



## LOGAN MUNICIPAL COUNCIL AGENDA

February 3, 2026

290 North 100 West

Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, February 3, 2026, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the **City of Logan YouTube channel at: <https://go.loganutah.gov/CouncilMeetings>**. Complete Council Agenda and Packet at: [go.loganutah.gov/2026councilpackets](http://go.loganutah.gov/2026councilpackets)

5:30 p.m.

### **REGULAR MEETING AGENDA**

1. Call to Order: *Chair Mike Johnson*
2. Opening Ceremony: – *Pledge*
3. Acceptance of Minutes and Approval of Agenda – *Chair Johnson*
4. 2026 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: February 17, 2026
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

### **6. MAYOR/STAFF REPORTS:**

### **7. COUNCIL BUSINESS:**

- A. Planning Commission Update – *Councilmember Simmonds*
- B. Council Announcements – *Chair Johnson*

5:50 p.m.  
ESTIMATED

### **9. ACTION ITEMS:**

- A. **PUBLIC HEARING** - Consideration of a proposed resolution to approve Library Fees – [Resolution 26-02](#) – *Michael Sauers, Library Director*
- B. **PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating:** \$7,142 funds received for police overtime shifts – [Resolution 26-03](#) – *Richard Anderson, Finance Director*

6:15 p.m.  
ESTIMATED

### **8. WORKSHOP ITEMS:**

- A. **Budget Adjustments FY 2025-2026 appropriating:** \$410,166 electric fund reserves toward a line truck replacement; \$470,520 golf course reserves toward the purchase of new golf carts - [Resolution 26-04](#) – *Richard Anderson, Finance Director*
- B. **LOGAN CROSSROADS REZONE** – Consideration of a proposed zone change. Josh Barnes/KLJB LLC, authorized agent/owner is requesting a zone change of 4.54 acres located at 790 & 796 South Main from Commercial (COM) to Mixed Use (MU) in the Woodruff Neighborhood – [Ordinance 26-05](#) – *Aimee Egbert, Planner*

### **10. OTHER CONSIDERATIONS:**

### **11. ADJOURN**

**AGENDA CONTINUED**

6:45 p.m.  
ESTIMATED



**CLOSED SESSION - The Logan Municipal Council will meet at 6:45 p.m. in the Logan Municipal Council Chambers, 290 North 100 West, Logan, Utah to consider administration's request for a *Closed Session* to discuss potential litigation and property acquisition.**

On Thursday, January 29<sup>th</sup> 2026 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.gov](http://loganutah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 29<sup>th</sup> day of JANUARY 2026

Teresa Harris, City Recorder

Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.
- b) Those speaking are asked to keep comments relevant to the matter being considered.
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.
- f) Anyone wishing to speak is asked to sign in at the podium.
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.

**Mark A. Anderson, Mayor**

**Mike Johnson, Chair**

**Ernesto López, Vice Chair**

**Jeannie Simmonds, Councilmember**

**Katie Lee-Koven, Councilmember**

**Melissa Dahle, Councilmember**

