

# NOTICE OF MEETING

## LOGAN CITY SCHOOL DISTRICT BOARD OF EDUCATION

Pursuant to [Utah Code §52-4-2](#), the Board of Education of the Logan City School District, Cache County, Utah, hereby gives public notice that they will meet in three separate meetings on **Tuesday, January 27, 2026** at the District Office at 101 W Center St, Logan, Utah 84321. Start time and room details can be found below.

*It's the mission of the Logan City School District to ensure all students  
leave our schools ready to create a positive future for themselves and their community.*

Meeting Agendas:

### **4:00 pm Work Session** (*Conference Room*)

#### **A. Alternative High School Structures**

### **5:00 pm Regular Meeting** (*Boardroom & Streamed Live via the District Facebook Page*)

#### **A. Pledge of Allegiance**

#### **B. Celebrations**

1. Mountain West Strings Academy

#### **C. Associations' Reports**

#### **D. Public Comment**

**Sign-ups for Public Comment can be done through the District's website  
under "District Information" and "Board of Education," or on-site ahead of the regular meeting.**

#### **E. Consent Calendar**

#### **F. Discussion Items**

1. Secondary Schools' 2026-2027 Fee Schedules
2. School Level Q12 Action Plans

#### **G. Action Items**

1. Policy Adoptions & Revision Approvals
  - CE School Safety (*New Policy*)
  - DFC Employee Surveys (*New Policy*)
  - ECBB Curriculum: Elective Instruction - Driver Education (*Language Revisions*)
  - ECH Curriculum: Sex Education (*Language Revisions*)
  - EHA Graduation: Graduation Requirements (*Language Revisions*)
  - EHC Graduation: Focused Graduation Pathway (*New Policy*)
  - FBAC Admissions & Attendance: Kindergarten (*New Policy*)
  - CM Time & Effort (*New Policy*)
  - BV Naming Procedures (*Rescission*)

#### **H. Board/Committee Reports**

#### **I. Financial Report** (*December*)

#### **J. Calendar Items**

#### **K. Closed Session** (*Conference Room - upon motion to exit regular meeting*)

1. **Discuss the character, professional competence, or physical or mental health of an individual**

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Mark Taylor, Human Resource Services Director, at 101 West Center Street, 755-2300, at least three working days prior to the meeting.*