



CITY COUNCIL AGENDA

Tuesday, February 3, 2026, 5:30 PM
1020 E Pioneer Rd,
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: Scooter Text Amendments - Rich / Traci

Discussion: Legislative Update - Mike

Discussion: City Branding and Communication Policy - Linda

Discussion: Draper Days - Kellie

Discussion: June Bike Race - Rhett

Council / Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. **Consent Items**

4.a Approve the January 20, 2026 City Council Meeting Minutes

4.b Approve Resolution #26-07

A resolution appointing members to the Draper City Community Engagement and Events Committee. Staff: Kellie Challburg.

4.c Approve Resolution #26-08

A resolution of the Draper City Council disposing of surplus personal property in accordance with Draper City Municipal Code Section 3-3-150. Staff: John Vuyk.

5. Items for Council Consideration

5.a Public Hearing: Providing Local Consent for a Full-Service Restaurant License for Futoi Roll Sushi LLC.

Staff report by Travis DeJong

5.b Public Hearing: Ordinances #1699 and #1700

An ordinance amending the Official Land Use Map and an ordinance amending the Official Zoning Map of Draper City for approximately 1.87 acres of property located at 693 E. 13800 South, 703 E. 13800 South and 13777 S. Shadow Mountain Lane known as the Bell, Peterson and Gustin Land Use and Zoning Map Amendments. Staff report by Maryann Pickering.

5.c Action Item: Approve Resolution #26-09

A resolution expressing Draper City's intent to adjust its common municipal boundaries with Alpine City, authorizing, and scheduling a public hearing, and providing for notice thereof. Staff: Kellie Challburg.

6. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **February 3, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.