

1 Minutes of the Centerville **City Council** meeting held Tuesday, January 20, 2026, at 7:00 p.m.
2 with participants present at Centerville City Hall, 250 North Main Street.
3

4 **MEMBERS PRESENT**
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6 Mayor Clark Wilkinson
7
8 Council Members Robyn Mecham
9 Brian Plummer
10 Gina Hirst
11 Rick Bangerter
12 Cheylynn Hayman
13

14 **STAFF PRESENT**
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16 Brant Hanson, City Manager
17 Lisa Romney, City Attorney
18 Jennifer Robison, City Recorder
19 Nate Plaizier, Finance Director
20 Bryce King, Administrative Services Director
21 Bruce Cox, Parks and Recreation Director
22 Mike Carlson, Public Works Director
23 Mike Eggett, Community Development Director
24 Dave Walker, Deputy Public Works Director
25 Allen Ackerson, Chief of Police
26

27 **VISITORS** None
28

29 **PRAAYER OR THOUGHT** Councilmember Gina Hirst
30

31 **PLEDGE OF ALLEGIANCE**
32

33 **OPEN SESSION**
34

35 No comments.
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37 **CITY PROPERTY ACQUISITION – HILLSIDE PROPERTY – FROM UTAH STATE**
RIFLE & PISTOL ASSOCIATION

38 City Manager Brant Hanson explained the Utah State Rifle and Pistol Association's
39 interest in donating a 0.89-acre parcel adjacent to the trailhead parking area leading to the gun
40 range. Mr. Hanson reported that staff is completing a phase 1 environmental assessment as part
41 of due diligence prior to acceptance. The only request from the Association was assistance with
42 approximately \$60 in annual property taxes, with the proposed agreement authorizing a \$100
43 payment to cover the cost.
44

45 In response to questions, Mr. Hanson confirmed the \$100 would fully cover the taxes, with
46 a small cushion, and that no concerns existed beyond environmental review. It was clarified that
47 the environmental assessment would be reviewed by the City Engineer and the title work by the
48 City Attorney. City Attorney Lisa Romney noted that existing easements in the area would not
49 preclude acceptance of the donation. Mr. Hanson confirmed the parcel is currently outside city
50 limits and that annexation has not yet been considered. Councilmember Hirst expressed
51 appreciation for the donation, noting its value in preserving public access to the mountainside.
52

1 Councilmember Hayman **moved** to accept donation of 0.89 acres of hillside property from
2 the Utah State Rifle & Pistol Association consisting of Parcel # 02-051-0004 conditioned upon
3 Staff review of environmental assessment and title work prior to final acceptance with
4 authorization granted to the Mayor to sign recording documents if environmental assessment and
5 title work are acceptable to staff. Councilmember Plummer seconded the motion which passed
6 unanimously (5-0).

7

8 **CITY COUNCIL APPOINTMENTS TO BOARDS AND COMMITTEES**

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10 Mayor Wilkinson presented the proposed council appointments to various districts, boards
11 and committees. He explained that on the City boards and committees, Councilmembers serve
12 in a nonvoting liaison role to provide guidance and support. He noted his recommendation of
13 Councilmember Mecham as Mayor Pro Tem, clarifying that the final decision rests with the
14 council. He also explained that no appointment was proposed for the Landmarks Commission
15 due to its inactivity over the past four years, and suggested its functions could potentially be
16 combined with the Whitaker Museum.

17 An extended discussion followed regarding the future of the Landmarks Commission.
18 Councilmembers Plummer and Mecham shared past experiences highlighting both the
19 commission's value and its long periods of inactivity. Mr. Hanson raised broader policy questions
20 about historic preservation, and Councilmember Plummer emphasized the city's historical
21 approach of encouraging preservation without imposing regulations. The council agreed to allow
22 Councilmember Mecham to consult with the Whitaker Museum Board to solicit their thoughts on
23 the issue. Councilmember Hirst noted some date corrections needed in the appointment
24 document.

25 Councilmember Hirst **moved** to approve Resolution No. 2026-01 updating the City Council
26 Appointments to Boards and Committees List, including the appointment of Councilmember
27 Robyn Mecham as Mayor Pro Tem. Councilmember Hayman seconded the motion which passed
28 unanimously (5-0).

29

30 **MINUTES**

31

32 Minutes from the January 6, 2026 City Council meeting were reviewed. Councilmember
33 Bangerter proposed several edits, suggesting the minutes were too brief and lacked adequate
34 detail. The Council discussed appropriate level of detail for minutes, with City Attorney Lisa
35 Romney advising that minutes should reflect the substance of what occurred but are not required
36 to include every detail or attachments.

37 Councilmember Hirst **moved** to table the minutes to allow the City Recorder to review the
38 suggestions and make appropriate changes. Councilmember Hayman seconded the motion
39 which passed (5-0).

40

41 **APPOINTMENTS**

42

43 Councilmember Plummer **moved** to appoint Blair Parrish to the Whitaker Museum Board.
44 Councilmember Hirst seconded the motion which passed unanimously (5-0).

45

46 **FINANCIAL REPORT**

47

48 Finance Director Nate Plaizier presented the December 2025 quarterly financial report,
49 highlighting a strong midyear financial position, with increased General Fund cash from property
50 tax receipts, overall expenditures at 47% of budget, and sales tax revenues tracking ahead of

pace. He noted the Parks Fund is on track for its bond payment, the Recreation Fund is positive, the Water Fund received grant reimbursements, and several budget variances were due to timing or one-time purchases rather than ongoing concerns.

COUNCIL REPORT

- Councilmember Hayman reported that Davis County Mosquito Abatement District Executive Director Gary Hatch will retire April 1 after nearly 43 years of service, expressed appreciation for his expertise, and noted the board is interviewing candidates.
- Councilmember Bangerter raised concerns about a road dip at third East and third South causing vehicle damage; staff noted the issue is tied to aging infrastructure, detour adjustments have been made, and broader repairs are limited by available funding.

MAYOR REPORT

- Mayor Wilkinson thanked everyone who participated in the Centerville Honors volunteer dinner, and reported attending the South Davis Metro Fire Service annual awards dinner.
- Mayor Wilkinson noted that the Legislative Policy Committee will begin the following Monday.
- Mayor Wilkinson shared that he will be attended Local Officials Day at the Legislature on January 21st.
- Mayor Wilkinson reported on the Parks and Recreation open house, noting low attendance and encouraging residents to provide input through neighborhood QR codes.
- Mayor Wilkinson mentioned the recurring volunteer dinner at the Episcopal Church on the third Wednesday of each month.
- Mayor Wilkinson mentioned a fire that had occurred nearby, noting that first responders had responded promptly.

CITY MANAGER REPORT

- City Manager Brant Hanson reported that the budget retreat is scheduled for March 18–19, from 5:30 PM to approximately 9:30–10:00 PM.
- City Manager Brant Hanson shared that an offer has been accepted for a new code enforcement officer focused on compliance and education.
- City Manager Brant Hanson noted the General Plan will be ready for council review by Thursday, with printed and electronic copies available, and emphasized the importance of thorough review.
- City Manager Brant Hanson reported that work continues on the landscape ordinance, which remains a priority as staff advances water-wise landscaping regulations.

ADJOURNMENT

At 8:53 pm, Councilmember Hayman **moved** to adjourn the meeting. Councilmember Hirst seconded the motion which passed unanimously (5-0).

Jennifer Robison
Jennifer Robison, City Recorder

02/03/2026
Date Approved

