

**NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL  
OF THE CITY OF ST. GEORGE,  
WASHINGTON COUNTY, UTAH**

**Public Notice**

Public notice is hereby given that the City Council of the City of St. George, Washington County, Utah, will hold a regular meeting in the City Council Chambers at the St. George City Hall located at 61 South Main Street, St. George, Utah, on Thursday, January 22, 2026, commencing at 4:00 p.m.

The agenda for the meeting is as follows:

Call to Order

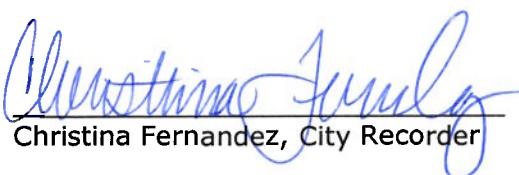
Invocation

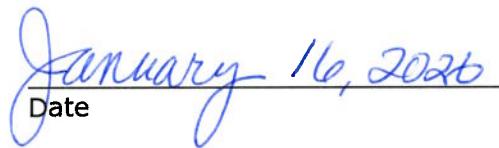
Flag Salute

1. **Interview applicants for vacant City Council seat.**
2. **Appoint new City Councilmember.**
3. **Swearing in of new City Councilmember.**
4. **Consider approval of Resolution No. 2026-002R to approve the designation and appointment of representatives to the Administrative Control Board of Washington County Special Service District No. 1 (Solid Waste District Administrative Control Board).**

BACKGROUND and RECOMMENDATION: This resolution will approve the designation and appointment of Mayor Jimmie Hughes, Councilmember Natalie Larsen, Councilmember Michelle Tanner, and the new City Councilmember being appointed at tonight's meeting to the Administrative Control Board of Washington County Special Service District No. 1 (Solid Waste District Administrative Control Board).

5. **Reports from Mayor, Councilmembers, and City Manager.**
6. **Request a closed session to discuss litigation, property acquisition or sale or the character and professional competence or physical or mental health of an individual.**

  
Christina Fernandez, City Recorder

  
Date

REASONABLE ACCOMMODATION: The City of St. George will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs. Please contact the City Human Resource Office, 627-4674, at least 24 hours in advance if you have special needs.

## **APPLICANT MASTER LIST**

1. Brad Bennett
2. Rafael Capitan
3. Gregory Whitehead
4. Christian El-Bakri
5. Austin F Anderson
6. Gregory Aldred
7. Brandon Lee Yost
8. Matthew Metcalf
9. Dustin Mackelprang
10. Bryan S Smethurst
11. Paula Smith
12. Zac Stucki
13. Jami Leavitt
14. Brett Tolly
15. Bryan D Thiriot



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DATE : 1/7/2026 2:48 PM

OPER : MFS

TKBY : mf

TERM : 22

REC# : R02970402

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900.0000 MANUAL ENTRY CODES 50.00  
BRED BENNETT 50.00

Paid By:BRED BENNETT  
2-CHECK 50.00 REF:MF 1886

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APPLIED 50.00  
TENDERED 50.00

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CHANGE 0.00

## Brad Bennett



### Executive Profile

Lifelong St. George resident, entrepreneur, and nonprofit board member with over 30 years of experience building and managing many businesses in St. George, Utah. Throughout these ventures, has employed and managed 100+ employees and subcontractors of all ages and backgrounds, gaining extensive experience in budgeting, operations, and strategic decision-making. Bringing a practical, disciplined approach to leadership grounded in fiscal responsibility, transparency, and respect for the council–manager form of government. Known for thoughtful decision-making, long-term planning, and a deep commitment to the community's history, stability, and future. Prepared to step in immediately to serve the remainder of the vacated City Council term, focusing on continuity, collaboration, and sound governance.

### Professional Experience

#### President & Chief Executive Officer

Southern Utah TV & Satellite, LLC — St. George, Utah (1996 – Present)

Residential and commercial audio/video and telecommunications services company serving Southern Utah.

- **Led company for over 30 years**, overseeing all operations, budgeting, compliance, marketing, and strategic planning
- Directed vendor relationships, customer service, and project delivery across residential/commercial projects
- Experienced in evaluating contracts, capital investments, and infrastructure projects

#### Founder & Chief Executive Officer / Owner

Proventus Restaurant Group, LLC — St. George, Utah (2011 – 2017)

Owned and operated restaurant; sold business in 2017.

- Oversaw all aspects of restaurant operations, including staffing, budgeting, vendor management, and marketing
- Managed regulatory compliance, risk management, and day-to-day operational decisions
- Negotiated and coordinated with franchise operations, gaining experience in franchise systems, standards, and operational oversight
- Executed strategy for a successful business sale, including valuation, negotiation, and transition to new ownership

#### Founder & Chief Executive Officer

Premiere Electronics — St. George, Utah (1998 – 2010)

Manufacturing company specializing in electronics repair, test equipment, and LED lighting products.

- Directed manufacturing operations, product development, and quality control
- **Invented over a dozen products**, demonstrating innovation and technical problem-solving
- Developed practical solutions and innovative products for national markets
- Managed supply chains, cost controls, and production planning

#### Co-Founder & Chief Executive Officer

Primelock Mortgage, LLC — St. George, Utah (2006 – 2010)

Residential, commercial, and private lending brokerage.

- Led business operations in a highly regulated financial environment
- Developed familiarity with compliance, documentation, and risk assessment
- Practical experience with housing, lending, and financial markets

## Civic & Community Service

### Board Member (Marketing Chair)

Washington County Historical Society (WCHS)

- Supports preservation of local history through initiatives that engage the community and promote appreciation of the region's historical legacy
- **Organized the first-ever Utah's Dixie History Preservation Gala**, raising funds to promote, honor, and preserve regional history
- Assisted in fundraising efforts for the David and Wilhelmina Cannon bronze statue to be installed at St. George City Hall Plaza

### Vice President

Defending Southwestern Utah Heritage Coalition (DSUHC / Protect Dixie)

- Drives efforts to preserve heritage, enhance community knowledge, and promote civic engagement
- Advocates transparency, accountability, and fact-based discussion to foster a well-informed public

## Government Transparency & Public Policy Experience

- **Played a key role in efforts that successfully stopped the removal of the balancing test** from Utah's Government Records Access and Management Act (GRAMA) during consideration of SB277
- The balancing test ensures transparency by requiring government to justify secrecy, preserving residents' ability to hold public officials accountable
- Helped protect open-government safeguards relied upon by citizens, journalists, businesses, and public officials across all political affiliations

## Core Strengths & Competencies

- Budget review, financial oversight, and long-term capital planning
- Research and analytical evaluation of policies, proposals, and complex issues
- Business operations, management, and strategic planning
- Experience with regulations, compliance, and public records
- Collaborative governance, consensus-building, and stakeholder engagement
- Business sale, valuation, and ownership transition
- Product development and innovation
- Community engagement, public outreach, and marketing strategy

## Community Roots

- Lifelong resident of St. George with deep understanding and appreciation of the city's history, growth, and culture
- Built and led multiple local companies across diverse industries, starting with first business at age 16, creating jobs, supporting economic development, and fostering long-term community prosperity
- Actively giving back to the community through civic engagement, historical preservation, and initiatives that support and strengthen the community

## References

Available upon request

## **1. Why I Am Interested in Serving on the St. George City Council**

I am seeking appointment to the St. George City Council because I want to give back to the community that has given me so much and to put my experience and skills to work for the benefit of our city. As a lifelong resident, I have a deep appreciation for our history, values, and unique character. Over the years, through running local businesses, leading community initiatives, and engaging directly with residents, I have gained a practical understanding of the issues and priorities that matter most to our city. I believe thoughtful, results-oriented governance—grounded in fiscal responsibility, transparency, smart growth, careful management of city resources, and ensuring residents are represented effectively—is essential. I am committed to listening closely to citizens, making informed decisions, and collaborating with council members and city staff to maintain stability, strengthen prosperity, and preserve the high quality of life that makes St. George exceptional.

## **2. Prior Involvement in City and Community Organizations**

I have been actively involved in local organizations that contribute positively to our community. I serve on the board of the Washington County Historical Society, supporting efforts to honor and preserve regional history. In that role, I organized the first-ever Utah's Dixie History Preservation Gala and participated in fundraising for the David and Wilhelmina Cannon bronze statue, a project honoring early St. George settlers and commemorating the pioneer experience. The statue will be placed in the new St. George City Hall Plaza, serving as a lasting tribute to the courage and resilience of our city's founders.

I also serve as Vice President of the Defending Southwestern Utah Heritage Coalition, where I help lead efforts to preserve local heritage, educate the community, and promote active civic engagement. Additionally, I played a key role in protecting the balancing test within Utah's Government Records Access and Management Act (GRAMA), a measure that gives residents meaningful access to public records, strengthens their ability to hold officials accountable, maintain trust, and ensures government is focused on serving the people of Utah.

## **1. Decision the Council Got Right**

One decision I believe the council got right was the choice to **vote down a proposed property tax increase**. By opting not to raise property taxes for existing homeowners, the council demonstrated improved fiscal management and sensitivity to the financial pressures many families face. Importantly, the city was still able to adopt a balanced budget and maintain full funding for public safety without imposing additional burdens on our residents.

## **2. Decision That Could Have Been Handled Better**

One area where improvement was needed was the consistent and uniform enforcement of city ordinances. For example, the special events ordinance was not consistently applied, which set a precedent that undermined fair and equitable enforcement and introduced legal risks. It is essential that city ordinances are followed precisely at all times, and that any necessary updates or changes are made promptly through the proper process. Vigilance in adherence is critical to ensuring fairness, clarity, and public trust in city government.



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

**Section 1** §20A-11-1604(6)(a) and §20A-11-1604(7)

Brad Bennett  
Name of Applicant

City Council  
Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

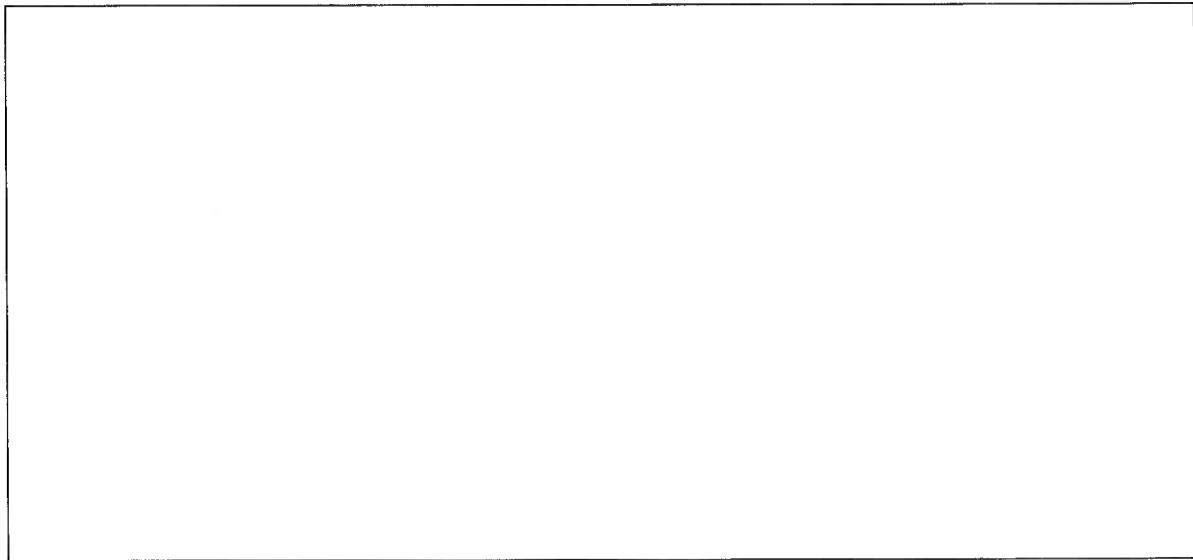
|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

