



**CITY COUNCIL MEETING  
WORK SESSION**

**FEBRUARY 3, 2026, AT 6:00 PM**

**PUBLIC SAFETY BUILDING | 515 E 2600 N | NORTH OGDEN, UT 84414**

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**AGENDA**

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**PUBLIC CAN ATTEND:**

In-person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/85048779001>

Webinar ID: 850 4877 9001

YouTube: <https://www.youtube.com/@northogdencity7620>

**Welcome: Mayor Barker**

**Invocation/Thought & Pledge of Allegiance:** Council Member Dalpias

**CONSENT AGENDA**

1. Conflict of Interest Disclosure
2. Discussion and/or action to approve the [January 13, 2026, City Council Meeting Minutes](#)
3. Discussion and/or action to approve a Council Member to serve on the North Ogden City Audit Committee
4. Discussion and/or action to approve Council Member Four – Pillar Assignments as Assigned

**ACTIVE AGENDA**

5. Public Comments\*
6. Discussion on the [Zoning of the Atkinson Pauling Annexation, located at approximately 1950 N Fruitland Drive](#)  
Presenter: Presenter: Scott Hess, Community & Economic Development Director
7. Discussion on [Culinary and Secondary Water in the Hidden Hills Subdivision](#)  
Presenter: Scott Hess, Community & Economic Development Director
8. Public Comments\*
9. Mayor/Council/Staff Comments
10. Adjournment

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 29th day of January 2026 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.com>. The 2025 meeting schedule was posted on December 10, 2025. Rian Santoro, North Ogden City Recorder.

The Council, at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.

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### **Public Comments/Questions**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
- c. Citizens will be asked to limit their remarks/questions **to five (5) minutes each.**
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.