



**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

B. **Pledge of Allegiance** – Michael Richter  
C. **Invocation** – TBA (by invitation)

**D. Public Comment**

*(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)*

**E. Presentations and Reports**

1. Mayor's Report
2. City Administration Report
  - a. Department Reports December
  - b. January Anniversaries Employee Recognition
  - c. Staffing Authorization Plans
  - d. Community Development Report
3. Swearing In – Councilmember Kent Anderson

**F. Consent Items**

1. Consideration to appoint Cody Hansen to the Planning Commission
2. Review, update and approval of City Council assignments

**G. Action Items**

1. Consideration of Ordinance #999 regarding proposed text amendments to Riverdale City Code Title 10, Chapter 22 Planned Residential Unit Development (PRUD).
2. Consideration of Ordinance #1000 regarding a proposed General Plan amendment which modifies the Riverdale City General Plan as it relates to the Future Land Use Map.
3. Consideration of Ordinance #1001 rezoning approximately 4.35 acres, located at 1526 W Ritter Drive, from Single-Family Residential (R-1-8) to Multiple-Family Residential (R-4).
4. Discussion regarding Council Rules and Procedures
5. Consideration to enter into a closed session pursuant to Utah code 52-4-205 (a) discussion of the character, professional competence, or physical or mental health of an individual and (c) discussion of pending or reasonably imminent litigation (Roll call vote).

**H. Upcoming Events**

**I. Comments**

1. City Council
2. City Staff
3. Mayor

**J. Adjournment**

---

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

**Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 16<sup>th</sup> day of January 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni  
Riverdale City Recorder

\*\*The City Council meeting on January 20, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. \*\*

[https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view\\_as=subscriber](https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber)