



BLUFFDALE CITY PLANNING COMMISSION

Wednesday, February 4, 2026

Notice is hereby given that the Bluffdale City Planning Commission and Bluffdale City Council will hold a public meeting on **Wednesday, February 4, 2026, at 6:00 p.m., or as soon thereafter as possible** at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. This meeting will also be broadcast live to the public on the City's website www.bluffdale.gov. Notice is further given that access to this meeting by Commission members may be via electronic means via telephone conference call. The public may comment at the meeting or by emailing comments to planningmeetingcomment@bluffdale.gov by **4:00PM** the day of the meeting. Emailed comments will be submitted to the Planning Commission but will not be read at the meeting.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

PLANNING COMMISSION BUSINESS MEETING 6:00 PM

1. Roll Call.
2. Invocation/Thought/Reading and Pledge of Allegiance.
3. **Minutes:** Approval of the minutes from the December 3, 2025 Planning Commission Meeting and January 21, 2026 Joint Planning Commission and City Council Meeting.
4. **Public Comment:** Any person who wishes to comment on items not scheduled on the agenda for a public hearing may address the Planning Commission and comments will be limited to not more than three (3) minutes.

LEGISLATIVE ITEMS

5. **PUBLIC HEARING, CONSIDERATION, AND RECOMMENDATION** on an Ordinance amending Chapter 9.10.020 related to the adoption of the Wildland Urban Interface Building Standards. City of Bluffdale, Applicant. Fred Donaldson, staff presenter.

DISCUSSION ITEMS:

6. Training on Open and Public Meetings Act and Procedures. Fred Donaldson, staff presenter.
7. Planning Commission Business (planning session for upcoming items, follow up, etc.).
8. Adjournment.

Dated: January 28, 2026

A handwritten signature in blue ink that reads "Grant Crowell".

Grant Crowell, AICP
Community and Economic Development Director

In compliance with the American Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City at least 24 hours in advance of this meeting at (801)254-2200. TTY 7-1-1.