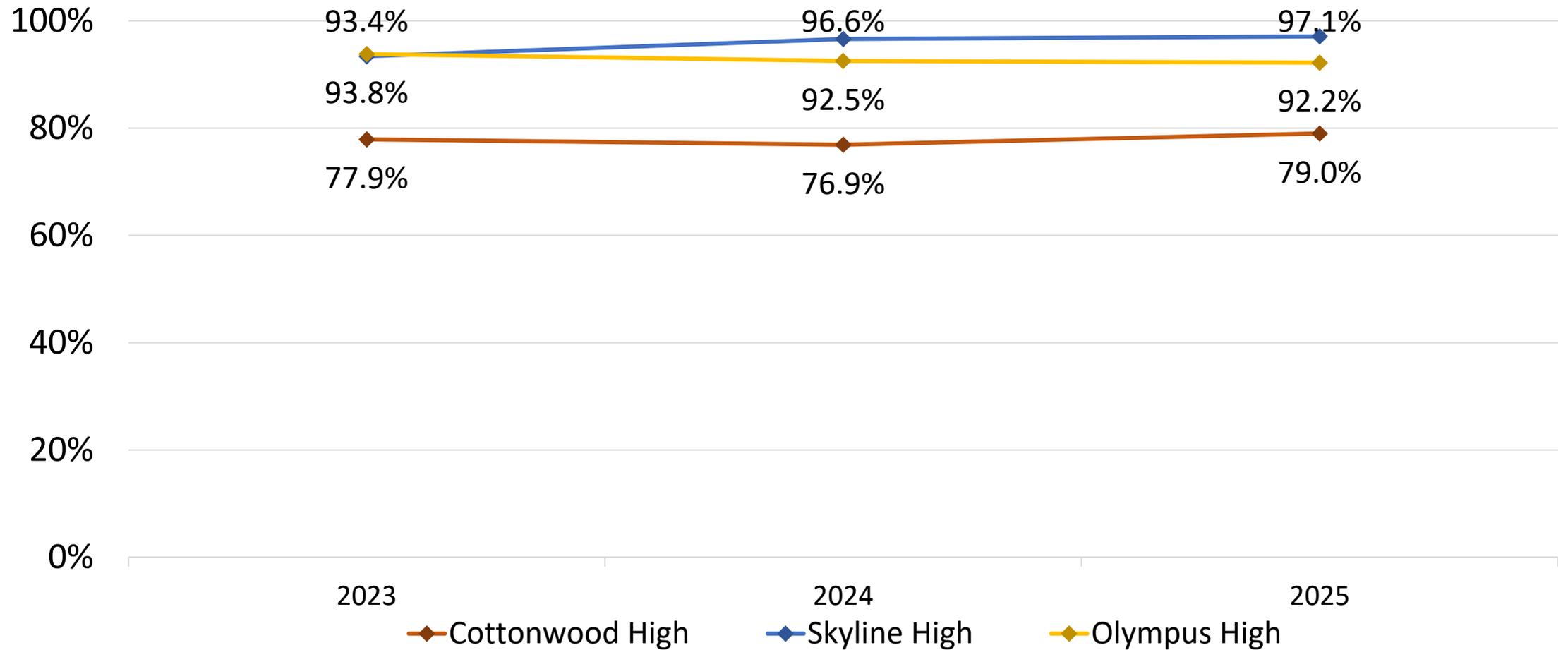
## Olympus High Graduation Rate

■ Graduated ■ Not Graduated

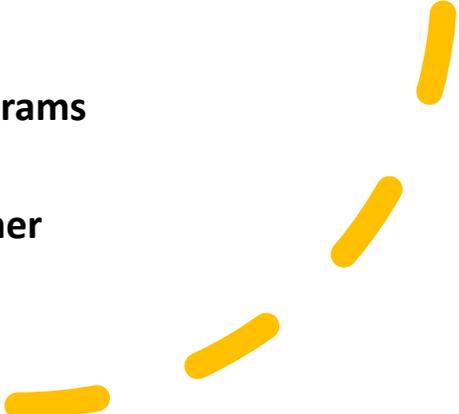


# Cottonwood, Skyline, and Olympus High School Graduation Rates

Below is the graduation rate of Cottonwood, Skyline, and Olympus high school cohorts over time from 2023-2025. This is percentage of the federally defined cohort that graduated each year at each of these schools.



