



## TREE COMMITTEE AGENDA

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Tuesday, February 3, 2026, 8:00 AM  
1020 East Pioneer Road  
Draper, Utah 84020  
Administration Conference Room

1. **Welcome and Roll Call**
  - 1.a **Introduction of New Arborist**
2. **Approval of Previous Meeting Minutes**
  - 2.a **Approval of Meeting Minutes from November 4, 2025**
3. **City Updates**
  - 3.a **Committee Roles - Rhett Ogden**
  - 3.b **Updates on City Projects**
  - 3.c **Schedule for Community Development Adoption of New Planting Specs and Inspection**
  - 3.d **Timoney Street Sycamore Status**
  - 3.e **Status of Proposed Street Tree Removal Guideline Proposed December 2025**
  - 3.f **Presentation of New Water Element Plan by Jen Jestremsky**
4. **Public Education**
  - 4.a **Tree Talks**
  - 4.b **Localscapes**
  - 4.c **Draper Forward**
5. **Budget and Planting**
  - 5.a **New Arborist Involvement in Leading Planting Project Selection**

## 5.b Potential Projects

1. Use of private donor funds - Parks
2. Replacement of dead trees
3. Beautification of city entrances and street trees on major thoroughfares
4. Disc golf course plans and private funding

## 6. Other Committee Business by Motion

## 7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **February 3, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in blue ink that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.