

Mayor
TERRY WILLIS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
BILLIE HEILESEN
Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council
LAYNE MILLER
TANNER RICHARDSON
RICHARD ROOT
TINA URBANIK
VACANT

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 01/28/2026. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. SAFETY SECONDS Mayor Willis

4. GENERAL BUSINESS/DISCUSSION

- a. PRICE CITY COUNCIL VACANCY REPLACEMENT. Consideration and possible approval of a qualifying, interested person to fill the remaining term on the Price City Council vacated by Terry Willis based upon her election as Mayor.

5. CONSENT AGENDA

- a. MINUTES for 01-14-2026 City Council Workshop & City Council.
- b. ANNUAL CARBON RODEO CLUB SPONSORSHIP/DONATION. Consideration and possible approval of an annual sponsorship/donation of \$500.00, which is budgeted, to Carbon Rodeo Club for the Utah State High School Rodeo at the Carbon County Fairgrounds on April 3rd and 4th, 2026.
- c. FEE WAIVER REQUEST. SeLinda Bryant with the Castle Valley Youth Orchestra is requesting fees be waived for rehearsals every Friday beginning January 16, 2026 and the upcoming Spring concert in May 2026.
- d. BUSINESS LICENSES. Castle Country Property Management Inc. dba: Super 8 Hotel at 180 N Hospital Dr for Kevin Henderson. The Hazel Touch at 286 Park Ave for Gracee Driggs. Prime Utah 84 LLC dba: Roscrea Village Apartments/Mountain Village at 1680 E 300 S (name change only).

6. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

PRICE CITY COUNCIL VACANCY REPLACEMENT

PRICE CITY COUNCIL APPOINTMENT

The Price City Council will appoint a qualifying Price City resident to fill the unexpired term of a position vacated on the City Council. The appointment period will expire December 31st, 2027. Interested and qualifying persons are invited to submit their names for consideration. Qualification/interest forms may be obtained at the office of the Price City Benefits Specialist, 185 E. Main, during normal business hours. The deadline to submit applications to the Price City Benefits Specialist is Friday, January 16th, 2026 at 12:00noon. The vacancy will be filled at the regular meeting of the Price City Council on January 28th, 2026 at 5:30 p.m. in the City Council Chambers at 185 E. Main.

/s/ Jaci Adams
City Recorder

Published in the Emery Telcom News on January 7th, 14th, 2026

Price Utah

APPLICATION FOR APPOINTMENT TO PRICE CITY COUNCIL TO FILL VACANCY WHICH OCCURRED AS OF JANUARY 1, 2026

I, Rick Davis, state that I reside at
(Print Name)

750 1/2 West 11th Street, City of Price, County of Carbon, State
(Address)

of Utah, 84501, and that I would like to be considered for appointment to the Price City Council to fill the unexpired term of the vacated City Council position until December 31, 2007. I certify that I meet the following qualifications for the position of City Councilmember:

The qualifications for this position are:

- (1) Be a United States citizen.
- (2) Be at least 18 years of age.
- (3) Be a legal resident of the municipality for 12 consecutive months.
- (4) Be a registered voter of the municipality.

Rick Davis
(Signature)

1/6/26
(Date)

Contact Information:

Telephone Number (Work)

435-637-6063

Telephone Number (Home)

435-650-8054

Telephone Number (Other)

Occupation:

Utah Power and Light Retiree

Employer:

Retired

Education:

Carbon High School Graduate

ATTENDED TWO YEARS AT USU EASTERN (CCU)

FOUR YEAR AIR FORCE VETERAN

Please explain why you would like to be a Price City Council Member.

I believe with my experience and knowledge that I gained as a Price City Council Member will help us continue to make the right decisions. I have been involved in reviewing and writing Code, Policies and Procedures.

Please indicate your community service experience, include service on city and surrounding area Boards and Committees.

I have chaired the Tripartite Board, chaired the International Days Committee, I serve on the Price River Water Improvement District Board. I serve on the Seaford Special Service District Board and I am on the International Days Soft Tournament Committee. I wrote the National Incident Management System Policy for our employees.

What do you anticipate will be the time commitment you will have to make to the Community as a member of the City Council? Specifically include the average amount of time in meetings per month.

I am retired and I am willing and able to commit the time and effort necessary to accomplish the assignments given to me.

Please list real or perceived conflicts of interest between your official duties as a City Council Member and your personal and business interests.

I do not have any conflicts of interest but I would recuse myself from any vote if I felt that a conflict of interest did occur.

Are you related to any City employee or City official? Yes No
If yes, please explain and list the department in which they are employed.

Please provide any other information that you believe is pertinent to your application for appointment to the Price City Council.

I have worked with the Public Works Department in developing a plan to identify cost and repair or replacement of roads in the City. I have served on the Capital Improvement Plan Committee that provides insight for Capital Projects that include the cost for short term and long term outlay.

Thank you in advance for your community spirit in offering to serve.

Price Utah

APPLICATION FOR APPOINTMENT TO PRICE CITY COUNCIL TO FILL VACANCY WHICH OCCURRED AS OF JANUARY 1, 2026

I, Brady Tubbs, state that I reside at

(Print Name)

359 North 500 East, City of Price, County of Carbon, State

(Address)

of Utah, 84501, and that I would like to be considered for appointment to the Price City Council to fill the unexpired term of the vacated City Council position until December 31, 2007. I certify that I meet the following qualifications for the position of City Councilmember:

The qualifications for this position are:

- (1) Be a United States citizen.
- (2) Be at least 18 years of age.
- (3) Be a legal resident of the municipality for 12 consecutive months.
- (4) Be a registered voter of the municipality.

Brady W. Tubbs
(Signature)

1-12-2026

(Date)

Contact Information:

Telephone Number (Work) _____

Telephone Number (Home) _____

Telephone Number (Other) 435-650-2875

Occupation:

Locomotive Engineer

Employer:

Union Pacific Railroad

Education:

Associate Degree

Please explain why you would like to be a Price City Council Member.

I want to join City Council because I believe local Government work best when it listens first and acts responsibly. I care deeply about this community, not just as a resident but as someone invested in its long-term success, safety and quality of life. I want to bring a practical common sense approach to city decisions, balancing growth and supporting local families and businesses.

Please indicate your community service experience, include service on city and surrounding area Boards and Committees.

- 2005 - 2008 - VP of Helper Little League
-2008 - 2012 - Total Safety Culture for Union Pacific Railroad handling safety for Rocky Mountain Service Unit
- 2012 - Present - State Legislative Board for Unions
-2017 - Present - Member of the Kiwanis Club
-October 2025 - Present - Kiwanis President
-2023 - Present - Vice Local Chairman for Local Union BLET 888

What do you anticipate will be the time commitment you will have to make to the Community as a member of the City Council? Specifically include the average amount of time in meetings per month.

Minimum of 80 hours per month

Please list real or perceived conflicts of interest between your official duties as a City Council Member and your personal and business interests.

I don't have any conflicts. I don't have any contracts with the city or any relatives currently employed by the city.

Are you related to any City employee or City official? Yes

No

If yes, please explain and list the department in which they are employed.

Please provide any other information that you believe is pertinent to your application for appointment to the Price City Council.

I have great values. I have a very strong commitment to great ethics, transparency and service.

I have no conflicts within the city and my availability is great. In 2025 I averaged 12 days a month equaling 72 hours monthly. My current schedule is 11 days on, 4 days off, only working 5 to 6 days of the 11 scheduled.

I also have a very extensive background in safety. Attended multiple trainings during my time as the Total Safety Culture.

Thank you in advance for your community spirit in offering to serve.



APPLICATION FOR APPOINTMENT TO PRICE CITY COUNCIL TO FILL
VACANCY WHICH OCCURRED AS OF JANUARY 1, 2026

I, Russell Seeley, state that I reside at 610 N 100 E, City of Price, County of Carbon, State of Utah, 84501, and that I would like to be considered for appointment to the Price City Council to fill the unexpired term of the vacated City Council position until December 31, 2027. I certify that I meet the following qualifications for the position of City Councilmember:

The qualifications for this position are:

- (1) Be a United States citizen.
- (2) Be at least 18 years of age.
- (3) Be a legal resident of the municipality for 12 consecutive months.
- (4) Be a registered voter of the municipality.



11/13/2026
(Signature) (Date)

Contact Information:

Telephone Number (Work): 435-650-8519

Telephone Number (Home): 435-650-8519

Telephone Number (Other): _____

Occupation: I am a licensed Professional Civil/Environmental Engineer and I work as an Assistant Director for the Utah Division of Drinking Water.

Employer: I currently work for the State of Utah in the Division of Drinking Water which is a part of the Department of Environmental Quality. I also work as an adjunct math professor at USU Eastern.

Education: I have a BS and MS in Civil Engineering.

Please explain why you would like to be a Price City Council Member:

I feel like my professional experience surrounding water resources and my life experience as a 15 year resident of Price City will be beneficial for the Council and the City. I feel like now is a great time for me to give back to a community where I have lived and raised my children.