**Section 2** §20A-11-1604(6)(b)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:<br><i>Southern Utah TV &amp; Satellite, LLC</i>                  |                             | Address of employer<br><i>237 N. Bluff St. Ste E<br/>St. George, UT 84770</i>                                |
| Brief description of employment:<br><i>Owner of AV Sales &amp; Service Company</i> |                             | Brief description of occupation, and job title, if applicable:<br><i>CEO</i>                                 |
| <input type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year    |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

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**Section 3 §20A-11-1604(6)(c)**

|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes                          | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:<br><b>Southern Utah TV 3, Satellite, LLC</b> |                             | Brief description of the type of business or activity conducted by the entity:<br><b>AV Sales &amp; Service</b>   |
| Your position in the entity:<br><b>Owner / CEO</b>               |                             |   |

Current AND/OR  Preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year?                           |
| Name of the individual or entity:<br><b>Southern Utah TV 3, Satellite, LLC</b> |                             | Brief description of the type of business or activity conducted by the individual or entity<br><b>AV Sales &amp; Service</b> |

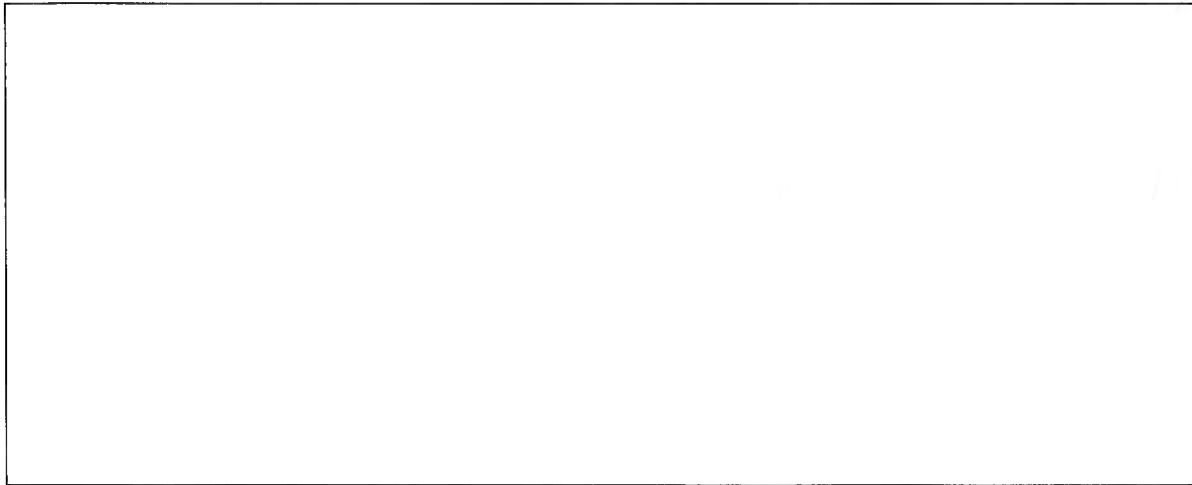
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

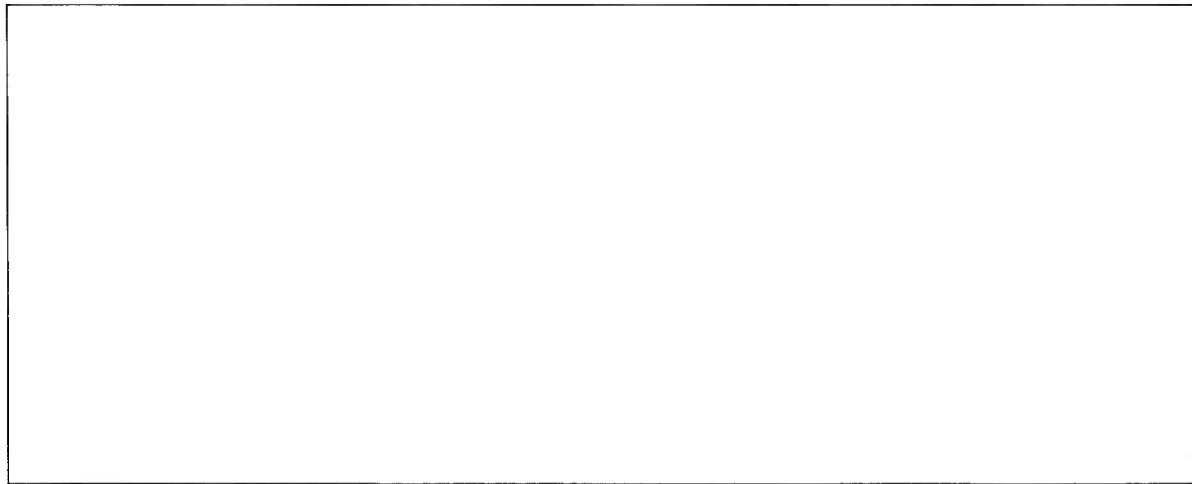
|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity<br><b>Costco</b>     |                             | Brief description of the type of business or activity conducted by the entity:<br><b>Retail Company</b>   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

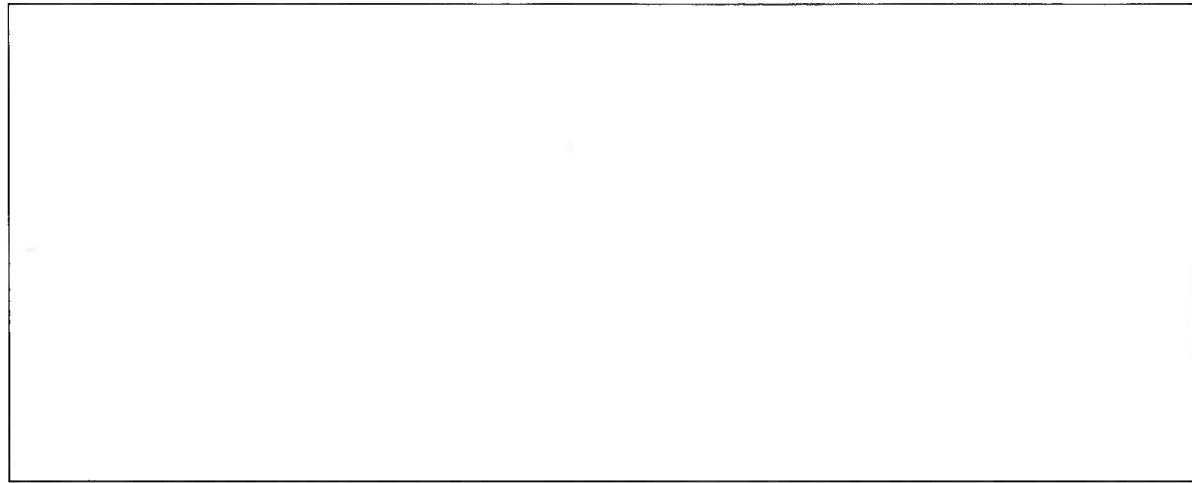
Additional information for Section 3:

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Additional information for Section 4:

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Additional information for Section 5:

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**Section 6** §20A-11-1604(6)(f)

This section applies for each entity NOT listed in Sections 3, 4, or 5

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
|---|-----------------------------|--|

If you answer yes, please answer the next question. If you answer no, skip to Section 7.

Name of the entity or organization:

Washington County Historical Society (WCHS)

Brief description of the type of business or activity conducted by the entity:

Non profit organization focused on historical preservation

Type of position held by you:

Board Member

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7** §20A-11-1604(6)(g)

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
|------------------------------|--|---|

Description of real property:

Description of interest held by you in the property:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

Defending Southwestern Utah Heritage  
Coalition (DSUHC)

Community advocacy coalition

Vice-president

Additional information for Section 7:

**Section 8** §20A-11-1604(6)(h)

|   |                             |   |
|---|-----------------------------|---|
| Name of Candidate's Spouse:   |                             |   |
| <b>N/A</b>  |                             |   |
| <input type="checkbox"/> Yes  | <input type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |                             |   |
| Name of spouse's current employer:  |                             |   |
|   |                             |   |
| Name of spouse's employers during the preceding year  |                             |   |
|   |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

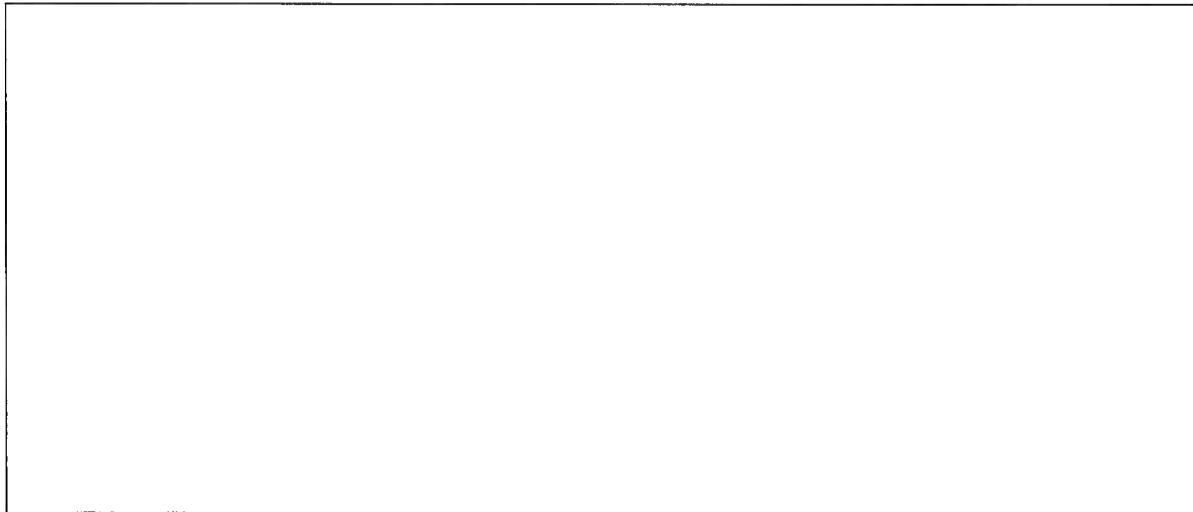
**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes                                      | <input type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |                             |  |
| Name of adult residing in your household who is not related to you by blood: |                             |  |
| <b>Rosalie Mayer, Chase Mayer, Michael Mayer</b>                             |                             |  |

