



## WHITE CITY COUNCIL MEETING AGENDA

February 5, 2026

6:00 PM

White City Water Improvement District  
999 E Galena Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **5<sup>th</sup> day of February, 2026** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. \*\*Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

### **6:00 p.m. – WORKSHOP**

1. **Public Comments** -- (*Limited to 3 minutes per person*) Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*)
2. Discussion/Clarification of Agenda Items
3. Discuss ideas for city communications strategy, planning and implementation, including potential assistance from the MSD communications department. ***[Maridene Alexander, MSD Communications Manager]***
4. Discuss options for a central online hub of city and MSD documents, including gathering ideas from the MSD IT department, that could support collaboration among MSD staff, city staff and elected officials ***[Mark Schneider, MSD IT Director]***
5. DADU Committee Update ***[Council Members Huish and Price]***
6. Discuss future agenda items
  - Alta View Crosswalk
7. Close Workshop Meeting

### **BUSINESS MEETING**

1. **Welcome and Determine Quorum**
2. Financial Report ***[Dave Sanderson, Financial Manager]***
3. Unified Fire Authority Report ***[Chief Ken Aldridge]***
4. Unified Police Department Report ***[Detective Josh Smith, Chief April Morse]***
5. Capital Projects Update ***[Chad Anderson, Assistant City Engineer]***

## **6. ACTION ITEMS**

**6.1** Approve Minutes of January 8, 2026 ***[Rori Andreason, City Administrator]***

**6.2** Discussion and Acceptance of 2025 Community Council Financial Report ***[Rori Andreason, City Administrator]***

**6.3** Discussion and Consideration of **Resolution No. 2026-02-01** Authorizing the Mayor to Enter into a Memorandum of Understanding between the America250 Utah Commission and White City ***[Mayor Allan Perry]***

**6.4** Discussion and Consideration of **Resolution No. 2026-02-02** Authorizing the Mayor to Enter into the America 250 Utah Logo Usage Agreement ***[Mayor Allan Perry]***

**6.5** Discussion and Consideration of **Resolution No. 2026-02-03** Recognizing and Approving of the White City Utah250 Community Committee ***[Mayor Allan Perry]***

**6.6** Discussion and Consideration of **Resolution No. 2026-02-04** Approving and Implementing the 2025 White City Hazard Mitigation Plan ***[Brian Buckhout, Emergency Management Planner]***

**6.7** Discussion and Consideration Approving Funding of \$18,673 for a Master Plan for Big Bear Park, and the Canal Trail and Discussion of Park Master Plan ***[Daniel Torres, Economic Development Manager]***

**6.8** Discussion and Possible Action regarding Capital Project Prioritization, Budget, and the Scheduling of Council Budget/Strategic Planning Retreat ***[Mayor Allan Perry, Chad Anderson, Assistant City Engineer]***

**6.9** Discussion and Possible Action Appointing a Finance Committee ***[Daniel Hoffman, Senior Accountant]***

## **7. COUNCIL REPORTS**

### **7.1 Mayor Allan Perry**

- Greater Salt Lake Municipal Services District/Council of Governments
- Unified Police Department/SLVLESA

### **7.2 Council Member Tyler Huish**

- Unified Fire Authority/Unified Fire Service Area

### **7.3 Council Member Linda Price**

- Mosquito Abatement/Salt Lake County Animal Control

### **7.4 Council Member Greg Shelton**

- Wasatch Front Waste & Recycling District

## **8. CITY ADMINISTRATOR REPORT**

## **9. ATTORNEY REPORT**

## **10. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)**

- 10.1** Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
- 10.2** Strategy sessions to discuss pending or reasonably imminent litigation.
- 10.3** Strategy sessions to discuss the purchase, exchange, or lease of real property.
- 10.4** Discussion regarding deployment of security personnel,
- 10.5** Other lawful purposes as listing in Utah Code 52-4-205

## **11. ADJOURN**

### **ZOOM MEETING**

Topic: White City Council Meeting

Time: Feb 5, 2026 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/88692876405?pwd=k87AoawsrGr57jLEe14rhbGavaQz72.1>

View meeting insights with Zoom AI Companion

<https://us06web.zoom.us/launch/edl?muid=8713e271-2f45-46d9-8bac-640f650debda>

Meeting ID: 886 9287 6405

Passcode: 324787

**Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of White City, will make reasonable accommodation for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.**

**A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at [whitecity.utah.gov](http://whitecity.utah.gov) and the State Public Notice Website at <http://pmn.utah.gov> . Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.**

***POSTED: February 2, 2026***