

SECOND JUDICIAL DISTRICT - OGDEN DISTRICT COURT  
WEBER COUNTY, STATE OF UTAH

IN THE MATTER OF THE  
GUARDIANSHIP OF JOSHUA ANDREW

CHRISTENSEN  
Incomp/Incap Person

NOTICE  
OF  
AMENDED  
PETITION AND HEARING  
Case: 253900145 GB

Notice is hereby given that on January 14, 2026 MELISSA CHRISTENSEN and SCOTT RONALD CHRISTENSEN filed an Amended Petition to Appoint a Guardian for an Adult

A copy of the amended petition is on file with the clerk of the court and may be reviewed upon request.

The amended, VIRTUAL ADULT GUARDIANSHIP, is scheduled on February 03, 2026, at 10:15 o'clock a.m. Before Judge: MATTHEW J HANSEN

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL: <https://utcourts.webex.com/weblink/register/r375c6cac196be6f479f76cfc67c5aa0b>

Dated: January 20, 2026

  
Deputy Clerk

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

*Individuals needing special accommodations (including auxiliary communicative aids and services) should call Zoila Burton at 801-395-1062 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801) 395-1079.*



**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 253900145 by the method and on the date specified.

MAIL: JOSHUA ANDREW CHRISTENSEN 5362 S 600 E WASHINGTON TERRACE, UT 84405

MAIL: MELISSA CHRISTENSEN 5362 S 600 E WASHINGTON TERRACE, UT 84405

MAIL: SCOTT RONALD CHRISTENSEN 5362 S 600 E WASHINGTON TERRACE, UT 84405

01/20/2026

/s/ ETHAN RAMAGE

Date: \_\_\_\_\_

Signature

**CERTIFICATE OF POSTING**

I certify that on January 20, 2026 I posted copies of the attached notice in three public places in WEBER COUNTY, as follows:

SECOND DISTRICT COURTHOUSE

2525 GRANT AVE

OGDEN UT 84401


[www.utcourts.gov/notices](http://www.utcourts.gov/notices)

Utah Public Notice Website

<http://utah.gov/pmn>

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: January 20, 2026

  
Deputy Clerk