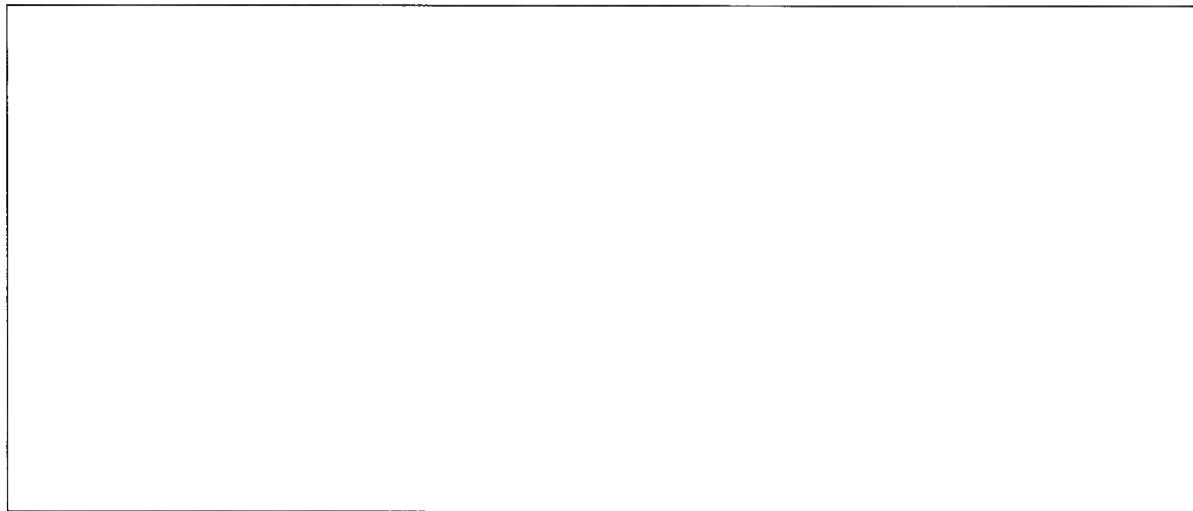
|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes                           | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
| If yes, continue                                       |  |  |
| Brief description of adult's employment or occupation: |  |  |
| <b>All Students</b>                                    |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

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Additional information for Section 9:

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**Section 10** §20A-11-1604(6)(k)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed: 1/7/2026

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

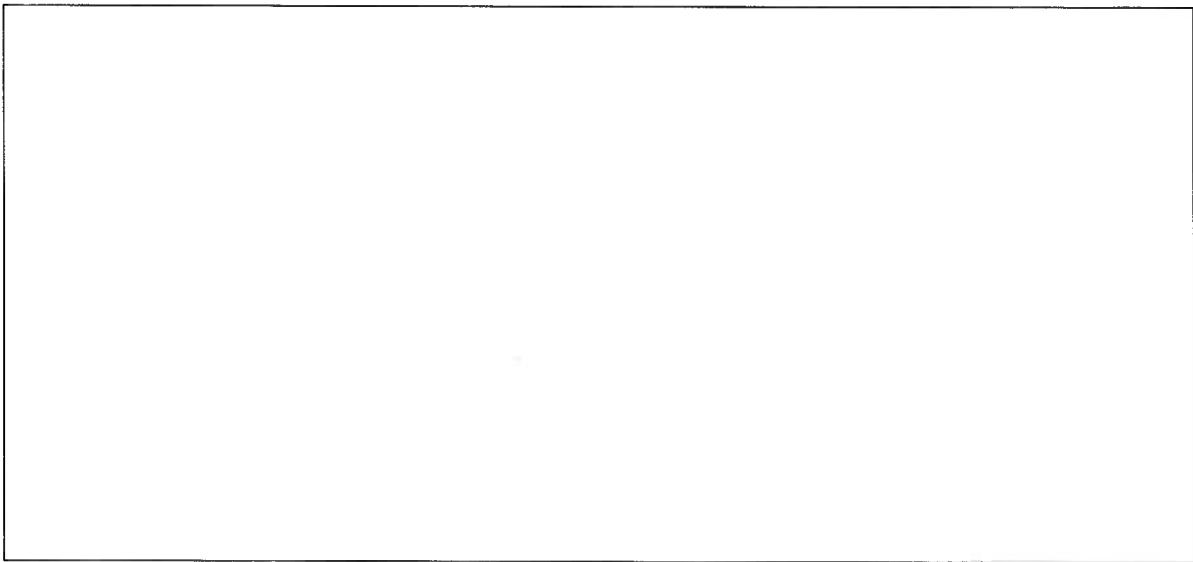
Signature of Candidate:



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

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Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Bradley Sandberg Bennett

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:10

Voter registration date to current precinct: 03/04/2022

Voter registration date to municipality (if different): 12/07/2017

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 7<sup>th</sup> day of

January 20 21



**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By \_\_\_\_\_ **Catherine Doyle**  
Clerk Designee



## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 08 2026  
ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name:

RAFAEL CAPITAN

Address:

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number:

Email Address:

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent

Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

Applicant's Signature

Date

All applicants shall submit the following their application:

\* Resume

\* One (1) page written statement covering 2 points:

1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.

\* One (1) page written statement explaining:

1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.

\* Conflict of interest statement

\* Pay a \$50 filing fee

DATE : 1/8/2026 9:05 AM

OPER : BW

TKBY : BW

TERM : 103

REC# : R02970985

900.0000 MANUAL ENTRY CODES 50.00  
RAFEL CAPITAN 50.00

Paid By:RAFEL CAPITAN  
1-CASH 50.00 REF:2\*201\*10

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

# RAFAEL CAPITAN

Cell: [REDACTED]

[REDACTED]

## **Mission Statement**

To use my skills and talents for the benefit of my employer and its customers. I am determined to lead by example and inspire others. Giving the best service in everything I do is my number one priority.

## **Experience**

### *Brain Health Center – Director – 05/2023 to Current*

Center Director of the Brain Health Center located in St. George, Utah. The Brain Health Center provides TMS therapy to treat mental health conditions. People from all over the world have come to St. George to complete their TMS at our Center. We have treated over 500 patients in 2.5 years and have completed over 20,000 TMS treatments. We provide free TMS treatments for those experiencing suicidal thoughts. We strive to serve the community and those traveling here with a noninvasive treatment that's proven to help with depression, anxiety and more.

Reference: Chayse Myers [REDACTED]

### *Dream Cleaning – Owner – 09/2020 to Current*

Co-owner of Dream Cleaning, LLC. We provide residential and commercial cleaning services in St. George, Utah and surrounding areas. We have served over 250 families in southern Utah and continue to help many with their cleaning needs.

Reference: Chelsea Capitan [REDACTED]

### *Business Owner – 1/2014 to 2020*

Successful home business in the health and wellness industry. Leads a team of over 2200 associates. Keynote speaker for company events, trainings, and large venues. Private life coach and public speaker. Social Media Coach for many business owners. St. George, UT

*Caption Call – Captioning Agent - 9/2017 to 12/2019*

Caption phone calls for the hard of hearing while maintaining high test scores.

Reference: Alexis Anderton [REDACTED]

*State of Utah – Case Manager - 11/2009 to 8/2014*

Managed up to 650 eligibility cases for state assistance. Maintained high accuracy in performance and handled sensitive customer information. Proficient in their computer program that calculated customer eligibility for benefits. Participated and maxed out the Pay for Performance program. St. George, UT

*Resultzzs, LLC. - Team Supervisor and Office Manager - 1/2008 to 5/2009*

Managed a team of sales representatives and assisted in closing sales. Trained new employees and managed office responsibilities such as hiring, HR, bookkeeping, etc. St. George, UT

*Dynamic Horizons, Inc. - Call Center and Office Manager - 8/2006 to 1/2008*

Managed a sales and customer service call center of 50 employees. Director of schedules, payroll, hiring, training, human resources, and oversaw daily production.

Reference: Kevin Slaugh [REDACTED]

*Life Improvements - Call Center Manager - 11/2002 to 8/2006*

Managed a sales and customer service call center of 30 employees. Managed sales, hiring, training, and customer service. Assisted in lead generation, payroll, and human resources.

Reference: Lanny Bundy [REDACTED]

## **Education**

Irving High School High School Diploma, Graduated: May 1998 Irving, TX

Dixie State College Associates Degree, Graduated: December 2005 St. George, UT

Current member of the 2025 Class of Leadership Dixie at Dixie Tech St. George, UT

## **Skills / Talents**

Attention to Detail      Keyboarding      Public Speaking      Bilingual Spanish      Microsoft Word  
QuickBooks      Conflict Management      OpenOffice      Teamwork      Critical Thinking      Organization  
Time Management      Customer Service      PowerPoint      Windows      EXCEL  
Problem Solving      WordPerfect      Instructing      Project Management

## **Additional Accomplishments**

Husband and proud father of five children

LDS Missionary 1999-2001 - Argentina – President's Assistant – Spanish Speaking

Performance in 'Singin' in the Rain' 2009 – SGMT

Successful business owner

Public Speaker

Private Coach

Rafael Capitan is originally from Dallas, Texas and he moved to St. George, Utah in 2002. He has been married to his beautiful wife, Chelsea, for 22 years. They have 5 kids aged 12 - 22 and have a little dog named Chico.

Rafael moved to St. George after serving an LDS mission in Buenos Aires, Argentina. After a few years of residing in St. George, his mother and one of his two sisters also moved to St. George. Rafael loves everything about this city and state and wants to preserve its beauty, safety and potential for the many that also want to make St. George their home.

Rafael is the Director at the Brain Health Center where they provide TMS therapy for those experiencing mental health challenges. People from all over the world have come to their Center in St. George for their TMS treatments. He loves seeing people get real relief from their struggles. Offering free TMS treatments for those experiencing suicidal ideation has helped many youths and adults in the community. The Brain Health Center is a cornerstone for St. George in the mental health field.

Rafael is also a co-owner of Dream Cleaning LLC along with his wife, Chelsea. They started their cleaning company during the summer of covid, in 2020. They quickly grew to end up helping over 250 families in southern Utah with their cleaning needs. Helping residential homes and commercial businesses has allowed them to make a positive impact in our community.

Rafael is currently participating in the Leadership Dixie program at Dixie Tech and continues to serve St. George in different capacities. He's on the HOA board in the Painted Desert community. He understands the need to be more involved locally to make a real difference. He has had over 20 years of management experience and was an inspirational speaker for many years. His sincere perspective and diversity will help St. George reach new heights and accomplish its goals.

Rafael would be a great addition to the city council of St. George. He loves this city and will do everything he can to be an asset to the council and a voice for the trusting residents he serves.

*One of the many things that the City Council has done right is allowing the growth of St. George to happen strategically and gradually.*

St. George is one of the fastest growing cities in the country and rightfully so. The area is a great place to get an education, start a family and end up retiring in. Thousands of US citizens look at St. George as a place of safety, opportunity and endless potential. The city has grown by thousands in the past five years. This growth demands inspired planning and organization. The council has helped facilitate this growth and St. George has benefited from it.

Most recently, approving the new airport tower and breaking ground on that project will only bring more traffic to the city and more revenue for the area. Millions travel to southern Utah from all over the world every year and the council has done a great job in making sure that safety is felt when they visit.

The population growth is one of the number one concerns of the community. Water, safety, culture and diversity are among the top priorities citizens look to the council for guidance in. Making hard decisions and approving growth opportunities has helped the citizens to trust in the council and its mayor and leaders.

I look forward to helping continue the positive trajectory of St. George as we work together as a council and community to allow this area to be the special place it was always meant to be for its residents.

*One of the things the council and the previous mayor got wrong was keeping the public from addressing the city council directly during public meetings, back in 2023.*

The city council is just that, a city council. Residents are what makes a city what it is. When concerns are troubling residents, they should be allowed to address their concerns directly to the council that was voted in to serve them and the community. Not allowing them to do so can lead to community distrust and resistance.

The city council is here to serve and protect in a capacity of leadership and guidance. While some topics may be hard to understand and address, residents will always look to the city council to take their comments seriously and into consideration. Residents need to know that the city council has the city's best interests in mind, if they agree with a topic or not.

