

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance** – Matt Hennessy

**C. Invocation** – TBA, by invitation

**D. Public Comment**

*(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)*

**E. Presentations and Reports**

1. Mayor's Report
2. City Council Assignment Reports

**F. Consent Items**

1. Consideration to reappoint Colleen Henstra to the Planning Commission for a 4-year term.
2. Consideration to appoint Melissa Carey to the Planning Commission for a 1-year term.
3. Consideration to approve meeting minutes from:  
January 6, 2026 Council Meeting  
January 20, 2026 Council Meeting

**G. Action Items**

1. Consideration of Resolution #2026-01 approving the purchase of playground equipment for Golden Spike Park in an amount not to exceed \$300,000.00  
*Presenter: Shawn Douglas*
2. Consideration of Resolution #2026-02 adopting updates to the Riverdale City Construction and Development Standards  
*Presenter: Shawn Douglas*
3. Consideration of Resolution #2026-03 approving the purchase/trade of surplus backhoe for Mini Excavator  
*Presenter: Shawn Douglas*
4. Discussion and consideration of Resolution #2026-04 approving the Weber County Pre-Disaster Mitigation Plan  
*Presenter: Matt Hennessy/Steve Brooks*
5. Consideration of Ordinance #1002 notifying the public of a pending ordinance regarding a temporary land use regulation to remove cluster subdivisions from the R-1-6 zone.  
*Presenter: Brandon Cooper*
6. Discussion and action: Council Rules and Procedures Update  
*Presenter: Steve Brooks*
7. Discussion: PRUD zoning text amendment  
*Presenter: Brandon Cooper*

**H. Upcoming Events**

- President's Day February 16<sup>th</sup> – offices closed (city offices, court, senior center)

**I. Comments**

1. City Council
2. City Staff
3. Mayor

**J. Adjournment**

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In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

**Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 30<sup>th</sup> day of January, 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni  
Riverdale City Recorder

\*\*The City Council meeting on February 3, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. \*\*

[https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view\\_as=subscriber](https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber)