

**Agenda**  
**UTAH STATE BOARD OF PHARMACY**  
**Room 402, 4<sup>th</sup> Floor**  
**160 E 300 S Salt Lake City UT**  
**January 27, 2026 | 8:30 A.M.**

**Electronic attendance is available and recommended.**

**GOOGLE MEET JOINING INFO:**

<https://meet.google.com/vxt-pcka-hdp>

**Phone:** (US)+1 575-616-5295 **PIN:** 614 485 600#

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Read and Approve December 16, 2025 Meeting Minutes
3. Investigation Report – Travis Drebing
4. CSD Update

**DISCUSSION ITEMS:**

- Pep/Prep – Utah DHHS
- UPHP presentation
- DOPL Citations Public Policy Project
- Nplex (PSE) system
- 2026 Legislative Session
- 2026 Pharmacy Board Schedule
- NABP Annual Conference and NABP Member Forum
- CSAC/APCEC recommendations

**BREAK**

**APPOINTMENTS**

10:30 am Stephanie Holt, Probationary Interview  
10:40 am HRx Pharmacy, Probationary Interview  
10:50 am Cody Walker, Probationary Interview  
11:00 am High Creek Pharmacy, Probationary Interview  
11:10 am HealthCare Pharmaceuticals, Inc, Probationary Interview  
11:20 am Walgreens #19999, Probationary Interview  
11:30 am Irum Iftikhar, Pharmacy Intern Hour Credit Request

**NEXT SCHEDULED MEETING:** *February 24, 2026*

**2026 Board Meetings Tentatively Scheduled**

March 24, April 28, May 19, June 23, Hearing July 28-29, August 25, September 22, Hearing October 21-22, November 17, December 15

**2026 Newsletter Submission Deadlines**

January 1, April 1, July 1, October 1

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530- 6628 or toll-free in Utah only 866-275-3675.

This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205. **Posted to Public Website: 1/20/2026**