Please indicate your community service experience; include service on city and surrounding area Boards and Committees:

I am currently a Trustee for the Carbon Water Conservancy District where I have served since 2019, I have been a co-chair and am a committee member for the Grad Spec event since 2020, I have been a committee member for the interfaith Carbon Community Christmas Choir since 2009; I am a current member of the West Colorado Watershed Council; I am also a founding member of the Price River Water Resources Council.

I frequently attend public meetings regarding water (especially the Colorado River Basin), UDOT projects (especially trails and US-6 improvements), and local projects at the City and County level. I regularly attend the Carbon Emery Collaborative Meeting which addresses local energy and mineral issues. I am very keyed into the Utah Legislature and regularly report to the Utah City Engineers Association on legislative issues that pertain to local governments especially related to infrastructure.

I am currently one of the Hearing Officers for Price City related to appeals issues as part of the Land Development process. I am very familiar with the Price City Land Development Code and have made numerous presentations to the Planning and Zoning Commission.

My family and children are involved in multiple activities around the community. On their school sports teams, I have assisted in hosting local games/meets, helped support athletes, and promoted events. I have helped my son Joel host the now two time 'Moonlight Triathlon' for the community which has involved not just Price City, but the County Sheriff's Department and the Southeast Utah Health Department as well.

Through my career experiences, I have developed strong working relationships with not only Price City, but also with Helper City, Wellington City, East Carbon, Scofield, Carbon County, UDOT, PRWID, the Division of Water Rights, the Division of Oil Gas and Mining, SERDA, the Southeast Health Department, the Carbon Water Conservancy District, USU Eastern, the Carbon School District and the Utah Legislature.

What do you anticipate will be the time commitment you will have to make to the Community as a member of the City Council? Specifically include the average amount of time in meetings per month.

I am available most evenings for meetings after normal work hours. My professional job is fairly flexible and with enough notice I can attend most meetings during working hours. I am willing to put in the time necessary to carry out the responsibilities of a member of the City Council.

Please list real or perceived conflicts of interest between your official duties as a City Council Member and your personal and business interests:

As an employee of the Division of Drinking Water and because Price City is a Public Water System regulated by the Division, I will need to recuse myself from any decision regarding my responsibilities with the Division. This includes any permitting decisions, violations/enforcements, and funding decisions related to the Drinking Water Board. I am however able to consult extensively on such issues before a final decision is made.

My wife, Kendra Seeley, is a local attorney and currently has a contract with Carbon County as a public defender working on Justice Court cases for Price City. The contract is currently handled by Carbon County but I will need to recuse myself from any decision related to that contract or funding for that position.

Are you related to any City employee or City official? No

Please provide any other information that you believe is pertinent to your application for appointment to the Price City Council.

In the spirit of transparency, I worked for Price City as the City Engineer from 2009 to 2020.

Also, we are building a new home in Price City and will be moving in 2026 but it is still within the city limits.

Thank you in advance for your community spirit in offering to serve.

Price

Utah

APPLICATION FOR APPOINTMENT TO PRICE CITY COUNCIL TO FILL VACANCY WHICH OCCURRED AS OF JANUARY 1, 2026

I, Wayne Jackson, state that I reside at
(Print Name)
520 Rose Ave, City of Price, County of Carbon, State
(Address)

of Utah, 84501, and that I would like to be considered for appointment to the Price City Council to fill the unexpired term of the vacated City Council position until December 31, 2007. I certify that I meet the following qualifications for the position of City Councilmember:

The qualifications for this position are:

- (1) Be a United States citizen.
- (2) Be at least 18 years of age.
- (3) Be a legal resident of the municipality for 12 consecutive months.
- (4) Be a registered voter of the municipality.

Wayne Jackson
(Signature)

1-13-2026
(Date)

Contact Information:

Telephone Number (Work) 360 884-2626
Telephone Number (Home) 360 884-2626
Telephone Number (Other) _____

Occupation:

RETIRED United STATES Army

Employer:

Education:

MASTER in Teaching (MIT) CITY UNIV. 1996
B.A. SOCIAL STUDY HISTORY ST. MARTINS UNIV. 1993
A.A. GEN ED Univ. of Maryland 1990

Please explain why you would like to be a Price City Council Member.

I WANT TO WORK TO IMPROVE THE WAY OF LIFE FOR THE CITIZENS OF PRICE. TO USE MY SKILLS AND KNOWLEDGE IN STRIVING FOR BETTER LIFE FOR ALL CITIZENS. VOLUNTEER ON COMMITTEES

Please indicate your community service experience, include service on city and surrounding area Boards and Committees.

