



SALT LAKE COUNTY

County Council Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, January 27, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r2ee51a2a8ca7f1efb46e379c1e51b2bb>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

4.1 Consideration of a Salt Lake County Sheriff's Office Peace Officer Merit Commission re-appointment: David E. Salazar, Jr. (District 4) 26-32

Attachments:

1. David E. Salazar, Jr., Reappointment letter to council for POMC
2. DAVID SALAZAR - Resume redacted

5. APPROVAL OF TAX LETTERS

5.1 Personal Property Tax DMV Registration Refunds 26-36

Attachments:

1. 26-36 MV0001 Personal Property Tax Refund DMV Vet \$2730
2. 26-36 MV0002 Personal Property Tax Refund DMV \$1528.66

5.2 Tax Administration's Tax Relief Letters 26-38

Attachments:

1. 7.1 2025 Timely Tax Relief
2. 7.2 2025 Late Tax Relief
3. 7.3 2025 Veteran Exemptions
4. 7.3a Other Years Veteran Exemptions

5.3 Tax Administration's Letters for Change of Ownership 1 of 2 26-39

Attachments:

1. 7.6 CIO Abrams, Joshua M Parcel #21-08-151-001
2. 7.6 CIO Anderson, Alvin S Parcel #22-03-277-005
3. 7.6 CIO Ayala, Jeremy F Parcel #20-27-462-014
4. 7.6 CIO Barber, Scott Parcel #22-25-327-037
5. 7.6 CIO Becker, Joyce T Parcel #28-16-376-009
6. 7.6 CIO Borgeson, Larry E Parcel #26-26-426-010
7. 7.6 CIO Cline, Janice M Parcel #21-32-252-014
8. 7.6 CIO Cole, John Parcel #26-36-428-016
9. 7.6 CIO Crank, James W Parcel #27-27-178-038
10. 7.6 CIO Dye, Bradly W Parcel # 26-25-103-026
11. 7.6 CIO Hutchinson, Spencer J Parcel #21-20-304-007

5.4 Tax Administration's Letters for Change in Ownership 2 of 2 26-40

Attachments:

1. 7.6 CIO Ivory, Rachel T Parcel #21-33-353-026
2. 7.6 CIO Killion, Erik M Parcel # 16-32-105-053
3. 7.6 CIO Martinez, Gene A Parcel #21-25-403-002

4. 7.6 CIO McCoy, Brian L Parcel #28-10-478-002
5. 7.6 CIO McGuire, Gary W Parcel #28-02-176-023
6. 7.6 CIO McMorris, Philip R Parcel #21-26-106-006
7. 7.6 CIO Nichols, Andrew S Parcel #20-01-306-044
8. 7.6 CIO Nish, David M Parcel #27-08-377-010
9. 7.6 CIO Robinson, Rex Parcel #16-28-309-013
10. 7.6 CIO Rodriguez, Matthew Parcel #21-26-451-022
11. 7.6 CIO Valdez, Wilfred J Parcel #21-21-279-016

5.5 Tax Administration's Letters for Deferrals

26-41

Attachments:

1. 7.7 Deferral Aboelseud, Abdelaziz Parcel #16-05-302-004
2. 7.7 Deferral Bartling, Galen S Parcel #21-07-358-005
3. 7.7 Deferral Bentley, Shawna G Parcel #08-26-301-028
4. 7.7 Deferral Livezey, Laurel M Parcel #28-16-130-011
5. 7.7 Deferral McCleery, Larry J Parcel #28-08-332-011
6. 7.7 Deferral Meguerditchian, Sirvart Parcel #16-19-234-009
7. 7.7 Deferral Olsen, Rocky M Parcel #16-26-176-037
8. 7.7 Deferral Smith, Kraig L Parcel #22-05-179-023
9. 7.7 Deferral Thompson, Cindy L Parcel #14-36-353-025
10. 7.7 Deferral Vanos, Leslie A Parcel #22-32-430-010
11. 7.7 Deferral Dickinson, Crystal Parcel #15-28-156-006

5.6 Tax Administration's Letters for Claims under 59-2-1347

26-47

Attachments:

1. 8.1 SMR LLC and others _Redacted

6. ACCEPTANCE OF ETHICS DISCLOSURES**6.1 Acceptance of Ethics Disclosures: County Council Office**

26-35

Attachments:

1. Suzanne Harrison CC At-Large Disclosure
2. Natalie Pinkney CC At-Large Disclosure
3. Laurie Stringham CC At-Large Disclosure
4. Jiro Johnson CC District 1 Disclosure
5. Aimee Winder Newton CC District 3 Disclosure
6. Ross Romero CC District 4 Disclosure
7. Sheldon Stewart CC District 5 Disclosure
8. Dea Theodore CC District 6 Disclosure
9. Isaac Higham Council Office Director Disclosure
10. Tom Hudachko Senior Advisor Disclosure
11. Kathryn Calderon Senior Advisor Disclosure
12. Mitchell Park Council Legal Counsel Disclosure

- 13. Hoa Nguyen Budget and Policy Analyst Disclosure
- 14. Alecia Williams Senior Advisor Disclosure

6.2 Acceptance of Ethics Disclosure: Steven Calbert (County Justice Court)

26-24

Attachments:

- 1. Steve Calbert 2026

7. APPROVAL OF COUNCIL MEETING MINUTES

7.1 Approval of Revised November 18, 2025, County Council Minutes

26-33

Attachments:

- 1. 11-18-25 Revised Council Minutes

7.2 Approval of January 13, 2026, County Council Minutes

26-48

Attachments:

- 1. 01-13-2025 Council Minutes

8. WORK SESSION

8.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report

26-56

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

- 1. Proposed Hire Report - 1-21-2026
- 2. Incentive Plans - \$3,000 and Under 1-21-2026
- 3. Weekly Reclassification Report 1-21-2026

8.2 2026 Legislative Session Update

26-46

The Council May Vote to Take Positions Concerning 2026 Legislation and Other Related Actions

Presenter: Kara Trevino, Council Intergovernmental Relations Manager
(45 minutes)

Discussion - Vote Needed

Attachments: None

8.3 Informational Update on the 2025 Legislative Jail Audit

26-37

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Chief Deputy (20 minutes)

Informational

Attachments:

1. 2025 Legislative Audit Update (1)

8.4 Staff Presentation for an Ordinance Amending the Salt Lake County Wasatch Canyons General Plan, West General Plan, and Sandy Hills General Plan to Add a Water Use and Preservation Element 26-58

Presenter: Christine Richman, Principal, GSBS Consulting (15 minutes)

Discussion - Vote Needed

Attachments:

1. 26-01-12_SLCoWUPE_Deck_Council

9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

9.1 Hold a Public Hearing to Receive Public Comment on an Ordinance Amending The Salt Lake County Wasatch Canyons General Plan, West General Plan, and Sandy Hills General Plan to Add a Water Use and Preservation Element 26-8

Attachments:

1. OAM2025-001554 - SLCo Water Element Staff Report County Council
2. Ordinance Approving Amendment to General Plan - Water Element
3. 26-01-13 SLCo Water Use and Preservation Element_FINALDRAFT-compressed

10. PENDING LEGISLATIVE BUSINESS

10.1 First Reading of an Ordinance, Amending The Salt Lake County Wasatch Canyons General Plan, West General Plan, and Sandy Hills General Plan to Add a Water Use and Preservation Element 26-55

Presenter: Jason Rose, Senior Civil Attorney (Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Ordinance Approving Amendment to General Plan - Water Element
2. 26-01-13 SLCo Water Use and Preservation Element_FINALDRAFT-compressed
3. OAM2025-001554 - SLCo Water Element Staff Report County Council Public Hearing

**11. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS****11.1 TIME CERTAIN 4:00 PM** 26-62**Ceremonial Recognition of Local Synchronized Figure Skating
Teams**

Presenter: Laurie Stringham, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member; Ross Romero, Salt Lake County Council Member
(10 minutes)

Informational

Attachments: None

12. OTHER ITEMS REQUIRING COUNCIL APPROVAL**13. OTHER BUSINESS****ADJOURN**