

**NOTICE OF ANNUAL MEETING SCHEDULE
OF THE
DEBT REVIEW COMMITTEE**

PUBLIC NOTICE is hereby given that the regular meeting schedule of the Debt Review Committee (the "Committee") of Salt Lake County (the "County") for calendar year **2026** is as follows:

Regular meetings shall be held on the fourth Wednesday of each month, beginning in January, at 2:00 p.m. at the County, 2001 South State Street, Room, N2-800, Salt Lake City, Utah. Regular meetings may be cancelled. Public notice of each meeting shall be given in accordance with state law.

In addition to holding the above regularly scheduled meetings, the Committee may call and hold special meetings, as the business of the County may require. The Committee may also call and hold emergency meetings, when, because of unforeseen circumstances, it is necessary to consider matters of an emergency or urgent nature, as permitted under Section 52-4-202 of the Open and Public Meetings Act, Title 52 Chapter 4, Utah Code Annotated (the "Open Meetings Act").

All meetings of the Committee are open to the public. But closed meetings may be held by the Committee from time to time if two-thirds of the members of the Committee vote therefore at an open meeting and the meeting is called in the manner required by Section 52-4-204 and held for any of the limited purposes specified in Section 52-4-205 of the Open Meetings Act.

Under Section 52-4-202 of the Open Meetings Act, the Committee shall give not less than 24 hours public notice of the agenda, date, time and place of each of its meetings by: (a) posting a written notice thereof, with the meeting agenda attached, on the bulletin board located inside of the main entrance door to County, Lobby, North Building, 2001 South State Street, Salt Lake City, Utah, and on the Utah Public Notice Website; and (b) providing that same notice on the public body's official website as permitted by the Open Meetings Act.

DATED _____

DEBT REVIEW COMMITTEE

By _____
Title: Chair

CERTIFICATE OF GIVING NOTICE

STATE OF UTAH)
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COUNTY OF Salt Lake County)

I hereby certify that I gave public notice this ____ day of January, 2026, of the Annual Meeting Schedule for calendar year **2026** of the Debt Review Committee, as required by and in the manner specified in Subsection 52-4-202(2) of the Open & Public Meetings Act.

By _____
Title: Chair