D.A.V. MEMBER

5 years VOLUNTEER Food bank

15 years VOLUNTEER USO

3 years KIWANIS TUMWATER WA.

What do you anticipate will be the time commitment you will have to make to the Community as a member of the City Council? Specifically include the average amount of time in meetings per month.

I WILL GIVE MY TIME THAT WILL BE NEEDED. IF IT'S 40 HOURS THEN I WILL GIVE MY FULL COMMITMENT

Please list real or perceived conflicts of interest between your official duties as a City Council Member and your personal and business interests.

IF I AM PUT ON THE CITY COUNCIL, THERE WILL BE NO CONFLICTS ON MY BEHALF.

Are you related to any City employee or City official? Yes No
If yes, please explain and list the department in which they are employed.

Please provide any other information that you believe is pertinent to your application for appointment to the Price City Council.

20 years United States Army

15 years United Service Org (USO)

5 years Thurston County Food Bank (WA)

1-year ADULT EDUCATION - para

2 years Carbon High School.

Thank you in advance for your community spirit in offering to serve.

Price Utah

APPLICATION FOR APPOINTMENT TO PRICE CITY COUNCIL TO FILL VACANCY WHICH OCCURRED AS OF JANUARY 1, 2006

I, James E. (Jim) Piscitelli, state that I reside at
(Print Name)
497 E. 200 N., City of Price, County of Carbon, State
(Address)

of Utah, 84501, and that I would like to be considered for appointment to the Price City Council to fill the unexpired term of the vacated City Council position until December 31, 2007. I certify that I meet the following qualifications for the position of City Councilmember:

The qualifications for this position are:

- (1) Be a United States citizen.
- (2) Be at least 18 years of age.
- (3) Be a legal resident of the municipality for 12 consecutive months.
- (4) Be a registered voter of the municipality.

James E. Piscitelli
(Signature)

14 Jan 2006
(Date)

Contact Information:

Telephone Number (Work) (435) 637-1019 cell

Telephone Number (Home) " "

Telephone Number (Other) " "

Occupations Retired. Previous as

Social Worker; Substance Abuse Counselor; Patient Advocate; Sales
Manager; Guidance Counselor; Assessment Director; Director of
Counseling & Testing; Instructor in College & Secondary Ed.

Employers Previous:

Division of Child & Family Services - State of Utah; Four Corners
Mental Health (part-time); Castleview Hospital; Intermountain
West Insulation; Uintah Basin Voc. Ctr. Southern Utah Univ.; Snow College

Education:

Certified Public Management - 1997-99- State of Utah; MA, BYU-1969;
Counseling & Guidance; B.S., BYU- Psychology, History & Secondary Teaching;
BS, Southern Utah State College - Business, Adm; AS, Carbon College

Please explain why you would like to be a Price City Council Member.

Having had the opportunity to be born, raised, and schooled in Price and then living here for 44 years and helping raise my family; I have a deep, deep appreciation and commitment to our City. I feel I have the experience, desire, time and energy to help Price continue to grow and progress, I thru service on the Council
my

Please indicate your community service experience, include service on city and surrounding area Boards and Committees.

*Chair man, member-Price Community Progress Committee; *President & board members-Carbon Chapter, American Cancer Society, *President-Carbon High-Parent Teacher Student Assn (PTSA), * Advisor-Price City Youth Council; *President- USU EASTERN Alumni Assn; *President, Carbon Chapter- Toastmasters Intern'l. *Supervisory Bd- Eastern Utah Credit Union; *Ally- CIACLES program SROA; *Founding Member-current board & past chairman- Green Team of Carbon (re Recycling- Now it's 17th yr. of volunteer service); *Current board-Price Water Company; *Carbon Historical Society; *19th yrs. -Judge@ Carbon Schools Science Fair

What do you anticipate will be the time commitment you will have to make to the Community as a member of the City Council? Specifically include the average amount of time in meetings per month.

*As a retired person, I have and will make the time necessary to fully serve. I can only now guess at the average amount of time for meetings per month - 20 hrs?
But again I will do whatever is necessary.*

Please list real or perceived conflicts of interest between your official duties as a City Council Member and your personal and business interests.

NONE - and if any were to arise, the interests as a council Member would take precedence

Are you related to any City employee or City official? Yes

If yes, please explain and list the department in which they are employed.

Re. James E. (Jim) Piacitelli

Application to Price City Council Page 2

Please provide any other information that you believe is pertinent to your application for appointment to the Price City Council.