As a city council member, I hope to hear out the voices of our residents and ensure that we will come together as the city's leadership to make the best decision possible. Resolve and inspired decision making will allow the council, the citizens and St. George to move forward in the right direction. St. George is the pinnacle example of what cities strive for. The mayor and the city council should always lead the way to protect that. – Rafael Capitan



# St.George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

**Section 1** §20A-11-1604(6)(a) and §20A-11-1604(7)

RAFAEL CAPITAN

Name of Applicant

CITY COUNCIL

Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

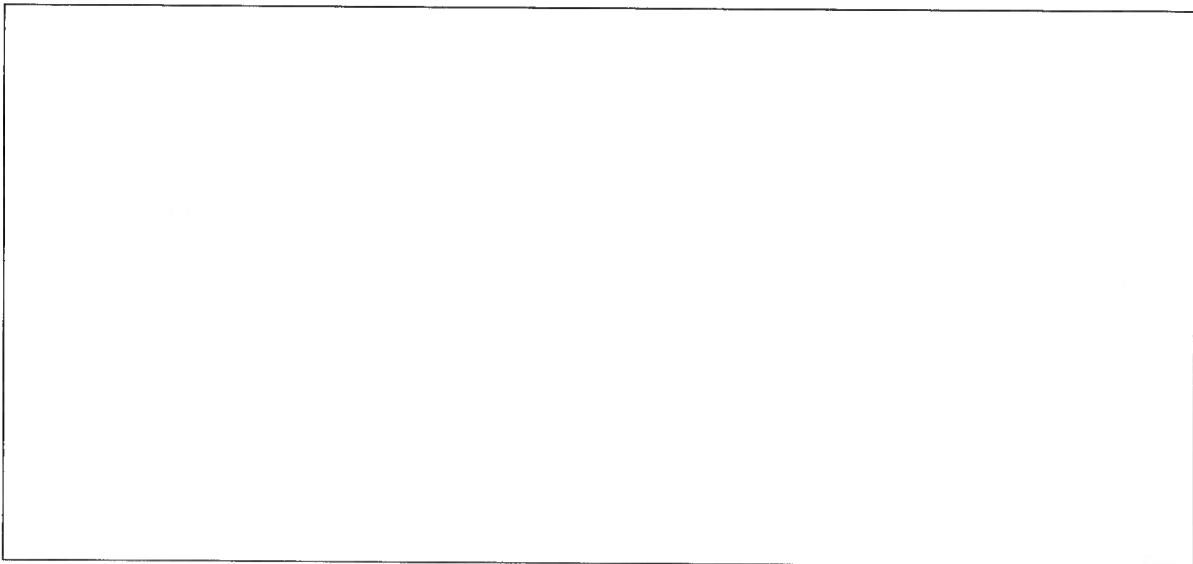
**Section 2** §20A-11-1604(6)(b)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:                       |                             | Address of employer  |
| <u>BRAIN HEALTH CENTER</u>              |                             | <u>1333 S Auto Mall Dr</u><br><u>Ste 104 STG 84770</u>   |
| Brief description of employment:        |                             | Brief description of occupation, and job title, if applicable:   |
| <u>DIRECTOR</u>                         |                             | <u>CENTER DIRECTOR FOR</u><br><u>BRAIN HEALTH CENTER</u>   |

Current AND/OR  Preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:



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**Section 3 §20A-11-1604(6)(c)**

|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:  |                             | Brief description of the type of business or activity conducted by the entity:                                    |
| <b>DREAM<br/>CLEANING,<br/>LLC</b>   |                             | <b>CO OWNER OF<br/>RESIDENTIAL<br/>CLEANING BUSINESS</b>  |
| <input checked="" type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity: |  | Brief description of the type of business or activity conducted by the individual or entity        |
|                                   |  |  |

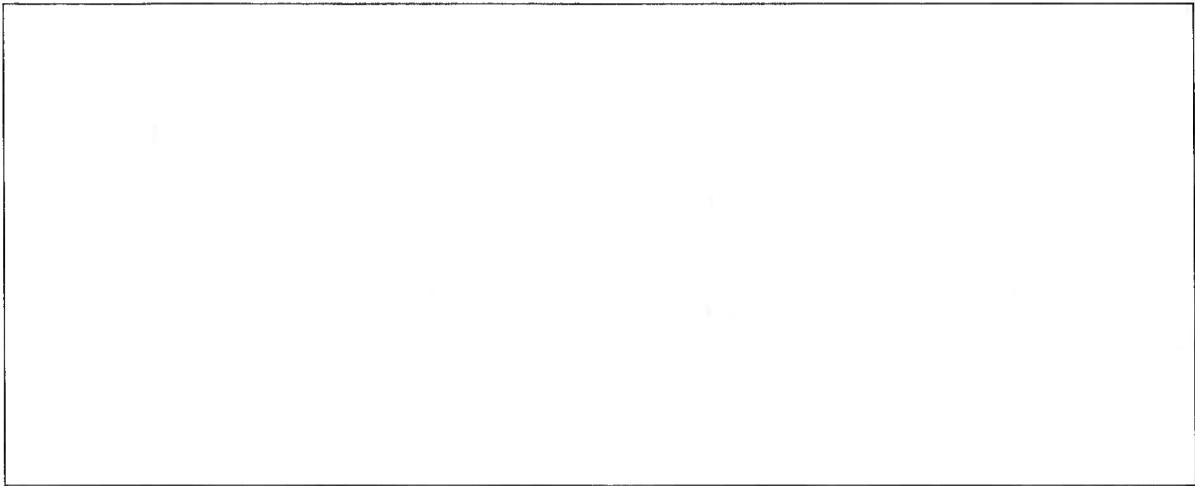
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

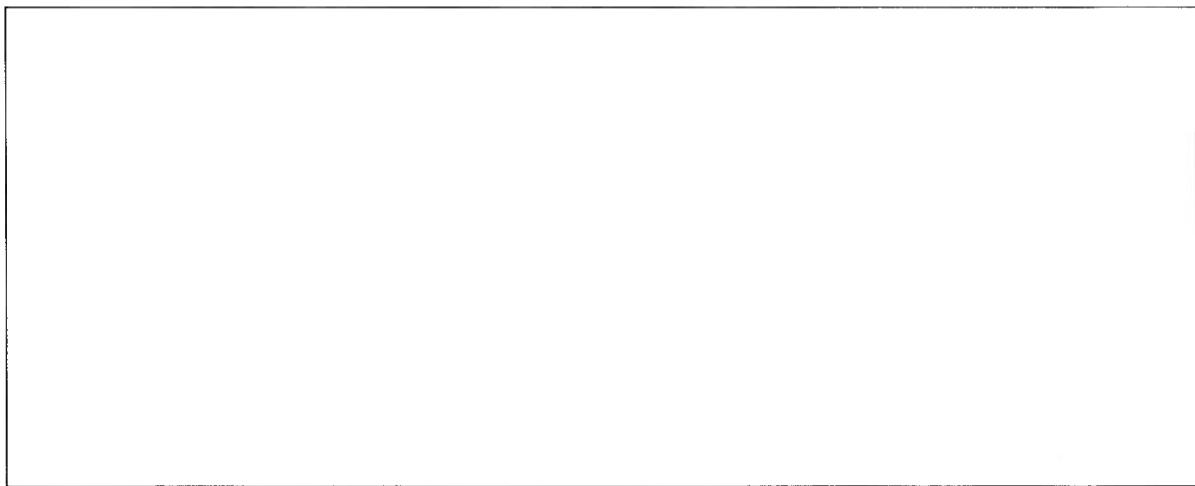
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |
|                              |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

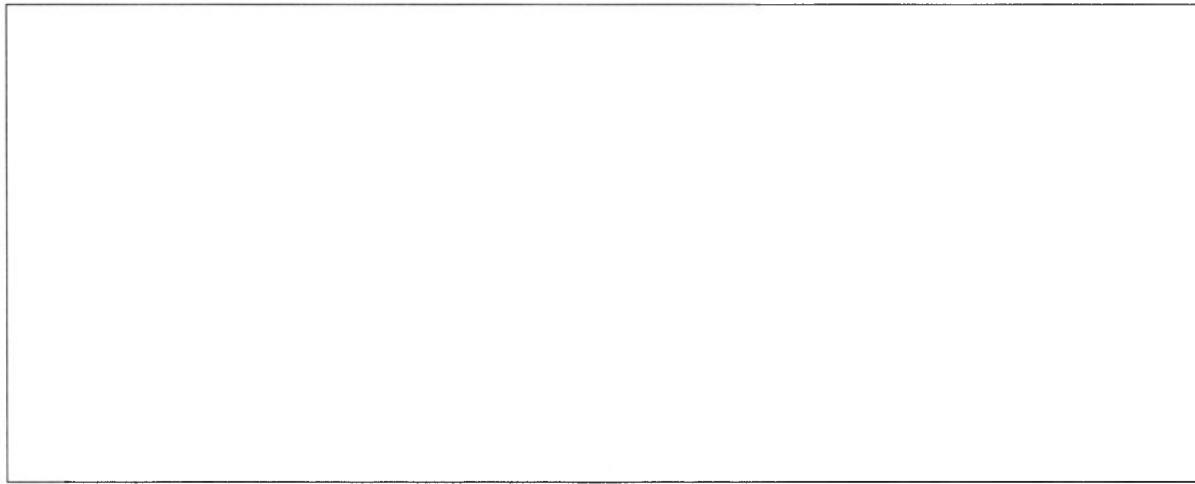
Additional information for Section 3:

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Additional information for Section 4:

A large, empty rectangular box with a thin black border, intended for additional information for Section 4.

Additional information for Section 5:

A large, empty rectangular box with a thin black border, intended for additional information for Section 5.

**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

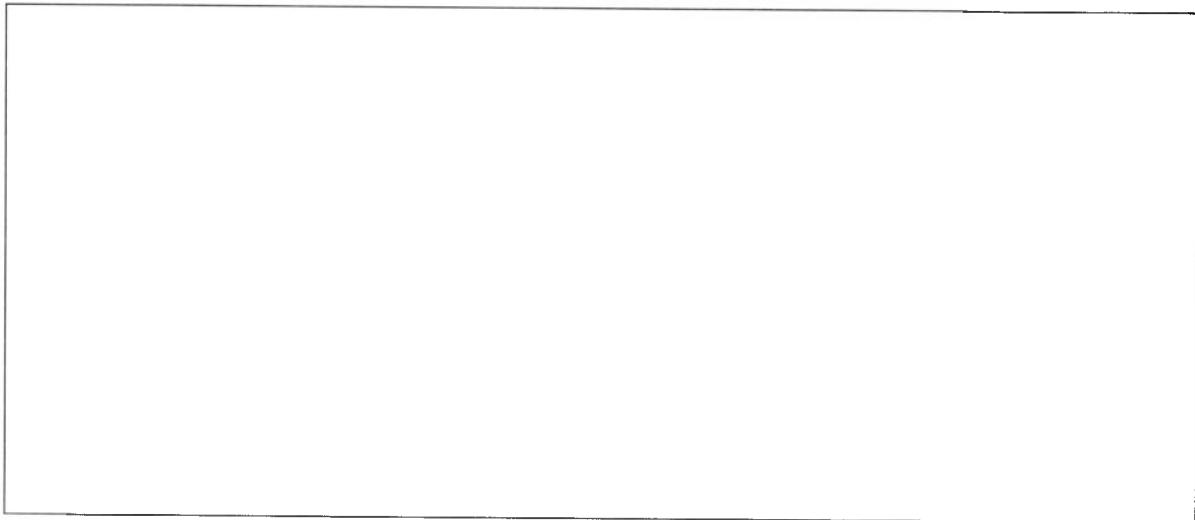
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

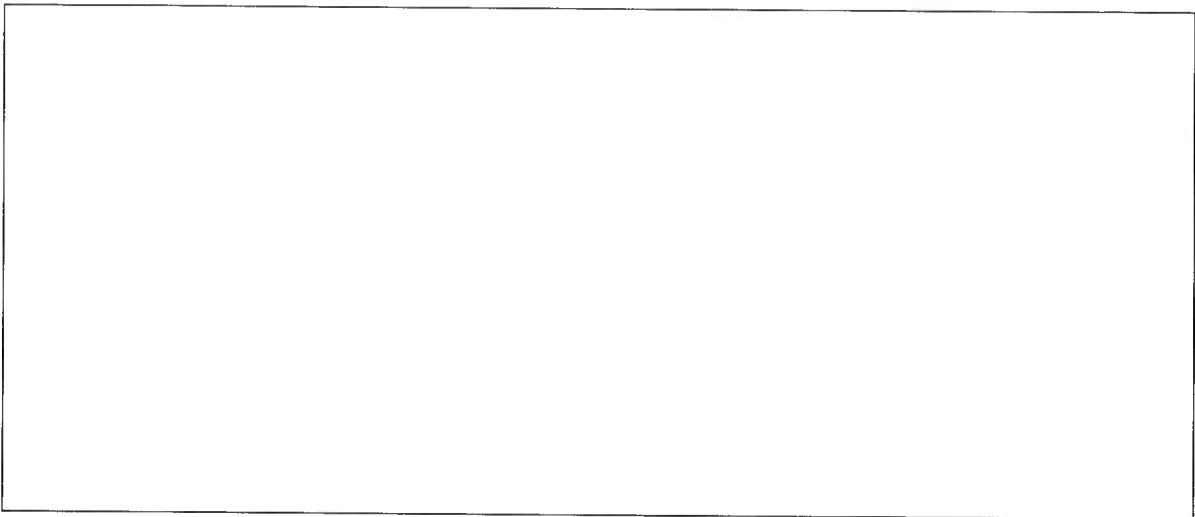
|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:<br><i>Home Owner</i>  |                             |   |
| Description of interest held by you in the property:<br><i>Home owner for our residence</i> |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8** §20A-11-1604(6)(h)

Name of Candidate's Spouse:

**CHELSEA CAPITAN**

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
|------------------------------|--|---|

If yes, please list your spouse's current employer and your spouse's employers during the preceding year.

Name of spouse's current employer:

Name of spouse's employers during the preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
|------------------------------|--|--|

If yes, continue

Name of adult residing in your household who is not related to you by blood:

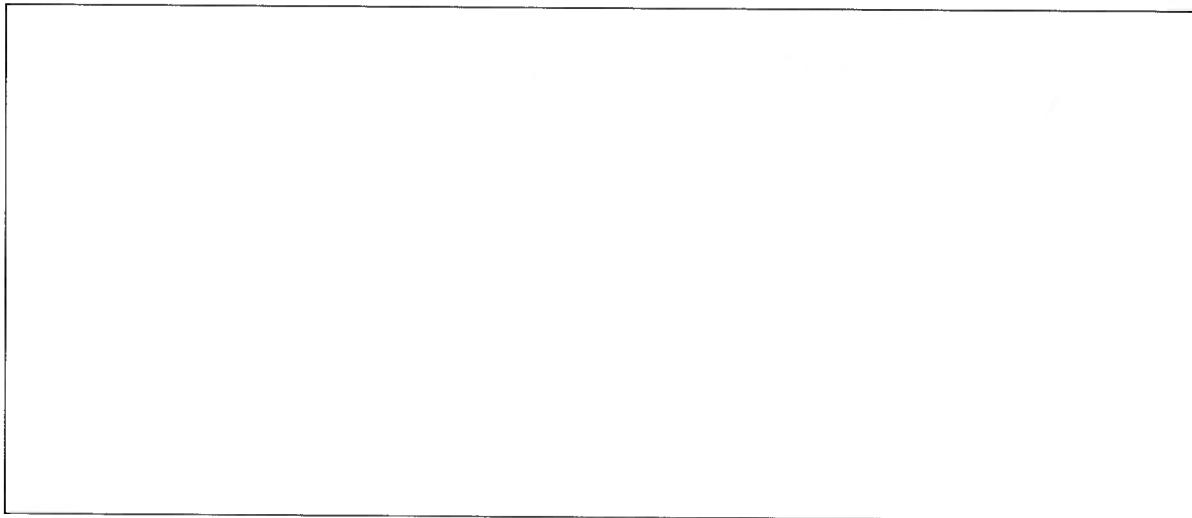
|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
|------------------------------|--|--|

If yes, continue

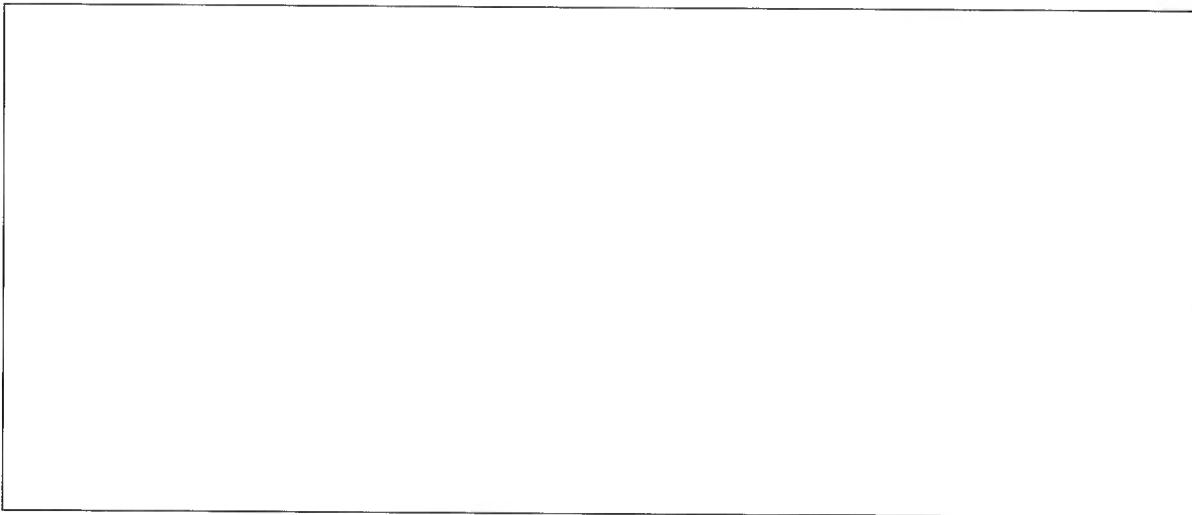
Brief description of adult's employment or occupation:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information for Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information for Section 9.

**Section 10** §20A-11-1604(6)(k)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed:

JANUARY 8, 2020

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

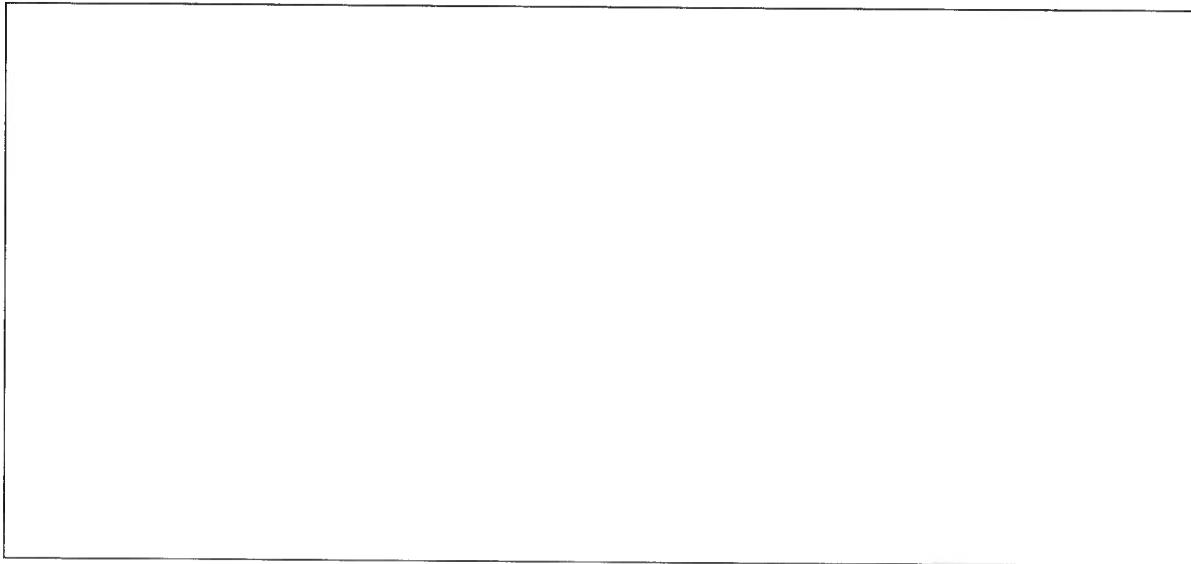
Signature of Candidate:



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

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Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Rafael Capitan

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:15

Voter registration date to current precinct: 08/07/2023

Voter registration date to municipality (if different): 10/13/2004

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 8<sup>th</sup> day of

January 20 23.

**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By Catherine Doyle  
Clerk Designee





Application for Vacant City Council Seat  
Term will expire January 2028  
Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 08 2026  
ST. GEORGE CITY  
RECORDER'S OFFICE

**APPLICANT INFORMATION:**

Name: Gregory Whitehead

Address: ██████████  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number: ██████████

Email Address: ██████████

**QUALIFICATIONS:**

I certify that I meet the following Qualifications:

I am a citizen of the United States.  Yes  No

I am a registered voter in the City of St. George.  Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.  Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent  Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

**CERTIFICATION OF APPLICANT:**

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

Applicant's Signature

1/8/2024

Date

**All applicants shall submit the following their application:**

- \* Resume
- \* One (1) page written statement covering 2 points:
  1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.
- \* One (1) page written statement explaining:
  1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.
- \* Conflict of interest statement
- \* Pay a \$50 filing fee

DATE : 1/8/2026 2:29 PM

OPER : JM

TKBY : jm

TERM : 44

REC# : R02971248

900,0000 MANUAL ENTRY CODES 50.00  
COUNCIL 50.00

Paid By:COUNCIL  
2-CHECK 50.00 REF:JM 374

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

# GREG WHITEHEAD

---

E-MAIL: [REDACTED] • PHONE: [REDACTED] • ADDRESS: [REDACTED]

## EXPERIENCE

---

**2020–Current** **Philo Ventures** **Saint George, Utah**

*Founding Partner*

- Founder of Philo Ventures, a private equity venture studio.
- Lead partner of Philo Development Group.

**2007–Current** **Real Estate Broker** **Saint George, Utah**

*Commercial Sales Agent/Developer*

- Work to evaluate our clients' real estate needs, develop short and long-term transaction strategies, and work with our clients in the implementation of their strategies to maximize the value of their real estate transaction.
- Owner and Lead developer of the Sienna Hills Auto Mall and the Fields Market 30,000 sqft office building.

**2004–2013** **Best Buy** **Saint George, Utah**

*Management/Leadership*

- Managed a team of over 120 employees.
- Instrumental in achieving the designation of "Top Performing Small Market Stores" with sales exceeding \$22 million per year.
- Sat on a council of 10 people that represented the Geek Squad for the entire company.

