

Minutes of the Centerville **City Council** meeting held Tuesday, December 16, 2025, at 7:00 p.m.  
with participants present at Centerville City Hall, 250 North Main Street.

#### **MEMBERS PRESENT**

Mayor Clark Wilkinson

Council Members Robyn Mecham  
Brian Plummer  
Gina Hirst  
Spencer Summerhays  
Cheylynn Hayman

#### **STAFF PRESENT**

Brant Hanson, City Manager  
Lisa Romney, City Attorney  
Nate Plaizier, Finance Director  
Bryce King, Administrative Services Director  
Bruce Cox, Parks and Recreation Director  
Mike Carlson, Public Works Director  
Dave Walker, Deputy Public Works Director  
Allen Ackerson, Chief of Police  
Haley Turner, Community Services Manager  
Kevin Campbell, City Engineer  
Centerville Police Officers

#### **VISITORS**

Greg Stewart, South Davis Metro Fire Chief  
South Davis Metro Fire Fighters  
Val Steed, Centerville Small Arms Association  
Brad Rasmussen, Centerville Small Arms Association  
Clay Stucki, Centerville Small Arms Association  
Martha Hayes, Larson and Company  
Interested citizens

#### **PLEDGE OF ALLEGIANCE**

#### **FIRST RESPONDERS RECOGNITION**

Mayor Wilkinson introduced a special presentation recognizing first responders. He shared personal experiences working with police and fire leadership and expressed appreciation for their service. South Davis Metro Fire Chief Stewart introduced members of his team and emphasized their professionalism and mission to serve the community. Police Chief Ackerson introduced Centerville officers, acknowledged others out on duty, and expressed gratitude for Centerville's consistent year-round support, particularly during challenging times for law enforcement nationally. Representatives from the Centerville-Farmington Rotary Club explained the gift packages and thanked local merchants for donating more than \$3,000 in gift cards in support of the effort.

**PRAYER OR THOUGHT** Councilmember Summerhays

#### **OPEN SESSION**

John Atkin, West Point resident, introduced himself as candidate for Davis County Sheriff. He outlined his background in fire service, law enforcement, and the Utah National Guard. He

1 emphasized his campaign priorities of protecting children, being tough on serious crime,  
2 upholding the U.S. and Utah constitutions, and working collaboratively with other elected officials,  
3 then thanked the council and offered his contact information.

4  
5 **FY 2025 AUDIT REPORT**  
6

7 Finance Director Nate Plaizier introduced the annual audit, noting the process officially  
8 began July 1 with water department inventory audits and required extensive coordination across  
9 all city departments. He recognized Larson and Company, the city's independent auditors, and  
10 Marcus Arbuckle from Keddington and Christensen for their work on the financial report. Martha  
11 Hayes of Larson and Company presented the audit results, stating the financial statements for  
12 the year ending June 30, 2025 were fairly presented in accordance with generally accepted  
13 accounting principles, with no material weaknesses in internal controls and no reportable  
14 instances of noncompliance. She also explained single audit requirements related to federal  
15 funding, with the staff noting one is likely next year due to the Oakridge tank project. The audit  
16 committee had unanimously recommended acceptance of the audit.

17  
18 Councilmember Summerhays **moved** to accept the FY 2025 audit report. Councilmember  
19 Hirst seconded the motion which passed unanimously (5-0).

20  
21 **2026 ANNUAL MEETING SCHEDULE**  
22

23 City Recorder Jennifer Robison presented the City Council annual meeting schedule for  
24 2026, maintaining meetings on the first and third Tuesdays throughout the year. She noted one  
25 exception being November 4<sup>th</sup>, pushed to Wednesday due to election day.

26  
27 Councilmember Summerhays **moved** to approve the 2026 meeting schedule.  
28 Councilmember Hayman seconded the motion which passed unanimously (5-0).

29  
30 **AMENDED AND RESTATED GUN RANGE LEASE AGREEMENT – CENTERVILLE**  
31 **SMALL ARMS ASSOCIATION**  
32

33 Val Steed, President of the Centerville Small Arms Association, outlined the range's recent  
34 reorganization and efforts to meet city requests, including improved coordination with the police  
35 department, obtaining insurance, and developing remediation cost estimates. Member Clay  
36 Stucki argued the member-only range presents lower risk than commercial gun ranges and that  
37 higher insurance requirements were excessive, while City Manager Brant Hanson emphasized  
38 the city's need to be fully indemnified to protect taxpayers under governmental immunity limits.  
39 Chief Ackerson reviewed proposed lease changes, including increased insurance requirements,  
40 defined operating hours, a five-year lease with a renewal option, and expanded remediation  
41 obligations, noting current remediation estimates significantly exceed existing funds.

42  
43 Council members discussed financial sustainability, liability exposure, the effectiveness of  
44 waivers, and the city's responsibilities as a landowner if the range were to close. Concerns were  
45 raised about the association's limited revenue and the impact on police training if the range shut  
46 down.

47  
48 Councilmember Hayman **moved** to approve the Amended and Restated Gun Range  
49 Lease Agreement as proposed with the following changes:

- 50  
51 1. In clause 5, change the current insurance amounts of \$2,000,000 for 1 person and  
52 \$4,000,000 in the aggregate for 2 or more persons to be \$1,000,000 for per person and  
53 \$4,000,000 in the aggregate.

2. Correct the references of July 1, 2025 to July 1, 2026.
3. In paragraph 18, reduce the required remediation contribution from the Association to the City from \$4,000 to \$1,000
4. The Association will be required to contribute the \$800 dollars that it owes for 2025 and the \$800 that it owes for 2024, and starting in 2026 the Association will be obligated to contribute \$1,000 to the remediation fund.
5. Authorize the Mayor to sign on or before December 31, 2025.

Councilmember Hirst seconded the motion which passed unanimously (5-0).

**CENTERVILLE MUNICIPAL CODE AMENDMENTS – ELECTRIC MICROMOBILITY DEVICES IN CITY PARKS – CMC 8.02.070 AND CMC 8.02.090**

Chief Ackerson presented proposed ordinance amendments addressing electric micromobility devices in city parks, explaining that unclear existing language made enforcement difficult amid increased complaints about unsafe use of e-scooters and e-bikes around pedestrians. He outlined changes to define electric micromobility devices, replace “self-propelled” with “solely human propelled,” and clarify restrictions on motorized use in parks, emphasizing officer safety and enforceability. Councilmember Plummer suggested there be an age limit considered to ride electric devices in the parks. Council discussed balancing safety with fairness to responsible riders, distinguishing recreational devices from mobility aids, and addressing damage to park facilities.

Councilmember Summerhays **moved** to approve Ordinance No. 2025-16 amending the Centerville Municipal Code to prohibit Electric Micromobility Devices in City parks. Councilmember Hayman seconded the motion which passed (4-1) with Councilmember Plummer dissenting.

**CENTERVILLE UTAH250 COMMUNITY COMMITTEE SUPPORTING THE AMERICA250 UTAH COMMISSION**

Community Services Manager Haley Turner presented a resolution to create a committee supporting America's 250th anniversary celebrations. The committee would integrate celebrations into existing city events. When asked about funding, Ms. Turner confirmed the committee wouldn't create additional costs as activities would be incorporated into existing events, with state funding potentially available to support staff time.

Councilmember Summerhays **moved** to approve Resolution No. 2025-21 creating the Centerville Utah250 Committee to support the America250 Utah Commission. Councilmember Hayman seconded the motion which passed unanimously (5-0).

**INTERLOCAL COOPERATION AGREEMENT – TRANSPORTATION PROJECT REIMBURSEMENT – PORTER LANE ROADWAY WIDENING MAIN STREET TO FRONTAGE ROAD**

Public Works Director Mike Carlson presented the agreement for a road and trail project, explaining it was initially a 50/50 WFRG grant totaling about \$1.4 million, but negotiations with the County reduced the City's share to 20% (approximately \$274,500) while the County covers 80%. The project includes extending the road, installing curb and gutter, and constructing a 10-foot asphalt path. Councilmember Summerhays inquired about existing trees, and City Engineer Kevin Campbell confirmed the trail would be aligned against the curb and gutter to avoid impacting power lines and trees.

Councilmember Summerhays **moved** to approve Resolution No. 2025-22 entering into an Interlocal Cooperation Transportation Project Reimbursement Agreement with Davis County for the Porter Lane Roadway Widening Main Street to Frontage Road Project. Councilmember Plummer seconded the motion which passed unanimously (5-0).

### **SUMMARY ACTION**

Bid Award - Porter Lane Estates Subdivision Culinary Waterline to PNL Construction in the amount of \$78,996.50.

Councilmember Hirst **moved** to approve the summary action calendar as outlined above. Councilmember Summerhays seconded the motion which passed unanimously (5-0).

### **MINUTES**

Minutes from the November 18, 2025 Canvass of Election, November 18, 2025 City Council, and December 2, 2025 City Council meetings were reviewed. Councilmember Summerhays **moved** to approve all sets of minutes. Councilmember Hayman seconded the motion which passed unanimously (5-0).

### **APPOINTMENTS**

Councilmember Summerhays **moved** to appoint Clint Warnick and Tyson Creamer to the Parks and Recreation Committee. Councilmember Hirst seconded the motion which passed unanimously (5-0).

### **FINANCIAL REPORT**

A financial report for the months of October and November 2025 were provided with the agenda for review.

### **COUNCIL REPORT**

- Councilmember Plummer reported on the Tree Board's efforts supporting homeowners, public education initiatives, and praised Chair Heather Taylor and board members for their proactive work.
- Councilmember Plummer shared that the Centerville Citizen Corps' December 6 meeting reviewed the November 20 emergency exercise, noting effective communications and improvements for after-action tracking.
- Councilmember Plummer expressed gratitude and respect for Councilmember Summerhays, acknowledging his intelligence, focus, and contributions to Centerville.

### **MAYOR REPORT**

- Mayor Wilkinson praised the recent quarterly newsletter as informative and well-received by residents.
- Mayor Wilkinson reported on attending the National League of Cities conference with Councilmember Hirst and City Manager Hanson, highlighting a session on civil discourse, and thanked council members who attended the Wasatch Front Regional Council transportation meeting.
- Mayor Wilkinson shared Fire Board updates, including approval of three ambulances for \$385,000 each and a contribution agreement for a new fire training facility on donated property near the refinery.

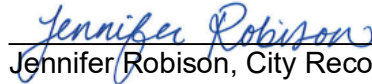
- Mayor Wilkinson discussed legislative coordination with four legislators for a January 20 work session, and encouraged council members to follow legislation and contact representatives as needed.

#### **CITY MANAGER REPORT**

- City Manager Brant Hanson reflected on the NLC conference, emphasizing the value of attending the right sessions, particularly on civil discourse, and shared appreciation for JustServe's community impact.
- City Manager Brant Hanson expressed gratitude to Councilmember Summerhays for his practical, balanced approach over the past four years, praising his objectivity and dedication.

#### **ADJOURNMENT**

At 10:11 pm, Councilmember Hirst **moved** to adjourn the meeting. Councilmember Summerhays seconded the motion which passed unanimously (5-0).

  
\_\_\_\_\_  
Jennifer Robison, City Recorder

1/6/2026  
\_\_\_\_\_  
Date Approved