After graduating from college here, I left to live in the Northwest as an LDS missionary, before returning to Utah to complete my University degrees. I then observed 5 other Utah communities as I lived and worked in them. Then since returning to Price, I have been fortunate to gain experience in a wide variety of community services. Each of these have presented changes to work with businesses, government agencies, & other organizations & to personally know & network with the people who own, manage, or work at them. That networking continues today! However, the two most important things I have learned are 1st, the importance of teamwork, even with seemingly small important things, I believe teamwork is absolutely necessary. e.g. How little I know & how much I always have to learn. It's humbling, but I am open, & anxious to learn - here from the Mayor, councilmembers, department heads, supervisors, & citizens. I hope that all this conveys my sincere desire & also my experience, commitment, time, & energy to serve the citizens of Price as a team member of the Council.

Thank you in advance for your community spirit in offering to serve.

MINUTES

Minutes of the Price City Council Workshop
Conference Room 106
January 14, 2026 – 4:30 p.m.

Present:

Mayor Willis

Councilmembers:

Councilmember Miller

Councilmember Richardson

Councilmember Root

Councilmember Urbanik

Excused:

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Councilmember Miller/purpose of safety seconds -wait 4 or 5 seconds before doing something.
2. Director's Reports:
Miles Nelson, Public Works Director/Update on current projects: traffic study for 300 E and 400 N/canal crossing replacement Carbon Ave/Wood Hill EWP flood mitigation/Spring water transmission line replacement/EIS Lower elevation reservoir/street maintenance shed.

David Johnson, Fire Chief/hosting Fire 1 & 2 class beginning in February and ending in May, which is required for firefighters to get certified/annual testing for SCB's just completed/recreational fires in Price City limits/new software in process (First Due).

Lisa Richens, Finance Director/In process of closing out last payroll year/finishing up with auditors/mid budget revision worksheets went out to supervisors/sales tax is down/Linda Allred retired after 44 years, replaced by Zack Tonc, who is going a great job.

Brandon Sicilia, Chief of Police/recent explosives and drug bust, great contacts with bomb squad & FBI, teamwork with Carbon County, East Carbon, Emery County and local entities/Price City responded to 9,939 incidents in 2025 that were reported through dispatch, which averages out to at least 30 incidents per day/hiring crossing guard/Construction near Mont Harmon is going well.

Nick Tatton, Administrative Director/reminder about addendum to the Development and Tax Increment Financing Incentive Interlocal Agreement on City Council agenda/RFP's for garbage service & criminal prosecution contract will be advertised soon/safety issues being addressed at City Hall/property donation along Woodhill and 700 N, fractional ownership ,title problem due to one of the several owners passed away Quiet Title(handle probate long distance)/updates to purchasing policy, drafts in

progress/substation load tap changers need to be installed/Public Hearing on City Council agenda for Land Use Code updates approval/Open Enrollment in July.

Councilmember Miller/3-day Rock and Coal music festival in June, will be held at Nine Mile Ranch, Price City, Wellington, Helper and Fairgrounds.

Councilmember Urbanik/ resident concerns- speeding vehicles

Adjourned: 5:30 p.m.

APPROVED:

Terry Willis, Mayor

ATTEST:

Jaci Adams, City Recorder

DRAFT

Minutes of the City Council Meeting
City Hall
Price, Utah
January 14, 2026

Present:

Mayor Willis
Councilmembers:
Layne Miller
Tanner Richardson
Richard Root
Tina Urbanik

Jaci Adams, City Recorder
Nick Tatton, Administrative Director
Lisa Richens, Finance Director
Brandon Sicilia, Chief of Police
Miles Nelson, Public Works Director

Excused:

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

Mayor Willis called the regular meeting to order at 5:33 p.m. Mayor Willis led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Miller looked up the purpose of safety seconds and learned that before acting or deciding to do something, think about it for 4 or 5 seconds.

4. GENERAL BUSINESS/DISCUSSION

a. QUARTERLY SAFETY DRAWING. Drawing for the quarterly safety prize for qualifying Price City employees.

The winner of the quarterly safety drawing was Linda Allred.

b. PUBLIC HEARING. Public hearing to receive input on the 2026 updates to the Price City Land Use Management and Development Code.

Mayor Willis asked for a motion to open the public hearing.

MOTION.

Councilmember Miller moved to open the public hearing at 5:35 p.m. Councilmember Richardson seconded and motion carried.

Nick Tatton, Administrative Director reviewed the updates that were made to the Land Use Code. Since there was no further public comment, Mayor Willis asked for a motion to close the Public Hearing.

MOTION.

Councilmember Root moved to close the public hearing at 5:37 p.m. Councilmember Urbanik seconded and motion carried.

c. ORDINANCE NO. 2026-001. Consideration and possible approval of an Ordinance Adopting the Updates to the Price City Land Use Management and Development Code, 2008 Edition.

MOTION.

Councilmember Root moved to approve Ordinance No. 2026-001 adopting the updates to the Price City Land Use Management and Development Code, 2008 Edition. Councilmember Miller seconded and motion carried.

d. DIVISION OF DRINKING WATER PRINCIPAL FORGIVENESS LOAN AGREEMENT. Consideration and possible approval of a principal forgiveness loan agreement with the Utah Division of Drinking Water for \$4,559,000.00 for replacement of the City's aging spring water transmission line.

Miles Nelson, Public Works Director informed everyone that DDW is allowing Price City to close on the Principal Forgiveness Loan, which will allow the city to purchase the HDPE pipe in the next few weeks to take advantage of current lower market pricing.

MOTION.

Councilmember Richardson moved to approve a principal forgiveness loan agreement with the Utah Division of Drinking Water for \$4,559,000.00 for replacement of the City's aging spring water transmission line. Councilmember Miller seconded and motion carried.

5. CONSENT AGENDA

MOTION.

Councilmember Miller moved to approve consent agenda items a. thru j. Councilmember Root seconded and motion carried.

a. MINUTES for 12-10-2025 CDBG First Public Hearing & City Council.

b. RENAISSANCE FAIR AND INTERNATIONAL DAYS COUNCIL APPOINTMENT. Consideration and possible approval of Tina Urbanik as Renaissance Fair 2026 Councilmember appointment (chair) and Richard Root as International Days 2026 Councilmember appointment (chair) and Tina Urbanik as co-appointment for International Days 2026 and as Councilmember appointment (chair) for 2027.

c. AMERICA 250 EVENT. Consideration and possible approval to promote a charity fundraiser event in conjunction with the America 250 Event locally. (Public hearing approval of donation will take place at the time of the donation-July 2026).

d. UTAH MAIN STREET PROGRAM GRANT. Consideration and possible approval and acceptance of a Utah Main Street Program Capacity Building and Professional Development Grant in the amount of \$11,500.

- e. URS DESIGNATED ROTH SERVICE AGREEMENT FORM. Consideration and possible approval of the Utah Retirement Systems Designated Roth Service Agreement Form to add Roth 401K and Roth 457b plans to those offered to qualifying Price City Employees.
- f. AMENDED INCENTIVE AGREEMENT. Consideration and possible approval of an Addendum to the Development and Tax Increment Financing Incentive Interlocal Agreement. Subject is the hotel(s) development project; the Taxing Entity Committee has reviewed and recommended approval by all taxing entities.
- g. CAREER LADDER. Consideration and possible approval of a career ladder promotion for Julie Crocco from Customer Service and Collections Specialist I, Grade 8 to Customer Service and Collections Specialist, Grade 9.
- h. WATER RIGHT CHANGE JOINT PROTEST. Consideration and possible approval of participation in a Joint Protest, along with Wellington City, Helper City and the Price River Water Improvement District, of the Sanpete Water Conservancy District's Water Right Change Application a43850. Price City pro-rata participation of 20.25%
- i. BUSINESS LICENSES. Trejo's Tile, Floor & More at 165 S 200 E for Erick Trejo. Demonsque Design at 9 Main St. for Jessica Thayne. Complete Evaluation dba: Sandstone Psychology at 59 S 700 E for Luke Drew Marvin & Clay Frandsen. Kinsey Ledger Co. at 230 N 400 W for Naomi Kinsey. Main Street Studio Full-Service Salon at 69 W Main for Julie Adderly & Rick Cross.
- j. TRAVEL REQUESTS. Ordinance Officer Shelby Sweet, UOCA 2026 Conference, February 3-7, 2026, St. George, UT.

6. PUBLIC COMMENTS (LIMITED TO TWO MINUTES PER PERSON/NO ACTION TAKEN ON DISCUSSED ITEMS)

Wayne Jackson, Price City resident voiced his concerns regarding signs and crosswalks on Carbon Avenue. Mike Gurule, Price City resident inquired about future plans for a street light on Carbon Avenue near Maverik. Councilmember Tina Urbanik voiced her concerns about pedestrian safety throughout the city.

7. UNFINISHED BUSINESS

No unfinished business was discussed or reported.

