



January 26, 2026

**City Council Special Meeting
Information Packet**

Agenda Item # 1

Closed Session – (Imminent Litigation,
Real Estate Negotiations, or Personnel)

Agenda Item # 2

Consideration of approving Resolution 2026-11 authorizing the city attorney, with the approval of the city manager and mayor, to take any reasonable legal action necessary to enforce the annexation of the Six Mile Ranch into Grantsville City



**GRANTSVILLE CITY
RESOLUTION NO. 2026-11**

**A RESOLUTION AUTHORIZING THE CITY ATTORNEY, WITH THE APPROVAL
OF THE CITY MANAGER AND MAYOR, TO TAKE ANY REASONABLE LEGAL
ACTION NECESSARY TO ENFORCE THE ANNEXATION OF THE SIX MILE
RANCH INTO GRANTSVILLE CITY**

Be it resolved by the City Council of Grantsville City, Utah as follows:

WHEREAS, Grantsville City has undertaken proceedings related to the annexation of certain real property commonly known as the Six Mile Ranch; and

WHEREAS, the annexation of the Property into the City is intended to promote orderly growth, provide for the efficient delivery of municipal services, and further the public health, safety, and welfare of the City and its residents; and

WHEREAS, disputes, challenges, or actions may arise that impede, delay, or otherwise interfere with Grantsville City's ability to effectuate and enforce the annexation of the Property; and

WHEREAS, the City Council finds it necessary and appropriate to authorize the City Attorney to take reasonable legal action to protect and enforce Grantsville City's interests with respect to the annexation of the Property; and

WHEREAS, the City Council desires that such legal action be taken only with the approval and oversight of the City Manager and Mayor.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRANTSVILLE CITY, STATE OF UTAH, AS FOLLOWS:

Section 1. Authorization: The City Attorney is hereby authorized, upon approval of the City Manager and Mayor, to take any and all reasonable legal actions necessary or appropriate to enforce the annexation of the Six Mile Ranch into Grantsville City, including but not limited to initiating, defending, or participating in administrative, judicial, or other legal proceedings related to such annexation.

Section 2. Scope of Authority: The authority granted herein includes the ability to engage in negotiations, file pleadings, respond to claims or challenges, and take other actions customarily undertaken by legal counsel to protect Grantsville City's interests, provided that such actions are reasonable and consistent with applicable law.

Section 3. No Limitation on Other Authority: Nothing in this Resolution shall be construed to limit or restrict any other authority granted to the City Attorney, City Manager, or Mayor under state law, city ordinance, or prior resolution.



Section 4. Reporting Requirements: The City Manager and City Attorney shall provide regular updates to the City Council regarding actions taken pursuant to this Resolution, including:

1. A summary of any legal proceedings initiated or defended;
2. The status of any settlement negotiations;
3. Expenditures incurred or anticipated;
4. Any significant developments affecting the annexation process; and
5. Recommendations for additional action by the City Council, if necessary.

Section 5. Ratification of Prior Actions: Any actions taken by city officials prior to the effective date of this Resolution that are consistent with the authorizations granted herein are hereby ratified and confirmed.

Section 6. Effective Date: This resolution shall take effect immediately upon its passage and approval as provided by law.

Section 7. Severability clause. If any part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution and all provisions, clauses and words of this Resolution shall be severable.

ADOPTED AND PASSED BY THE CITY COUNCIL OF GRANTSVILLE CITY, THIS 26TH DAY OF JANUARY, 2026.

BY THE ORDER OF THE GRANTSVILLE CITY COUNCIL:

By Mayor Heidi Hammond

ATTEST

Alicia Fairbourne, City Recorder

Agenda Item # 3

Adjourn