## EDUCATION

---

**2012-2013** **Southern Utah University** **Cedar City, Utah**

- Masters of Business Administration (MBA), Beta Gamma Sigma Honors recipient

**2002-2005** **Dixie State University** **Saint George, Utah**

- Bachelors Degree in Business Administration with an emphasis in Accounting

**2000-2002** **Dixie State University** **Saint George, Utah**

- Associate of Arts Degree with emphasis in Business Management

## EXTRACURRICULAR ACTIVITIES / OTHER

---

- Saint George Housing Authority – Chairman of the Board 2014 - present
- Institute of Business Integrity – Founding Council member
- Soccer coach for 7 elite soccer club
- Earned the Eagle Scout Award
- Placed nationally at business competitions for Phi Beta Lambda

I love St. George. With a father named George and a mother named Dixie, I have always felt that God placed me exactly where I belong. Although I have had opportunities to leave, I never wanted to; Utah's Dixie is simply the best home for my family.

Southern Utah and St. George are special for many reasons. We are surrounded by beauty, with countless outdoor activities just minutes away—including an incredible trail system that locals sometimes take for granted. Yet, matched only by our natural beauty is the character of our people. This community is defined by the "Dixie spirit"—a drive to overcome obstacles and do hard things. This spirit stems from our pioneer heritage, where working together was often the only path to success.

Thanks to the remarkable foresight of our founders, we have grown into one of the nation's best places to live, work, and play. We have a duty to continue that legacy of thoughtful planning. We must maintain a long-term vision, recognizing that this land will be enjoyed by generations long after we are gone.

I am a fierce proponent of individual rights and hold deep pride in the city where I was raised. The City Council's responsibility is to protect the rights of its citizens while maintaining high standards that will make future generations proud. I will work to keep St. George the envy of the country, setting the standard for what a well-run city should look like.

---

I enjoy helping others and getting involved where and when I can. Below are few areas where I have been involved:

- St. George Housing Authority
- Tuachan Gala committee
- Institute for Business Integrity
- Paul Harris Fellow within the Rotary Foundation (although my recent attendance hasn't been great)
- Countless Dixie college activities and events
- Active within my neighborhood and local church
- Coach of several club soccer teams
- Supporter of SGMT through both time and donations
- Vice Chair of the Sienna Hills Public Infrastructure District

The St. George City Council has succeeded in many areas. Born and raised here, I have witnessed significant change and countless decisions. Our parks, trails, and world-class outdoor activities are second to none. However, one specific project highlights where the City Council both succeeded and failed: Tech Ridge.

Conceptually, Tech Ridge is brilliant. It represents a strategic shift toward economic diversification and "smart growth," serving not merely as an office park but as a crucial tool for securing the region's economic future. Utah has cultivated a pro-business atmosphere through policy and marketing, evidenced by the rapid growth of "Silicon Slopes" in Northern Utah. Tech Ridge is Southern Utah's answer to capturing that momentum. By attracting high-paying jobs, the project allows St. George to retain talent cultivated at Utah Tech and Dixie Tech. The City Council was right to support this development.

However, the Council failed in the project's implementation and the disposition of the land. While hindsight is 20/20, the errors are glaring. The City sold a valuable land asset for a fraction of its worth. Furthermore, the City absorbed the expensive infrastructure costs—expenses a developer group should have covered. Instead of selling the land at a fixed low price per square foot, the City could have negotiated, for example, a lease-option development agreement with a percentage split. This approach would have generated millions more in much-needed revenue.

Having worked on many similar projects, I understand their complexity and how to structure them to benefit both the municipality and private developers. While I applaud the support for such projects, it is disappointing to see how the City negotiated these terms at the taxpayer's expense.

# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

|                   |                         |
|-------------------|-------------------------|
| Greg Whitehead    | city council            |
| Name of Applicant | Applicant for Office Of |

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

*Preliminary questions, if you answer yes to all three, you do not have to complete this form.*

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

*If you answered no to any of the above questions, please fill out the remainder of the form.*

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

### Section 2 §20A-11-1604(6)(b)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:<br>Philo Ventures  |                             | Address of employer<br>2901 Bluegrass Blvd Suite 410, Lehi, UT 84043   |
| Brief description of employment:<br>Philo specializes in complex real estate transactions and development projects that generate value and yield positive outcomes for communities and investors in the Mountain West. |                             | Brief description of occupation, and job title, if applicable:<br>Development Managing Partner               |
| <input checked="" type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year   |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

|                          |  |
|--------------------------|--|
| Black Acre Holdings, LLC | 915 South 770 East St. George, UT<br>84790 |
|--------------------------|--|

|   |       |
|---|-------|
| Sole proprietor LLC used to manage<br>real estate holdings and commissions. | Owner |
|---|-------|

**Section 3** §20A-11-1604(6)(c)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes         | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both.  |
| Name of the Entity:<br>Black Acre Holdings, LLC |                             | Brief description of the type of business or activity conducted by the entity:<br>Real Estate Holding company. Manages real estate assets and real estate brokering. |
| Your position in the entity:<br>Owner           |                             |  |

 Current AND/OR  Preceding year Put an 'x' in this box if there is more and write on the back of this page to complete.**Section 4** §20A-11-1604(6)(d)

|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes                              | <input type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year?  |
| Name of the individual or entity:<br>Joseph Lara<br><br>Jeff Staheli |                             | Brief description of the type of business or activity conducted by the individual or entity<br>Tenants of rental properties (residential) |

 Put an 'x' in this box if there is more and write on the back of this page to complete.**Section 5** §20A-11-1604(6)(e)

|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity<br>BBY - Best Buy    |                             | Brief description of the type of business or activity conducted by the entity:<br>Retail sales  |

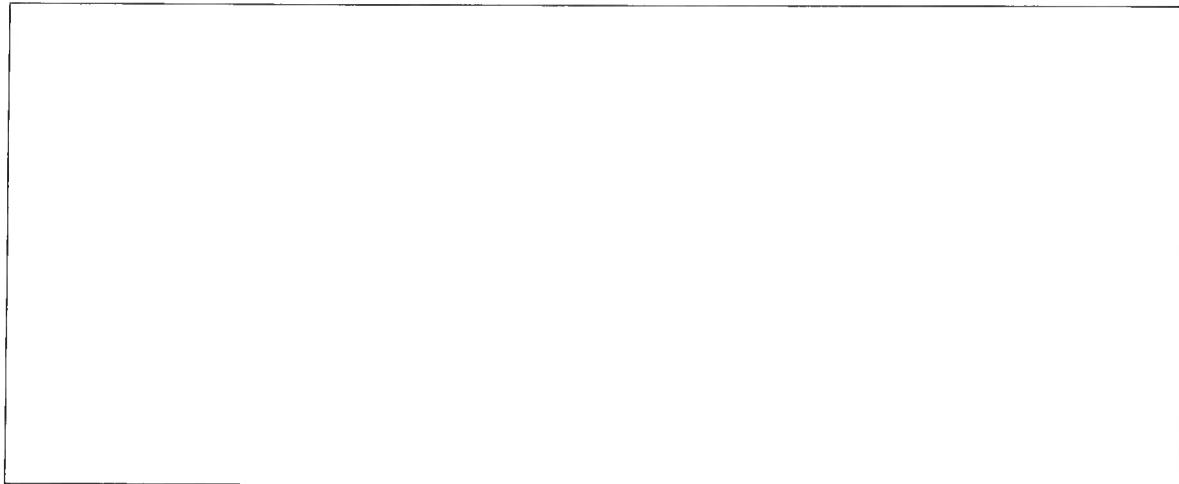
 Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 3:

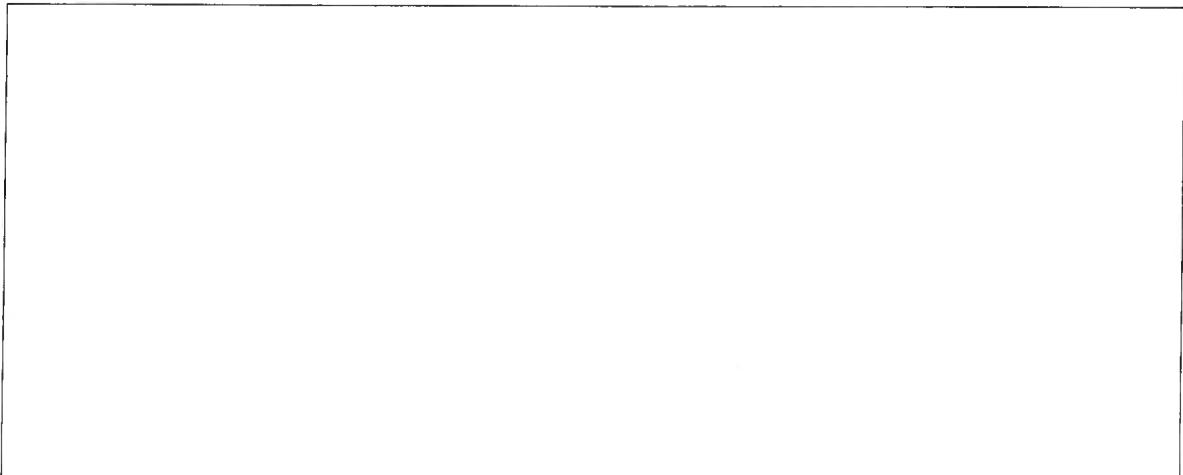
Fields Market, LLC - Member  
Real Estate holding company

G&G Sienna Hills, LLC - Member  
Real Estate Holding Company

Additional information for Section 4:



Additional information for Section 5:



**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7.   |                             |  |
| Name of the entity or organization:<br>Southern Utah Housing Authority   |                             |  |
| Brief description of the type of business or activity conducted by the entity:<br>Assist low-income families with safe, decent and affordable housing opportunities as they strive to achieve self-sufficiency and improve the quality of their lives. |                             |  |
| Type of position held by you:<br>Chairman of the Board   |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:<br>Zion Promenade Hotel (Formerly America's Best Hotel) in the Promenade shopping center. 52 room hotel.    |                             |   |
| Description of interest held by you in the property:<br>Member of the ownership group and personal guarantor of the debt on the property. |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

Vice-president of the Sienna Hills Public Infrastructure District.

Over see the repayment of the bond within the Sienna Hills PID district.

