

NOTICE

SANPETE COUNTY PLANNING COMMISSION MEETING

**THE SANPETE COUNTY PLANNING COMMISSION WILL BE
HOLDING THEIR NEXT MEETING ON TUESDAY THE 3rd DAY OF
FEBRUARY, 2026 BEGINNING AT 6:00 P.M. IN THE SANPETE
COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI,
UTAH.**

**MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN
THE FOLLOWING AGENDA**

AGENDA

6:00 P.M. Approval of Agenda.

Welcoming and swearing in of Planning Commission members Gene Jacobson and Dallin Carter.

Discussion and possible approval of a Petition filed by Jared Shelley to amend the plat of the Selena Subdivision. The affected property is located southeast of Fairview in the RA-1 Zone. The amendment would change the parcel size from 3.29 Acres to 2.94 Acres.
Parcel # S- 21959

Discussion and possible approval of a Petition filed by Cameron White to amend the plat of the Golden Acres Subdivision. The affected property is located southeast of Fairview in the Agriculture zone. This amendment would add two additional lots to the subdivision. Lot 1 will be 5.50 acres, Lot 2 will be 5.50 acres, Lot 3 will be 5.50 acres and Lot 4 will be 5.72 acres. ***Parcel #'s S-64585, S-64586, S-22025X & S-22025X1***

Discussion of preliminary subdivision and road requirement directives of the Rockwood Hollow Subdivision. Application by Michelle Miles and Jordan Harmon. Proposed Subdivision is located west of Mt. Pleasant in the Agriculture Zone.
Parcel # S-22284 & S-22284X.

Discussion and potential approval of Skyline Mountain Special Service District Water Plan.

Discussion of addition to Final Plat 13.20, Supporting Documents 13.20.030 in the Subdivision Ordinance.

Discussion of Private Landing Strip Definition.

Discussion of Development restrictions related to Pine Creek Road secondary access (Seth Wright Easement).

Discussion of adding legal action directives to the ordinance.

Discussion of combining small and major subdivision ordinances.

Approval of January Minutes.

Other business (if necessary)

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-213.



Attested to this the 2nd day of February, 2026.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk