



## **Board of Education Meeting - Feb 10 2026 Agenda**

Tuesday, February 10, 2026 at 6:00 PM

Tooele County School District 92 Lodestone Way Tooele, Utah 84074

### **1. Executive Session, 5:15 pm (Closed to Public)**

- 1.1 Purchase, Exchange or Release of Real Property
- 1.2 Pending or Reasonably Imminent Litigation
- 1.3 Collective Bargaining
- 1.4 Character, Professional Competence, or Physical or Mental Health of an Individual

### **2. Business Meeting 6:00 pm (Start of Public Meeting)**

- 2.1 Welcome and Pledge of Allegiance
- 2.2 Recognition of our District Digital Poster& Video Contest Winners

### **3. Open Forum(Limited to three minutes per individual and a total of 30 minutes for all comments. To speak, sign up at the clerk's desk prior to the start of the open forum.)**

- 3.1 Patron Comments

### **4. Academics**

- 4.1 Mid-Year Data

### **5. Consent Items**

- 5.1 Minutes
- 5.2 Expenditure Report
- 5.3 Revenue Report
- 5.4 Disbursement Report
- 5.5 Financial Reports
- 5.6 Personnel Decisions
- 5.7 LEA Specific License
- 5.8 Policy
- 5.9 Amended Trustland Plans
- 5.10 Surplus Items
- 5.11 Request for Proposal

## **6. Action Items**

- 6.1 Revised Policy 8015, Records Officer, 1st Read
- 6.2 Revised Policy 11009, Early Learning Plan, 2nd Read
- 6.3 New Policy, Credit Evaluation Standards and Guidelines, 2nd Read
- 6.4 New Policy, Admission and Attendance-Out of Boundary Student, 1st Read
- 6.5 Revised Policy 5017, Admissions and Attendance: Eligibility and Admissions Requirements for Resident, and Non-resident Students, 1st Read
- 6.6 Grantsville High School Pod
- 6.7 Sensitive Materials Review

## **7. Information, Discussion or Calendar Items**

- 7.1 Business Administrator Report

7.2 Semester Plans

7.3 Board of Education Committee Reports

**8. Adjourn (10:00 pm Curfew)**

REVIEW SUPPORT DOCUMENTATION TWO DAYS PRIOR TO THE MEETING AT  
[www.boarddocs.com/ut/tooelesd/board.nsf/vpublic?open](http://www.boarddocs.com/ut/tooelesd/board.nsf/vpublic?open).

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aide and services) during this meeting should notify Jackie Gallegos (435) 833-1900 at least three days prior to the meeting.*