Additional information for Section 7:

**Section 8** §20A-11-1604(6)(h)

|   |  |   |
|---|--|---|
| Name of Candidate's Spouse:   |  |   |
| Miki Whitehead  |  |   |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |  |   |
| Name of spouse's current employer:  |  |   |
|   |  |   |
| Name of spouse's employers during the preceding year  |  |   |
|   |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

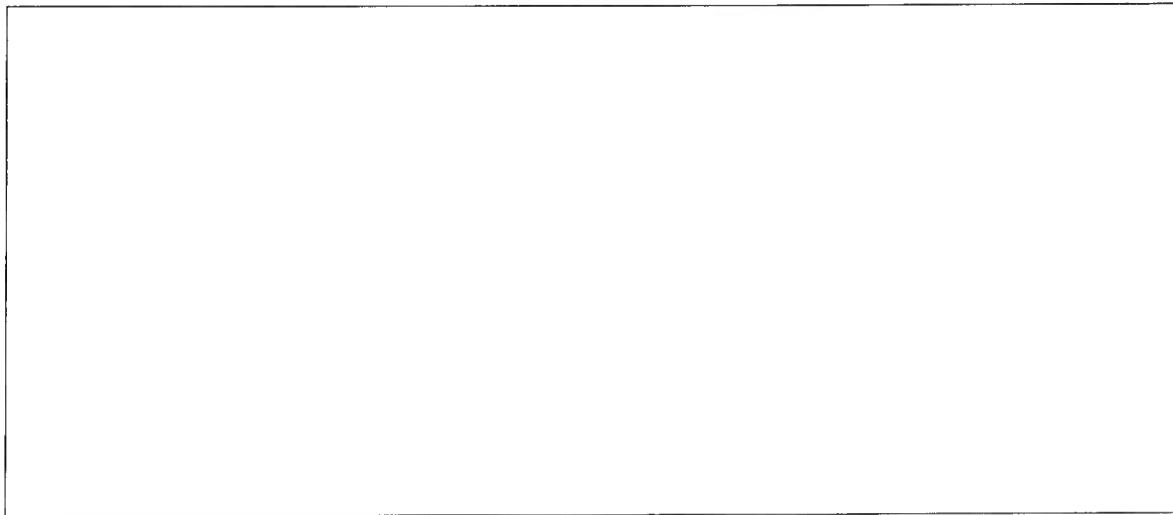
**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |  |  |
| Name of adult residing in your household who is not related to you by blood: |  |  |
|  |  |  |

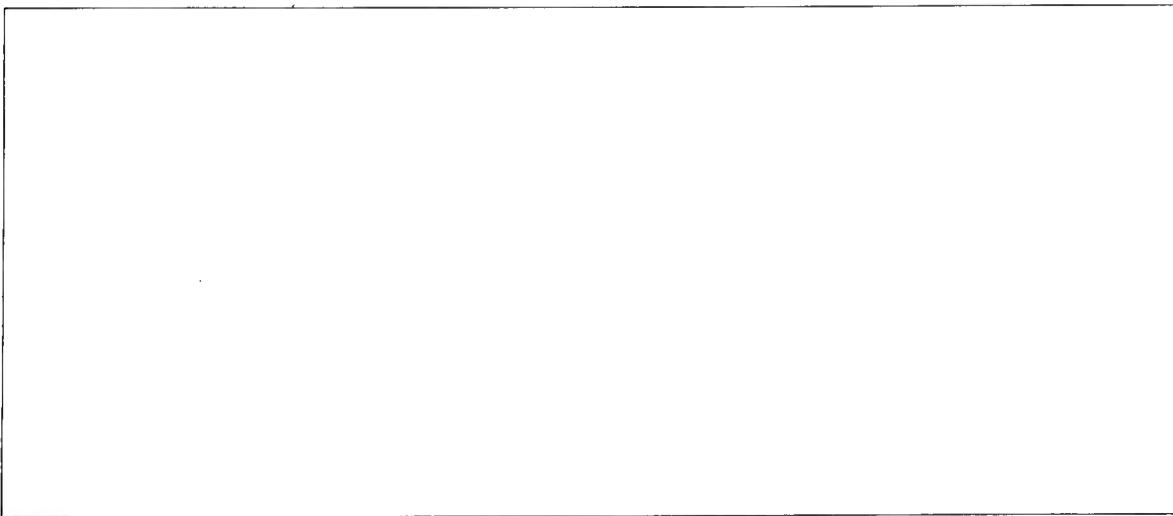
|  |                             |  |
|--|-----------------------------|--|
| <input type="checkbox"/> Yes                           | <input type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
| If yes, continue                                       |                             |  |
| Brief description of adult's employment or occupation: |                             |  |
|  |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

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Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 9.

**Section 10 §20A-11-1604(6)(k)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11 §20A-11-1604(6)(l)**

Date this form completed:

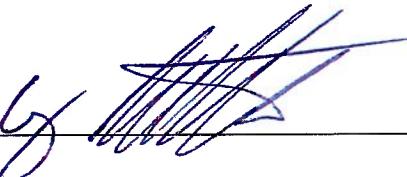
11/8/2020

**Section 12 §20A-11-1604(6)(m)**

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13 §20A-11-1604(6)(n)**

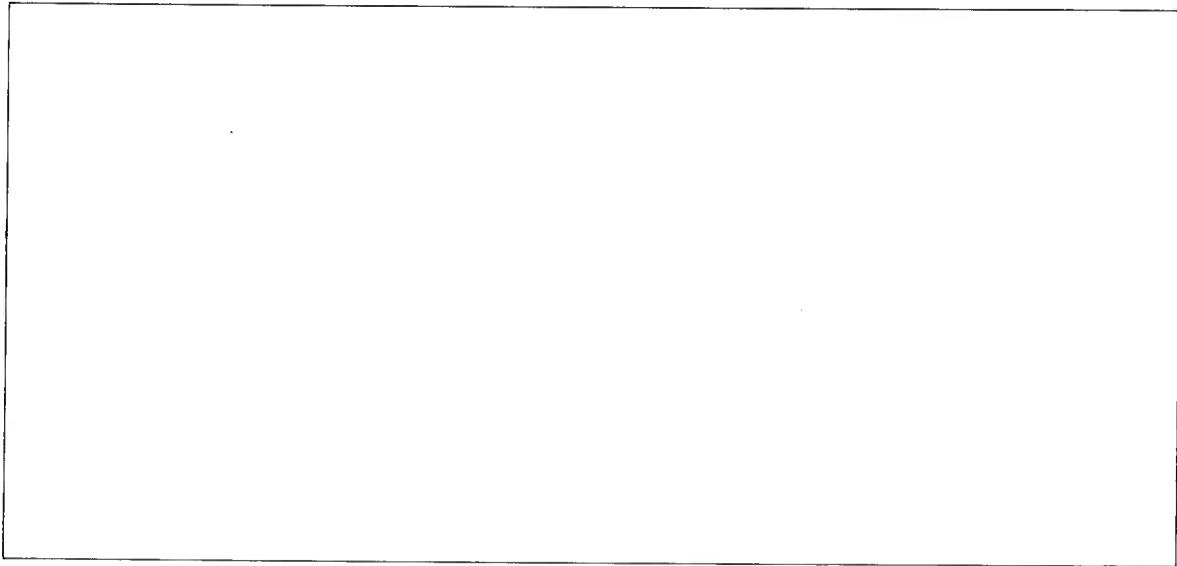
Signature of Candidate:



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

A large, empty rectangular box with a thin black border, occupying the upper portion of the page below the section header. It is intended for the user to provide additional information for Section 10.



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Gregory Clark Whitehead

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:07

Voter registration date to current precinct: 05/09/2022

Voter registration date to municipality (if different): 11/30/2012

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 8<sup>th</sup> day of

January 20 26.



**Ryan Sullivan** Clerk/Auditor  
By \_\_\_\_\_  
By \_\_\_\_\_ **Catherine Doyle**  
Clerk/Designee



## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 09 2026

ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name:

Christian El-Bakri

Address:

[REDACTED]

Street

City

State

Zip Code

Telephone Number:

[REDACTED]

Email Address:

[REDACTED]

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent

Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

Christian El-Bakri

Applicant's Signature

01/09/2026

Date

All applicants shall submit the following their application:

- \* Resume
- \* One (1) page written statement covering 2 points:
  1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.
- \* One (1) page written statement explaining:
  1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.
- \* Conflict of interest statement
- \* Pay a \$50 filing fee

DATE : 1/9/2026 12:38 PM

OPER : JM

TKBY : jm

TERM : 44

REC# : R02971977

900.0000 MANUAL ENTRY CODES 50.00  
COUNCIL CHRISTIAN EL-BAKRI 50.00

Paid By: COUNCIL CHRISTIAN EL-BAKRI  
1-CASH 50.00 REF:JM 1\*50

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00



# Christian El-Bakri

## Objective

**Candidate for City Council | St. George Native | Community Advocate** As a lifelong resident of St. George and a Dixie High School alumnus, I am deeply invested in the long-term prosperity of our city. With a background in chemistry and chronic care management, I prioritize logic, professionalism, and thorough research in decision-making. I am running for City Council to ensure our local government operates with greater foresight and legal precision, protecting taxpayer interests while aggressively pursuing housing solutions that keep the American Dream within reach for our young families and professionals.

## Education

### Bachelor of Science in Chemistry, Southern Utah University, Cedar City

August 2016 — April 2024

- Graduated with 3.5 GPA
- Led and participated in several research projects

### High School Diploma, Dixie High School, Saint George

August 2013 — May 2016

- Graduated with 3.9 GPA
- Senior Class President

## Employment History

### Chronic Care Manager Supervisor

July 2024 — Present Day

- Drove operational excellence and financial performance by leading the team to achieve 100% monthly goals critical for the Accountable Care Organization (ACO).
- Led cross-functional programs on a company scale, coordinating across multiple business divisions to implement critical process improvements and maximize scalability.
- Applied critical thinking to resolve complex operational challenges in real-time, serving as the main communication link for hundreds of patient cases and ensuring consistent patient satisfaction.

### Quality Technician at VitalPax

April 2024 — July 2024

- Ensured protocols and standards were followed and maintained
- Developed, updated, and maintained the quality of SOPs

### Missionary (Unpaid) at Church of Jesus Christ of Latter-Day Saints

July 2020 — July 2022

## Details

Saint George, United States,

[REDACTED]

[REDACTED]

## Skills

Ability to Work in a Team

Effective Time Management

Hard Working

Adaptability

Communication

## Languages

English

French

- Planned, Directed, and Led hundreds of missionaries
- Learned to communicate topics simply and effectively
- Hosted and Led English lessons

### **Grounds Keeper (Summers) at Honey Bee Lawn Care, Saint George**

May 2016 — July 2020

- Maintained landscaping and grounds by mowing, trimming, and planting
- Planned, Directed, and Led Projects designed to improve residential and commercial landscape's value and efficiency

### **Resident Assistant at Leavitt Land Management, Cedar City**

August 2017 — May 2019

- Ensured residents were following prior agreements
- Responded to emergency situations in a timely and professional manner
- Established positive relationships with students by providing support, guidance, and resources
- Created a safe, inclusive living environment by organizing activities that promoted community building and respect for diversity

## **▼ Extra-curricular activities**

### **Director of Service Club at Southern Utah University, Cedar City**

May 2023 — May 2024

- Planned, Organized, and Led service projects serving the Cedar City area
- Taught, Motivated, and Led dozens. Served hundreds.

### **College Council Member of Utah Commission on Service and Volunteerism at State of Utah, Cedar City**

August 2023 — May 2024

- Led, Constructed, and Executed local educational projects targeted towards Young Adults.
- Inspired Young Adults to learn about and take action in local politics.

### **WalleyBall Club Director, Cedar City**

August 2017 — May 2024

- Scheduled, Communicated, and Led recurring activities open to the public.
- Organized and directed tournaments of 50+ participants

### **Eagle Scout at Boy Scouts of America, St. George**

June 2012 — May 2016

- Planned, Organized and Led service projects serving the St. George area after completing my badge requirements.

## **► References**

### **Jeannie Hughes from Honey Bee Lawn Care**

[REDACTED] . [REDACTED]

### **Pam Branin from Southern Utah University**

[REDACTED] . [REDACTED] 3



I understand that serving the City is not an easy task. Leadership will always be scrutinized; likewise, there will always be public adversaries. It's unfortunate that circumstances being what they are, the City Council's work is made harder by the cultural pressures on all sides. All that notwithstanding, there must necessarily be decisions the City got right and perhaps those the City got wrong, in hindsight.

**Perceived Right and Wrong:** Let us review an incident that perhaps the City got wrong. To begin with, I want to be clear that I do not know everything, I am not always going to be right and I am open to other people's ideas and opinions. That said, I cannot help but believe the City could have handled the 2022 filming of the LGBTQ+ "We're Here" movie somewhat better. I understand that all people have constitutional rights to gather, speak and enjoy public spaces. The constitutional limitations of Time, Place and Manner could have been employed more thoroughly and professionally. I realize the filmmakers were doing more than making a film and that perhaps they were also taking this opportunity to raise awareness even if it meant causing chaos. Nevertheless, it seems to me that when an obvious trap is set before the City, perhaps the City can do better than running head-first straight into the trap. I'm under the impression that we have a Mayor, Council, Manager, and perhaps legal counsel as well. My objection is the manner in which this all blew up in our faces. Certainly, with some additional research, legal counsel, and the ideas of our elected City Council we could have avoided such a public spectacle. I know that difficulty is what the City Council is elected to handle. I know this is not easy. I know that handling public screaming matches can only be shocking for the faint of heart. After all was said and done, the \$625,000 settlement accepted by the previous manager to resign and keep the peace, was yet another stunning shock to the taxpaying voter. It seems like the City of St. George was caught off guard at every turn. My sincere hope is that we learned something from this process and professionalism will reign in the future.

