

SALT LAKE COUNTY BOARD OF HEALTH

February 5, 2026 – 7:30 AM

County Government Center, N2-800

AGENDA

Board members may attend the meeting electronically through Webex

Phone: 1-213-306-3065

Access Code: 2487 834 7873

Meeting Password: 0226

7:30 AM	1. Call to Order (Information Item)	Rusty Vetter, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Rusty Vetter, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the December 4, 2025, Board of Health Meeting (Action Item)	Rusty Vetter, Chair
7:40 – 7:45 AM	4. Chair’s Report (Information/Action Item)	Rusty Vetter, Chair
7:45 – 8:10 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:10 – 8:15 AM	6. UALBOH Steering Committee Rep (Action Item)	Rusty Vetter, Chair
8:15 – 8:35 AM	7. Utah Health Policy Project (Information Item)	Daryl Herrschaft, Take Care Utah Director
8:35 – 8:45 AM	8. Legislative Update (Information/Action Item)	Nicholas Rupp, Communications Director
8:45 – 9:00 AM	9. 2026 Budget Update (Information Item)	Andrew Driggs, Fiscal Manager

1. **Call to Order (Information Item):**
Rusty Vetter, Chair, will call the meeting to order.

2. **Citizen Public Comment (Information Item):**
Public comments are limited to 3 minutes. Individuals must identify themselves when speaking. Any individual unable to comment during the allotted time may submit comments to the Board of Health email at boh@saltlakecounty.gov.

3. **Approval of Minutes (Action Item):**
The Board will consider approval of the minutes from December 4, 2025, Board of Health Meeting.

4. **Chair's Report (Information/Action Item):**
Rusty Vetter, Chair, will update the Board on any items and/or activities of interest.

5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.

6. **UALBOH Steering Committee Representative (Action Item):**
The Board may appoint a board member to serve as the UALBOH Steering Committee representative.

7. **Utah Health Policy Project (Information Item):**
Daryl Herrschaft, Director of Take Care Utah, will provide an overview of Take Care Utah and the Utah Health Policy Project.

8. **Legislative Update (Information/Action Item):**
Nicholas Rupp, Communications Director, will update the Board on the 2025 Legislative Session. The Board may choose to take action on specific bills.

9. **2026 Budget Update (Information Item):**
Andrew Driggs, Fiscal Manager, will provide an update on the Health Department's 2026 Budget.