



COALVILLE CITY COUNCIL
Tuesday, January 27, 2026, 6:00 P.M.
COALVILLE CITY HALL
10 N MAIN STREET
COALVILLE, UT 84017

Join Zoom Meeting by following the link below or by calling: 1-301-715-8592
<https://us02web.zoom.us/j/85330690265?pwd=ODMzZnJUR2FWd0JPcXZkUnVLb0l6dz09>
Meeting ID: 853 3069 0265 Passcode: 185200

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

FIRST PUBLIC HEARING NOTICE

Notice is hereby given that Coalville City will hold a public hearing on January 27, 2026, at 10 North Main Street, Coalville, Utah 84017, Council Chambers at 6:00 P.M. Coalville is eligible to apply to the Utah Department of Workforce Services for funding under the Community Development Block Grant (CDBG) Small Cities Program, a federally funded program administered by the State of Utah, Housing and Community Development Division (HCD). Coalville City is eligible to apply for CDBG funding provided Coalville City meets the applicable program requirements.

The purpose of the public hearing is to provide citizens with pertinent information about the Community Development Block Grant program and to allow for discussion of possible applications. This public hearing will cover eligible activities, program requirements, and expected funding allocations in the region. The CDBG Program can fund a broad range of activities, including, but not limited to: construction of public works and facilities, e.g., water and sewer lines, fire stations, acquisition of real property, and provision of public services such as food banks or homeless shelters. In the event that Coalville City chooses to apply for CDBG funding, a second public hearing will be held at a later time to discuss the project. Further information can be obtained by contacting Halle Mosher, City Recorder at (435) 336-5981.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Halle Mosher, City Recorder at Coalville City, 10 North Main, Coalville City, Utah 84017 at least three days prior to the hearing. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1.888.346.3162.

Published on State of Utah's Public Meeting Notice Website - www.utah.gov/pmn on January 15, 2026.

NOTE: The order of items may be subject to change by the order of the Mayor. One or more Council Members may participate electronically via video or telephonic conferencing in this meeting.
In compliance with the American with Disabilities Act, Individuals needing special accommodations for this meeting should notify Halle Mosher at (435)336-5981, at least 24 hours before this meeting. PUBLIC NOTICE IS HEREBY GIVEN THAT THE Coalville City Council will conduct its regular meeting at the above time and place specified. This notice has been posted in at least 3 places 24 hours in advance of the meeting.



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1. **Welcome**
 - A. Roll Call
 - B. Pledge of Allegiance
2. **Public Comment:** The Public may address the Mayor and Council with any matter of City business not listed on the agenda or pending applications.
3. **Discussion and Possible Action:** Reappointment of two current Planning Commission members to an additional term.
4. **Discussion and Possible Action:** Appointment of a new Planning Commission member based on a letter of interest submitted and recommended by the Mayor.
5. **Presentation:** Update regarding the Utah Renewable Communities Program (URC).
Summit County Sustainability Director: Emily Quinton
6. **Continued Review, Discussion, and Possible Approval:** Robinson Hill (NS Hill) Annexation Petition, NS-424-A, 37.56 Acres.
Applicant: Jonathan Shaw
7. **Work Session:** Rasmussen Farms Rezone and Subdivision Concept Plan, 421 E. Chalk Creek Road (Lot 1 Vernon Ranch Subdivision) and Surrounding Lots and Parcels: Lot 2 Vernon Ranch, CT-290-ESC, CT-290-1, CT-291, CT-292-A, CT-334, CT-305-A, DVS-9-AM, DVS-8-AM, DVS-7-AM, DVS-6-AM, DVS-5-AM, DVS-4-AM, AND DVS-3-AM.
Applicant: Terry Diston and Riley Rasmussen
8. **Work Session:** General Plan Amendments Review, Discussion, and Possible Direction.
Mayor Rory Swensen
9. **Advice, Consent, and Possible Approval:** Legal Services Selected Through RFP Process.
Mayor Rory Swensen
10. **Updates:**

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- A. Community Development
- B. Public Works
- C. Engineering
- D. Legal
- E. Mayor
- F. Council

11. **Review and Possible Approval:** Accounts Payable dated January 26, 2026
12. **Approval of Minutes:** January 12, 2026
13. **Closed Session:** Possible motion to enter a closed session for the purchase, exchange, or lease of property; pending or reasonably imminent litigation; the character, professional competence, or the physical or mental health of an individual; or the deployment of security personnel, devices, or systems.
14. **Adjournment**

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