

Agenda
UTAH STATE BOARD OF PHARMACY
Room 402, 4th Floor
160 E 300 S Salt Lake City UT
January 27, 2026 | 8:30 A.M.

Electronic attendance is available and recommended.

GOOGLE MEET JOINING INFO:

<https://meet.google.com/vxt-pcka-hdp>

Phone: (US)+1 575-616-5295 **PIN:** 614 485 600#

This agenda is subject to change up to 24 hours prior to the meeting.

ADMINISTRATIVE BUSINESS:

1. Call Meeting to Order
2. Read and Approve December 16, 2025 Meeting Minutes
3. Investigation Report – Travis Drebinger
4. CSD Update

DISCUSSION ITEMS:

- Pep/Prep – Utah DHHS
- UPHP presentation
- DOPL Citations Public Policy Project
- Nplex (PSE) system
- 2026 Legislative Session
- 2026 Pharmacy Board Schedule
- NABP Annual Conference and NABP Member Forum
- CSAC/APCEC recommendations

BREAK

APPOINTMENTS

10:30 am Stephanie Holt, Probationary Interview
10:40 am HRx Pharmacy, Probationary Interview
10:50 am Cody Walker, Probationary Interview
11:00 am High Creek Pharmacy, Probationary Interview
11:10 am HealthCare Pharmaceuticals, Inc, Probationary Interview
11:20 am Walgreens #19999, Probationary Interview
11:30 am Irum Iftikhar, Pharmacy Intern Hour Credit Request

NEXT SCHEDULED MEETING: *February 24, 2026*

2026 Board Meetings Tentatively Scheduled

March 24, April 28, May 19, June 23, Hearing July 28-29, August 25, September 22, Hearing October 21-22, November 17, December 15

2026 Newsletter Submission Deadlines

January 1, April 1, July 1, October 1

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530- 6628 or toll-free in Utah only 866-275-3675.

This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205. **Posted to Public Website: 1/20/2026**