

## **Agenda**

### **ATHLETIC TRAINER LICENSING BOARD MEETING**

#### **ELECTRONIC MEETING**

**January 27, 2015**

**9:00 a.m. – 10:00 a.m.**

**Room 474 (fourth floor)**

**Heber M. Wells Building**

**160 E. 300 S. Salt Lake City, Utah**

*This agenda is subject to change up to 24 hours prior to the meeting.*

#### **ADMINISTRATIVE BUSINESS:**

1. Call meeting to order
2. Sign per diem
3. Approval of October 28, 2014 minutes

#### **PROBATION INTERVIEW:**

**9:15 a.m.** – Susan Higgs, Compliance report

**9:30 a.m.** – David Draper, Probation interview

**Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1)(a).**

#### **DISCUSSION ITEMS:**

-Discussion regarding potential rule change to address continuing education requirements for license renewal.

#### **NEXT MEETING: April 28, 2015**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675 Posted to board

# REVISED CHECKLIST FOR PUBLIC MEETINGS

(Fill in the blanks to correspond to each respective board, commission, or committee.)

I am Marty Heim, chairperson of the Athletic Trainer Licensing Board.

I would like to call this meeting of the Athletic Trainer Licensing Board to order.

It is now (time) 9:00 am on January 27, 2015.

This meeting is being held in Room 474 of the Heber Wells Building in Salt Lake City UT.

Notice of this meeting was provided as required under Utah's Open Meeting laws.

In compliance with Utah's Open Meetings laws, this meeting is being recorded in its entirety. The recording will be posted to the Utah Public Notice Website no later than three business days following the meeting.

In compliance with Utah's Open Meeting laws, written minutes will also be prepared of this meeting. Appropriately marked "pending approval" minutes will be available to the public no later than 30 days after the close of the meeting. "Approved" minutes will be posted to the Utah Public Notice Website no later than three business days after approval.

The following Board members are in attendance:

	YES	NO
<u>Marty Heim</u> , Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Michael Steven Everett</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>John Henderson</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>W. Blain Empey</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Anne H. Jones</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> Excused
<u>Christian W Millward, MD</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

The following Board members are absent: (Refer to the above list.)

The following individuals representing DOPL and the Department of Commerce are in attendance:

	YES	NO
<u>Mark B. Steinagel</u> , Division Director	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Suzette Farmer</u> , Bureau Manager	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Shirlene Kimball</u> , Board Secretary	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Susan Higgs</u> , Compliance	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

We welcome any visitors and interested persons at this time. Please be sure to sign the attendance report for the meeting and identify yourself before speaking.

As a courtesy to everyone participating in this meeting, at this time we ask for all cell phones, pagers, and other electronic devices to be turned off or changed to silent mode.

Board motions and votes will be recorded in the minutes.

Let us now proceed with the agenda.

(End of the Meeting) It is now (time) 10:14 (am/pm), and this meeting is adjourned.

4/28/2015

**R156. Commerce, Occupational and Professional Licensing.**

**R156-40a. Athletic Trainer Licensing Act Rule.**

**R156-40a-101. Title.**

This rule is known as the Athletic Trainer Licensing Act Rule.

**R156-40a-102. Definitions.**

In accordance with Subsection 58-1-203(1)(e), the definition of unprofessional conduct in Title 58, Chapters 1 and 40 is further defined in Section R156-40a-502.

**R156-40a-104. Authority - Purpose.**

This rule is adopted by the Division under the authority of Subsection 58-1-106(1)(a) to enable the Division to administer Title 58, Chapter 40a.

**R156-40a-105. Organization - Relationship to Rule R156-1.**

The organization of this rule and its relationship to Rule R156-1 is as described in Section R156-1-107.

**R156-40a-302a. Qualifications for Licensure.**

In accordance with Subsection 58-40a-302(1), the "athletic training curriculum requirement" shall be:

(1) the curriculum program standard for accreditation set forth in the Standards for the Accreditation of Entry-Level Athletic Training Education Programs, revised June 8, 2006, published by the Commission on Accreditation of Athletic Training Education (CAATE), which is hereby adopted and incorporated by reference; or

(2) a program of education, training and experience approved by the Board of Certification, Inc. (BOC), or its successor.

**R156-40a-304. Renewal Cycle - Procedures.**

(1) In accordance with Subsection 58-1-308(1), the renewal date for the two-year renewal cycle applicable to licensees under Title 58, Chapter 40a is established by rule in Subsection R156-1-308a(1).

(2) Renewal procedures shall be in accordance with Section R156-1-308c.

**R156-40a-502. Unprofessional Conduct.**

"Unprofessional conduct" includes violating any provision of the Board of Certification Standards of Professional Practice, implemented January 1, 2006, which is hereby adopted and incorporated by reference.

**KEY: licensing, occupational licensing, athletic trainer**

**Date of Enactment or Last Substantive Amendment: July 22, 2014**

**Notice of Continuation: November 21, 2011**

**Authorizing, and Implemented or Interpreted Law: 58-40a-101, 58-1-106(1)(a), 58-1-202(1)(a)**