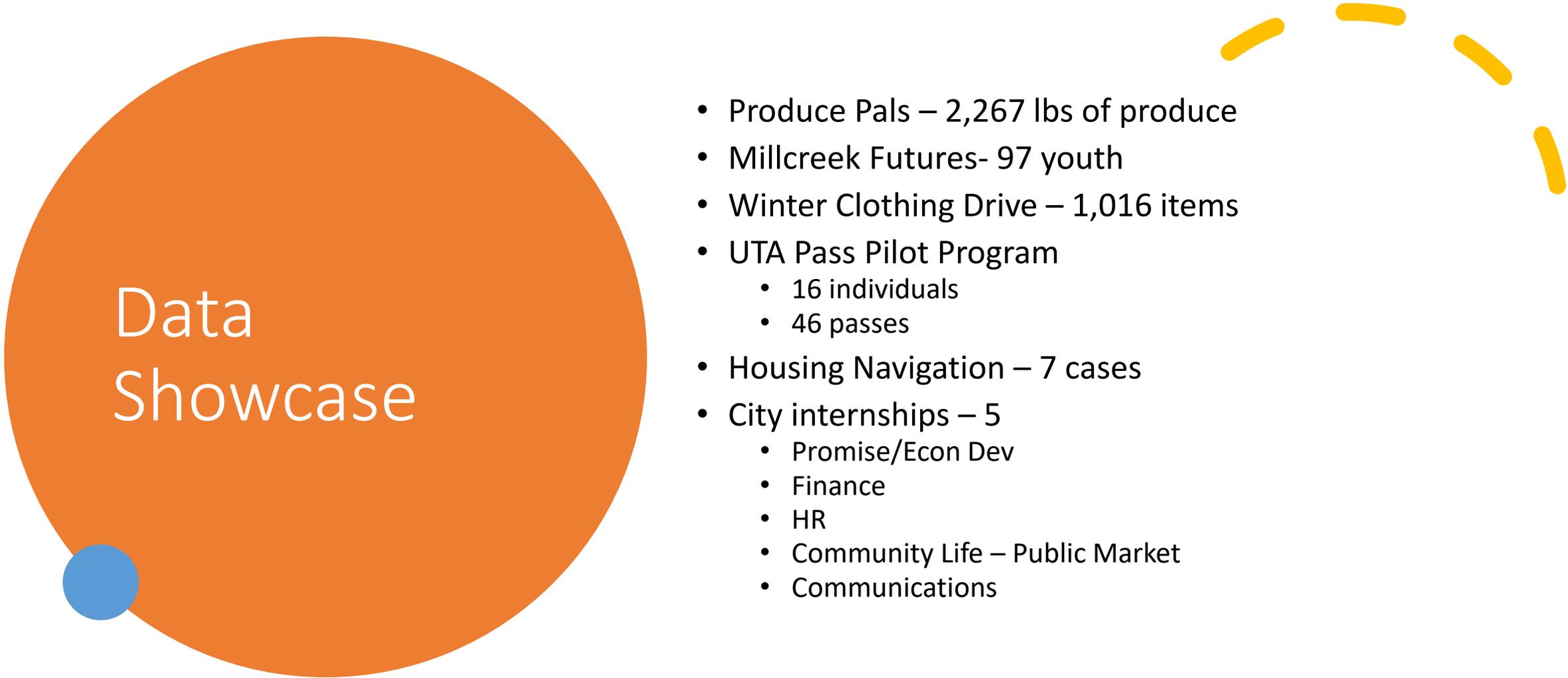
# Asian Association Mid-Year Grant Report

- **Enrollment Data**
    - Asian Association served a total of 290 youth in their programs this year.
    - 66% of these youth are Millcreek residents (when we do not include Utah International data here, the percentage jumps to 79%)
  - **Enrichment Activities**
    - Science
    - Chess Club
    - Positive Action
    - Sports (Lacrosse, basketball, and soccer)
    - Cooking
    - Lego League
  - **Highlights**
    - Planning and implementing service projects
    - Building robots in Lego League
    - Watching youth who have “grown up” in AAU programs
    - Providing a sense of belonging to students
    - Attending camp as Millcreek Common in the summer
    - Watching youth develop self-confidence over time
- 

# Last Quarter Updates (October 2025-January 2026)

- Completed Produce Pals program for season
- Celebrated Lights On Afterschool
- Hosted Millcreek Futures field trips
- Held a volunteer appreciation banquet
- Hosted the winter clothing drive service activities
- Held regular youth council meetings
- Helped navigate housing and resource needs for residents
- Hosted child supervision
- Hosted Moss Elementary Ice Skating field trip (hosted by Utah Mammoth)
- Brought youth council to the capitol for Utah Local Officials Day on the Hill
- Started a high school intern program citywide





# Data Showcase

- Produce Pals – 2,267 lbs of produce
- Millcreek Futures- 97 youth
- Winter Clothing Drive – 1,016 items
- UTA Pass Pilot Program
  - 16 individuals
  - 46 passes
- Housing Navigation – 7 cases
- City internships – 5
  - Promise/Econ Dev
  - Finance
  - HR
  - Community Life – Public Market
  - Communications



Next Quarter:  
What is to  
Come?

- YC USU Camp – **March 5-7**
  - Millcreek Futures Field Trips – **March 11<sup>th</sup> or March 12<sup>th</sup>**
  - Silvestrini Scholars Due Date – **Close April 3rd**
  - Youth Council Applications - **Close April 10th**
  - Earth Day After School Field Trips – **Friday, April 24<sup>th</sup> 1pm-5pm**
  - Silvestrini Scholars Award Night – **April 27<sup>th</sup> 7pm**
  - Community Block Party – **April 30, 2026 4pm-8pm**
- 