



Davis County Board of Health

Date: February 10, 2026

Time: 7:30 am - 9:00 am

Location: 22 South State St. Clearfield, UT

Room: 3rd Floor Boardroom

AGENDA

1. Call to Order		Rich Swanson
2. Review of Meeting Minutes - November 2025	Action	Rich Swanson
3. Fluoride Regulation - Rescind	Action	Jay Clark
4. Sleep Resolution	Action	Dave Spence
5. Open Meetings	Information	Neal Geddes
6. Division Annual Reports	Information	Rachelle Blackham Jay Clark Ivy Melton Sales Sabrina Harman Sarah Willardson
7. Budget Update	Information	Liz Carlisle
8. UALBOH Report	Information	Brandon Hatch
9. Director's Report	Information	Brian Hatch
10. Commissioner's Report	Information	Lorene Kamalu
11. Chair's Report	Information	Rich Swanson
12. Meeting Adjourned		Rich Swanson

2026 Board Meetings - 7:30 am February 10 | May 12 | August 11 | November 10

Information: 801-525-5000 | daviscountyutah.gov/health

In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Austin Andrews at 801-525-5036, giving at least three working days notice.



Davis County Board of Health

Date: November 25, 2025

Location: 22 South State St. Clearfield, UT

Time: 7:30 am - 9:00 am

Room: 3rd Floor Boardroom

Agenda Details

1. The Board of Health meeting will be called to order on Tuesday, February 10, 2026.
2. The Board will review the minutes from the November 2025 meeting for approval.
3. Mr. Jay Clark will ask to rescind the Fluoride Regulation.
4. Mr. David Spence will present a new resolution around the Sleep Initiative.
5. Mr. Neal Geddes will provide training on open meetings.
6. Each of the division directors will present on their 2025 annual reports.
7. The Board will receive an update on the budget.
8. The UALBOH representative will provide any updates.
9. Mr. Brian Hatch will present any department updates since the last meeting.
10. Commissioner Kamalu will present on any updates relevant to the Board.
11. Rich Swanson will present any updates to the Board.
12. The meeting will be adjourned by the chair, Rich Swanson.