



Council Meeting Agenda

Manti City Building • 50 South Main Street

January 21, 2026 – 6:30 p.m.

Call to order & Welcoming: Mayor Mary Wintch

Roll Call of City Council Members (Attendance):

Meagan Johnson Mary Pipes AJ Mower Jen Christiansen Brian Francois

Council Meeting Agenda Items:

1. Declaration of conflicts of personal interest with any agenda items:
2. Approval of recent Council Meeting Minutes: January 7, 2026
3. Utah Inland Port Project (Jenna Draper):
4. Moratorium on Short Term Rentals within Manti City:
5. Cemetery – Headstone Restrictions:
6. Moratorium on Annexations and Subdivisions:
7. Continuing Business:
 - a. Proposed Veterans' Memorial.
 - b. Quarry Hills Trail Development
 - c. America250 Utah
 - d. Accessory Dwelling Unit (ADU) recommendations from the Planning Commission.
A public hearing is scheduled for February's Planning Meeting.
 - e. Inland Port project.
8. Councilmember Reports:
Brian Francois
Jen Christiansen
AJ Mower
Mary Pipes
Meagan Johnson

9. Administration Reports: City Manager Jason Brown
10. Public Comment (two minutes per each comment):
11. Mayor Comments: Mayor Wintch
12. Motion to convene to a Closed Session (if needed): The Manti City Council may close a portion of their meeting to discuss the character, professional competence, conduct, or other factors of an individual per Utah Code 52-4-205(1)(a); or to discuss the purchase, exchange, or lease of real property, or water rights/shares per Utah Code 52-4-205(1)(d) and (e); to hold a strategy session to discuss pending or reasonably imminent litigation per Utah Code 52-4-205(1)(c); discussions regarding security of City devices or systems. **ACTION:** Any necessary action to be taken as a result of discussions had in the closed session.
13. Adjourn:

In Accordance with the Americans with Disabilities Act (ADA) individuals needing special accommodations or interpretive services during this meeting should contact the city office at 435-835-2401 at least (3) working days prior to the meeting.

Certificate of Posting: The undersigned, duly appointed Recorder, does hereby certify that the above notice & agenda was posted and provided to the local media and the posted on the Utah State website.

Matt Gray, City Recorder