

THIRD JUDICIAL DISTRICT - SALT LAKE COUNTY DISTRICT COURT
SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF THE
GUARDIANSHIP OF JAMES PAUL
ANDERSON
Incomp/Incap Person

N O T I C E
O F
PETITION AND HEARING
Case: 023900445 GU

Notice is hereby given that on November 06, 2025 JAN D ANDERSON Filed a Petition for an order from the Court appointing Rebecca Michelle Anderson, Jess Burman Anderson, and John Lewis Anderson as additional co-guardians and conservators of JAMES PAUL ANDERSON, to act without bond; and, new letters of guardianship and conservatorship be issued.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, ADDING CO-GUARD AND CO-CONS, is scheduled on February 02, 2026, at 10:00 o'clock a.m. in FOURTH FLOOR-W46 Before Judge: CORAL SANCHEZ

Appearance Type: Hybrid Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL:

<https://utcourts.webex.com/utcourts/j.php?MTID=m5e76ec32d93345be71696e51c8b1c2c8>

THIRD DISTRICT COURT
450 SOUTH STATE STREET
SALT LAKE CITY, UT 84114-1860

Dated: December 26, 2025



JAMES BAKER

7109 HIGHLAND DR STE 201

SALT LAKE CITY, UT 84121

(Attorney)

This is a hybrid hearing. Some people will be appearing in-person and some appearing remotely, as previously directed by the court. If you have not been directed to appear in a specific manner, you are responsible for attending this hearing by the most reliable method available to you.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.