Mayor Willis asked for a motion to close the regular City Council meeting.

Councilmember Miller moved to close the regular City Council meeting. Councilmember Richardson seconded and motion carried.

The regular City Council meeting was adjourned at 5:52 p.m.

APPROVED:

ATTEST:

Terry Willis, Mayor

Jaci Adams, City Recorder

ANNUAL CARBON RODEO CLUB SPONSORSHIP/DONATION

Dear Sponsor:

The Carbon Rodeo Club wishes to thank all of you who have supported our club in the past and also those of you who will be helping us for the first time this year. Your contributions allow our club to produce a successful rodeo each year and your generosity is sincerely appreciated.

This year will look a little different as we are hosting two qualifying rodeos consecutively. Our annual qualifying Utah State High School Rodeos will be held this year on Friday, **April 3, 2026** and Saturday **April 4, 2026** at the Carbon County Fairgrounds. This year your sponsorship will get you two days of exposure and support of your members. Contestants from throughout the State of Utah will participate during our annual rodeo. Without your sponsorship, contributions and support, production of our rodeo would not be possible and our youth would not get to show their hard work and skills that they work at all year long.

We will acknowledge all sponsors by listing them in our program under the appropriate sponsorship categories as follows:

* Platinum Sponsor	\$750	*Event Sponsor + 2'x4' banner + logo on team shirt+8 thank you post on social media
*Diamond Sponsors:	\$500	*Event sponsor + 2' x 4' banner + 8 advertising/thank you post on social media
* Ruby Sponsors:	\$250	*Event sponsor + 2' x 4' banner + 6 advertising/thank you post on social media
* Emerald Sponsors:	\$150	3 advertising/thank you post on social media
Gold Sponsor	\$100	
Friends/Family	\$20-\$75	Any and all amounts make a huge difference. We appreciate all help!

*All sponsors who contribute in the Platinum, Diamond, Ruby, or Emerald categories will be announced as an event sponsor during our rodeo

All admissions to our rodeo are free. We would hope that anyone who sponsors our rodeo would come out and see these kids in action.

A club member will be contacting you in the near future to see if you would like to be a sponsor of our rodeo this year and, if so, to pick-up the completed Sponsorship Contribution Form (attached) and your contribution. Following our receipt of your information and payment, we will advertise you on all our social media accounts. Please plan on joining us to see high school rodeo at its best.

If you would prefer, you can mail your contribution directly to:

Carbon Rodeo Club
c/o Kadie Nielson
6870 S. Feichko Ln
Price, Utah 84501
Tel: (435) 820-6607

THANK YOU FOR YOUR SUPPORT! LET'S RODEO

Carbon Rodeo Club





Jaci Adams <jacia@priceutah.gov>

Request to Waive Auditorium Fee for Youth Orchestra Rehearsal/Concert

2 messages

Selinda Bryant <selindabryant1982@gmail.com>

To: jacia@priceutah.net

Tue, Jan 13, 2026 at 9:30 PM

Jaci,

I'm reaching out on behalf of the Castle Valley Youth Orchestra. We will be resuming our Friday afternoon rehearsals and would like to continue using the Civic Auditorium for our practice space again this season. I've already got it scheduled through the office.

I also wanted to ask if the city would be willing to waive the auditorium usage fees for:

- Our Friday rehearsal times
- Our upcoming spring concert

Our concert date is still being finalized, but it will likely be in the first week or two of May. I'll confirm the exact date as soon as it's set.

Last year, this request went to the city council for approval, so please let me know if that's still the process and if there's anything you need from me to submit the request.

We truly appreciate the city's ongoing support of the youth orchestra. It means a lot to our musicians and to our community.

Thank you so much!

SeLinda Bryant

Castle Valley Youth Orchestra

Jaci Adams <jacia@priceutah.gov>

To: Selinda Bryant <selindabryant1982@gmail.com>

Wed, Jan 14, 2026 at 8:02 AM

Hi Selinda,

I will have your request on either 1-28-2026 or 2-11-2026 City Council consent agenda. We are doing mid term vacancy interviews for City Council at the 1-28-2026 meeting, so I will check and see which meeting agenda Mayor Willis would like it on and let you know. When will you be starting rehearsals?

