

**CLARKSTON TOWN  
RESOLUTION 26-03**

**A RESOLUTION APPOINTING A DEPUTY CLERK FOR THE TOWN  
OF CLARKSTON, COUNTY OF CACHE, STATE OF UTAH.**

WHEREAS, pursuant to Utah Code 10-3-916; Clarkston, Utah, has established the position of Deputy Clerk and is required to appoint a qualified person to that position,

NOW THEREFORE BE IT RESOLVED by the Mayor of Clarkston with the advice and consent of the Clarkston Town Council, that the following individual is hereby appointed to the following position:

Launi Petersen, Deputy Clerk

PASSED AND APPROVED by the Town Council of Clarkston, Utah, this 3rd day of February, 2026.

RLTA  
MAYOR

ATTEST:

Holly Jones  
CLERK



Voting:

Mayor Thompson	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Noble	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember B. Goodey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember D. Godfrey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Petersen	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

**CLARKSTON TOWN  
RESOLUTION 26-04**

**A RESOLUTION APPOINTING A MEMBER TO THE PLANNING  
AND ZONING COMMISSION FOR THE TOWN OF CLARKSTON,  
COUNTY OF CACHE, STATE OF UTAH**

WHEREAS, the Town of Clarkston, Utah, has a position available on the Planning and Zoning Commission;

NOW THEREFORE BE IT RESOLVED by the Mayor of Clarkston with the advice and consent of the Clarkston Town Council, that the following be appointed as a Member of the Clarkston Town Planning and Zoning Commission:

Luke Rashall

PASSED AND APPROVED by the Town Council of Clarkston, Utah, this 3rd day of February, 2026.

\_\_\_\_\_  
MAYOR

*RL TA*

ATTEST:

Holly Jones  
CLERK



Voting:

Mayor Thompson	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Noble	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember B. Goodey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember D. Godfrey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Petersen	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

## RESOLUTION 26-05

### A RESOLUTION ESTABLISHING A TIME AND PLACE FOR HOLDING REGULAR COUNCIL MEETINGS.

NOW THEREFORE BE IT RESOLVED by the governing body of the municipality of Clarkston Town that regular meetings will be held as follows:

The governing body shall conduct regular Town Council Meetings which shall be held on the First and Third Wednesday of each month at the

CLARKSTON TOWN HALL  
24 South Main  
Clarkston, Utah

in which meetings shall begin promptly at 7:00 p.m. If the meeting date is a legal holiday, the meeting shall be held at the same time and place above described on the next Wednesday following that is not a legal holiday.

A copy of the Annual Meeting Schedule for the Clarkston Town Council is attached and labeled as "Exhibit B".

The Clarkston Town Hall will be closed for all legal state and federal holidays and from December 23, 2026, through January 1, 2027.

Dated this 3rd day of February, 2026.

#### Roll Call Vote:

Mayor Thompson	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Noble	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember B. Goodey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember D. Godfrey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Petersen	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

ATTEST:

Holly Jones  
CLERK

RLTA  
MAYOR



## “ EXHIBIT B”

### SCHEDULE OF REGULAR COUNCIL MEETINGS FOR THE CLARKSTON TOWN COUNCIL

#### COUNCIL MEETINGS

JANUARY 6, 2026  
FEBRUARY 3, 2026  
MARCH 4, 2026  
APRIL 1, 2026  
MAY 6, 2026  
JUNE 3, 2026  
JULY 1, 2026  
AUGUST 5, 2026  
SEPTEMBER 2, 2026  
OCTOBER 7, 2026  
NOVEMBER 4, 2026  
DECEMBER 2, 2026

#### WORK SESSIONS

JANUARY 20, 2026  
FEBRUARY 18, 2026  
MARCH 18, 2026  
APRIL 15, 2026  
MAY 20, 2026  
JUNE - PONY EXPRESS  
JULY - NO WORK SESSION  
AUGUST 19, 2026  
SEPTEMBER 16, 2026  
OCTOBER 21, 2026  
NOVEMBER - HOLIDAY  
DECEMBER – HOLIDAY

## RESOLUTION 26-06

### A RESOLUTION AMENDING THE CLARKSTON TOWN MASTER FEE SCHEDULE TO DECREASE THE RENTAL FEE OF THE COMMUNITY CENTER, AMPHITHEATER, AND PAVILIONS

WHEREAS, the Clarkston Town Council felt the rental fees of the Community Centers, the Amphitheater, and the Pavilions were excessive for citizens, they have determined the following charges going forward:

- Community Centers: \$25 for a 3-5 hour rental with a \$100/deposit
- Amphitheater: no rental fee with a \$100/deposit
- Pavilion: no rental fee

NOW THEREFORE BE IT RESOLVED that the Clarkston Town Master Fee Schedule shall be amended to decrease the Community Center, Amphitheater, and Pavilion Rental fees.

Adopted and effective this day by motion from Councilmember PETERSON and seconded by Councilmember GOODEY.

Dated this 3rd day of February, 2026.

#### Roll Call Vote:

Mayor Thompson	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Noble	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember B. Goodey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember D. Godfrey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent
Councilmember J. Petersen	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain	<input type="checkbox"/> Absent

CLARKSTON TOWN, a Utah Municipal Corp.

RLT  
MAYOR

ATTEST:

Holly Jones  
Town Clerk

