



## CITY COUNCIL AGENDA

---

Tuesday, January 20, 2026, 6:00 PM  
1020 E Pioneer Rd,  
Draper, Utah 84020  
Council Chambers

### 6:00 PM STUDY SESSION

**Discussion: Boundary Line Adjustment with Alpine - David Mortensen / Kellie Challburg**

**CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION**

**The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.**

**Council / Manager Reports**

### 7:00 PM BUSINESS SESSION

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Presentation: 2026 Legislative Preview - House Representative Cal Roberts**
4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
5. **Consent Items**
  - 5.a **Approve the January 6, 2026 City Council Meeting Minutes**
  - 5.b **Approve Resolution #26-05**

A resolution reappointing Corina Pace as a member of the Draper City Historic Preservation Commission. Staff: Kellie Challburg.
  - 5.c **Approve Resolution #26-06**

A resolution of the Draper City Council disposing of property seized as evidence in accordance with Utah Code Section 77-11a-402. Staff: John Vuyk.

## 6. Items for Council Consideration

### 6.a Public Hearing: Providing Local Consent for a Single Event Permit for C.R.U.E. Group LLC dba Utah Premier Events

Staff report by Travis DeJong

### 6.b Public Hearing: Providing Local Consent for a Full-Service Restaurant License for Star Group LLC dba Desi Kitchen

Staff report by Travis DeJong

### 6.c Action Item: Ordinance #1697

An ordinance amending the Official Zoning Map of Draper City for approximately 1.04 acres of property from RA1 (Residential Agricultural) to R3 (Single-family Residential), located at approximately 283 E. Tanager Ln. known as the Butler Zoning Map Amendment. Staff report by Paul Geilman.

**(Continued from January 8, 2026 meeting)**

## 7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **January 20, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.