[Quoted text hidden]

BUSINESS LICENSES

Account No: 5857
 Business Activity: 0121
 Fee: \$150-
 CC Approval: Yes No Date: _____
 License Sent: _____
 Health Dept: _____

Price Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>The Hazel Touch</u>			
If Name Change, list previous name:			
Business Address: <u>286 Park Avenue</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: () _____	Business E-mail: <u>thehazeltouch@gmail.com</u>	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____
Property Owner's Name: <u>Gracee Driggs</u>		Property Owner's Telephone: () _____	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: _____ Business Hours: From <u>9-5</u> To <u>As needed</u> <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> TH <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> S <input checked="" type="checkbox"/> SU (please circle)			
Detailed Description of Business: <u>• Providing proper infection control</u> <u>• Provides nail care services</u> <u>• Polishing nails & maintaining enhancements</u> <u>• Pedicures</u>			
Commercial Square Feet: _____	No. of Arcade Games, Pool Tables, Etc.: <u>N/A</u>	No. of Vending Machines: <u>N/A</u>	No. of Mobile Home Spaces: <u>N/A</u>
No. of Rental Units: <u>N/A</u>	No. of RV Spaces: <u>N/A</u>	No. of Motel Rooms: <u>N/A</u>	No. of Beds: <u>N/A</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>N/A</u>		Federal Tax I.D. No. (Include copy): <u>N/A</u>	
State License No. (Include copy): <u>14645547-0160</u>		State License Type: <u>Nail Technician</u>	

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. **Check all that apply.**

Alcoholic Beverages Eating Establishment Amusement Center
 Pawnbroker Sexually Oriented Business

Account No: 3856
 Business Activity: TLL
 Fee: \$500
 CC Approval: Yes No Date: _____
 License Sent: _____
 Health Dept: _____

Price Utah

BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Castle Country Property Management Inc /DBA Super 8 Hotel</u>			
If Name Change, list previous name: _____			
Business Address: <u>180 N. Hospital Dr.</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>ut</u>	Zip Code: <u>84550</u>	
Business Telephone: <u>(435) 637-8088</u>	Business E-mail: <u>Accounting@henderson500.com</u>	Business Fax: _____	
Mailing Address (if different): <u>P.O. Box 728</u>		City: <u>Vernal</u>	State: <u>Utah</u>
Property Owner's Name: <u>Kevin Henderson</u>		Property Owner's Telephone: <u>(435) 219-60811</u>	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation (complete below also) <input type="checkbox"/> Reciprocal <input type="checkbox"/> Home Occupation - Office Use Only <input type="checkbox"/> Home Occupation - Activity On Site <input type="checkbox"/> Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). <input type="checkbox"/> Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input checked="" type="checkbox"/> Other <u>lodging</u>			
Opening Date: <u>01-01-2024</u> Business Hours: From _____ To _____ <u>MON-FRI 8:00</u> (please circle)			
Detailed Description of Business: <u>Hotel Lodging</u>			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>16504835-002-8TC</u>		Federal Tax I.D. No. (Include copy): <u>41-3120055</u>	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Pawnbroker		<input type="checkbox"/> Eating Establishment <input type="checkbox"/> Sexually Oriented Business	
<input type="checkbox"/> Amusement Center			

Account No: 3058
Business Activity: 532
Fee: \$100-
CC Approval: Yes No Date: _____
License Sent: _____
Health Dept: _____

Price Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: New Business Location Change Name Change Ownership Change

Business Name (include DBA): Prime Utah LLC, DBA - Roscrea Village Apartments / Mountain Village

If Name Change, list previous name:

Business Address: 11080 E 300 S # A-Office **Suite/Apt. No.:** _____

City: PRICE **State:** UT **Zip Code:** 84501

Business Telephone: (435) 636-0100 **Business E-mail:** _____ **Business Fax:** _____

Mailing Address (if different): _____ **City:** _____ **State:** _____ **Zip Code:** _____

Property Owner's Name: Kimberly Connally **Property Owner's Telephone:** (310) 455-3551

Type of Organization: Corporation Partnership Sole Proprietorship LLC
(Include copy of name registration with the State of Utah)

Type of Business: Commercial Home Occupation (complete below also) Reciprocal
 Home Occupation - Office Use Only
 Home Occupation - Activity On Site
 Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b).
 Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach

Nature of Business: Manufacturing Retail Wholesale Services Other

Opening Date: 01/09/09 **Business Hours:** From 10:00 A To 2:00 P M T W R TH F S SU (please circle)

Detailed Description of Business: Apartment

State Sales Tax I.D. No. (Include copy or proof of exemption): _____ **Federal Tax I.D. No. (Include copy):** 46-3084483

State License No. (Include copy): 8723364-0160 **State License Type:** _____

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. **Check all that apply.**

Alcoholic Beverages Eating Establishment Amusement Center
 Pawnbroker Sexually Oriented Business