



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, January 26, 2026, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah.

The agenda shall be as follows:

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**CITIZEN COMMENTS.**

(Citizens who wish to address the Council may do so at this time. All comments will be documented in the minutes, however, no action can be taken at this meeting due to not being on the agenda. Any item requiring a vote will need to be placed on the next regular Council Meeting Agenda.) **Limited to three minutes.**

**DISCUSSION ITEMS/ACTION ITEMS.**

1. Shay Morrison, Community Advisor.
2. Dan Fechner, Jones & DeMille.
3. Nina Higgs – Water Quality.
4. Laura Kirgan – Fire Hydrants.
5. Rocky Mountain Power Street Light LED Program.
6. Government Tire Program.
7. Mammoth Water Association.
8. Appointment of Scott Pugh to Planning Commission.
9. Salary Increases for Employee Certifications.
10. ATV Trail and Grant Discussion.
11. Chemtech – Move To ACH.
12. 3-Inch Cam Lock Hose for Fill Station, Cameras for top-filling customers, and waiver.
13. Action on termination of employee.
14. Job Postings.
15. On-call stipends for staff working weekends.
16. Company phones for employees and Council Members
17. Review of 2025 Fraud Risk Assessment & Conflict of Interest Forms.
18. Mayor Jenkins: Town Hall announcement (Friday, the 30<sup>th</sup> at 6:00 PM)

**PLANNING COMMISSION**

- David Kono – Application for Business License.

**CONSENT AGENDA.**

1. Approval of Consent Agenda Items.
  - Minutes from January 12, 2026.

**REPORT OF OFFICERS AND COMMITTEES.**

1. Council Member Charles Davis.
2. Council Member Kimberly Clements.
3. Council Member Tom Nedreberg.
4. Council Member Raeleen Maxfield.
5. Council Member Tony Atherley.
6. Mayor Robert Jenkins.

**ADJOURNMENT.**

DATED THIS 23<sup>rd</sup> DAY OF JANUARY 2026

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*  
City Recorder

*The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.*