Not everything is cringe-worthy, however, and the City is also doing very well in other areas. The City has granted permits to increase the supply of entry-level home ownership. This is a real problem for the City of St. George and indeed all of Washington County. Again, not easy, especially with our water limitations, but the need for additional housing at affordable prices to allow young professionals the opportunity to begin building wealth and raising their families is crucial. If we want to maintain our traditional culture here in St. George, we must not force our high school graduates to move away in order to survive and thrive. We must make it possible for the next generation to take hold of the American Dream and raise their families here in St. George. Entry-level homeownership is a crucial piece of that puzzle.

**Interest and Prior Involvement:** My name is Christian El-Bakri and I am proud and honored to be able to request the opportunity for an appointment to the City Council to fill this advertised vacancy. I grew up in St. George and graduated from Dixie High School in 2016. I served a Mission for my church and graduated from Southern Utah University with a bachelor's degree in Chemistry. While attending university, I served as a Volunteer Leader for the school and held a seat on the UServeUtah College Community Engagement Center leading to a Letter of Appreciation from Utah Lt. Governor Deidre Henderson and the AmeriCorps National Service Award. I currently work as the Chronic Care Manager for OneHealth here in St. George. I love my work but have been accepted to medical school in Ivins which will give me greater flexibility with my schedule to serve on the City Council. I will continue to live in Saint George during medical school. I feel the timing for this opportunity is impeccable as I strongly believe that it is time this generation serves on boards and councils to govern locally immediately. This will allow the prosperous future of Saint George, in which we are all striving for, to be preserved for

those yet to come. We all must serve and I am honored to step forward at this time to serve my hometown. I am a citizen of the United States and a registered voter in St. George, Utah, currently and for several years now. I have not been convicted of a felony or any other crimes and have not been declared mentally incompetent. And to the best of my knowledge, I have no conflicts of interest that would hinder my ability to serve the City of St. George.

*Coffey*

01/08/2026



# St.George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT (Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

Christian El-Burki \_\_\_\_\_ City Council \_\_\_\_\_  
 Name of Applicant \_\_\_\_\_ Applicant for Office Of \_\_\_\_\_

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

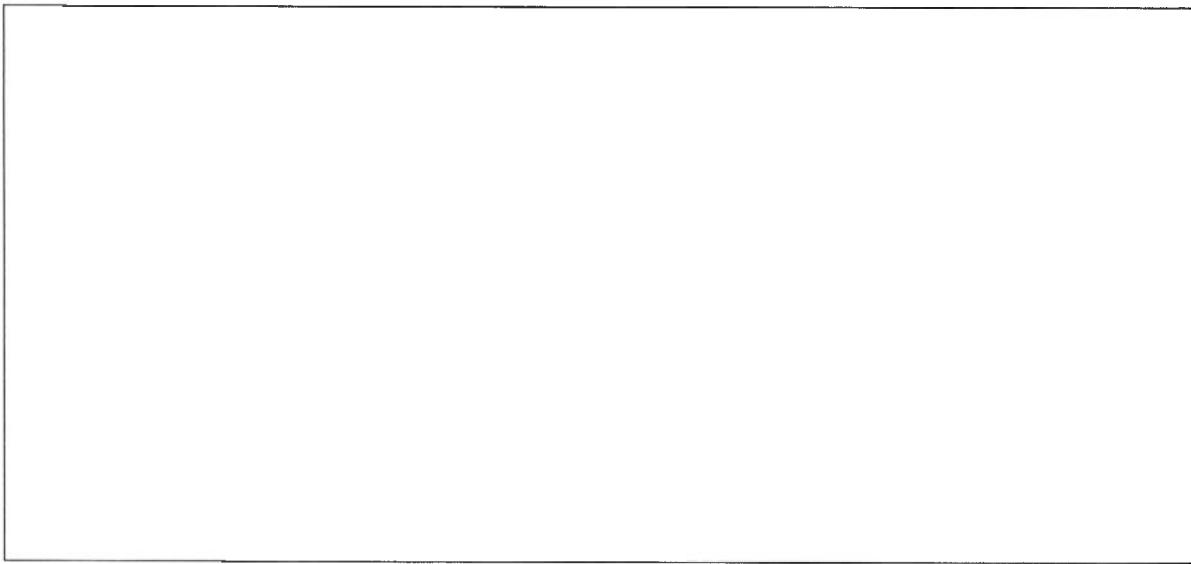
|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

### Section 2 §20A-11-1604(6)(b)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:<br><i>ONE HEALTH</i>  |                             | Address of employer<br><i>292 South 1470 East Ste. 200<br/>Saint George, UT 84770</i>                        |
| Brief description of employment:<br><i>Facilitate Care between providers<br/>Ensure Quality + Metric Milestones</i> |                             | Brief description of occupation, and job title, if applicable: <i>Chronic Care Manager</i>                   |
| <input checked="" type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year                          |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:



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**Section 3** §20A-11-1604(6)(c)

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:          |  | Brief description of the type of business or activity conducted by the entity:                                    |
|                              |  |   |

Current AND/OR  Preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4** §20A-11-1604(6)(d)

|                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity: |  | Brief description of the type of business or activity conducted by the individual or entity        |
|                                   |  |  |

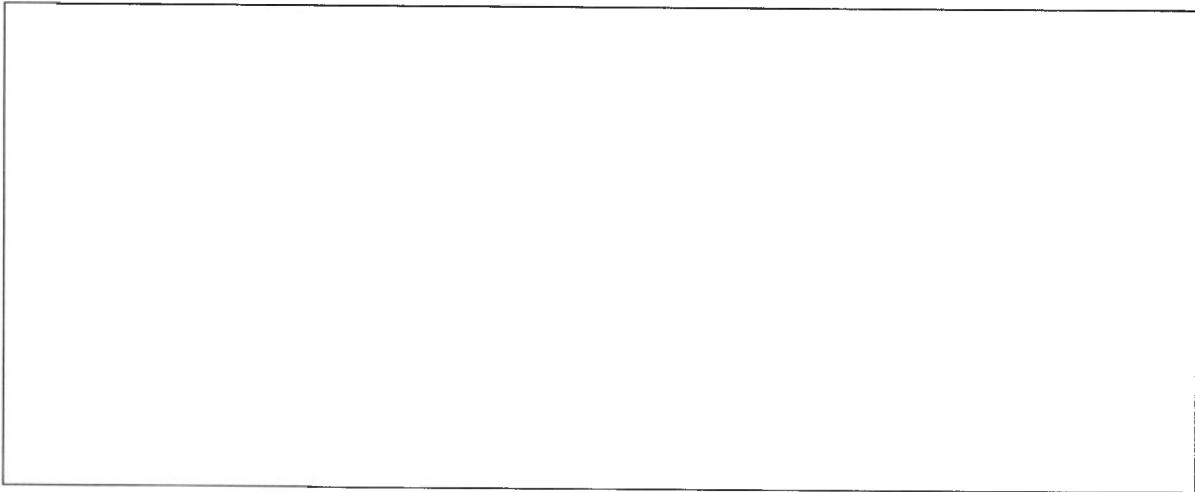
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5** §20A-11-1604(6)(e)

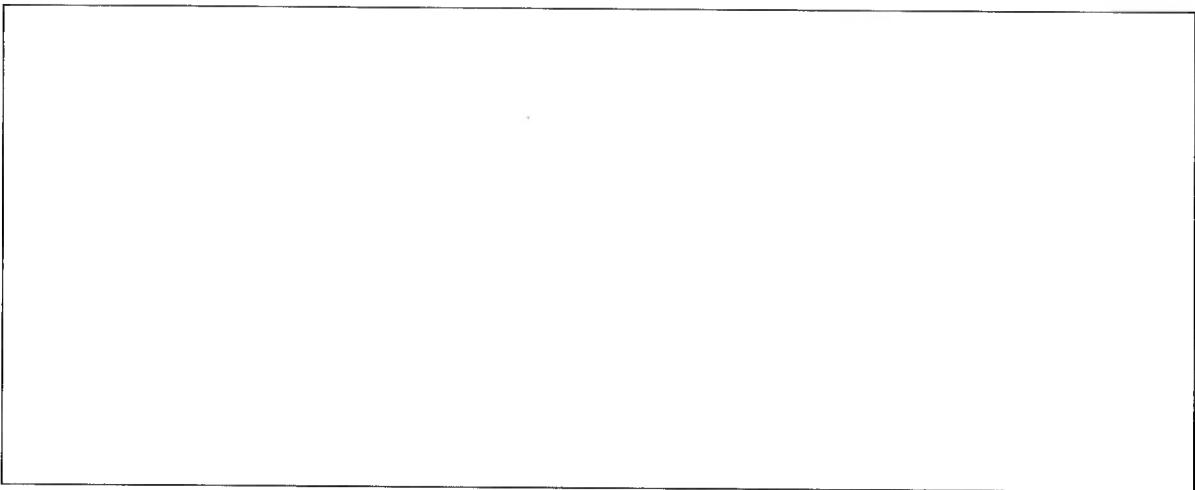
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |
|                              |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

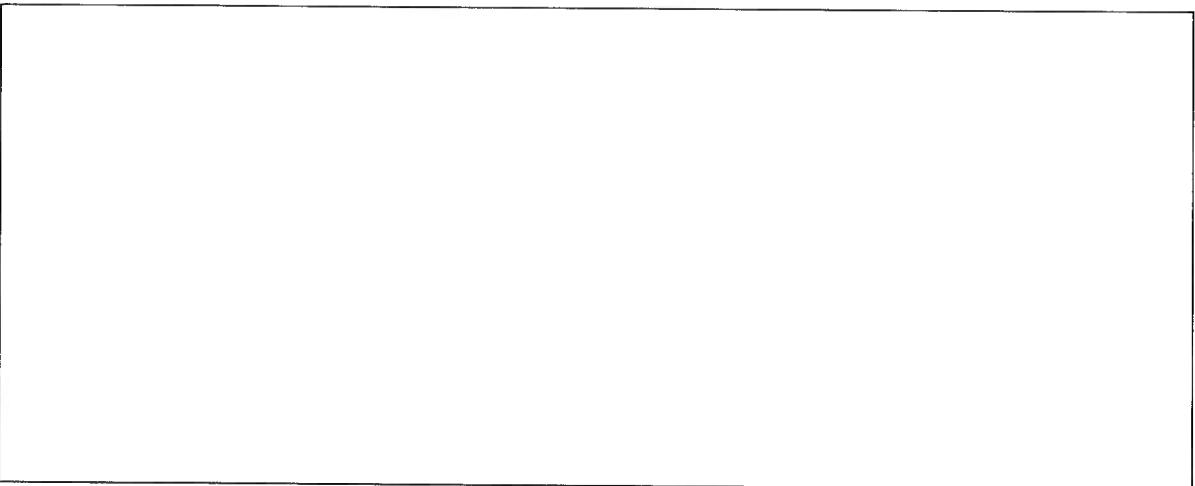
Additional information for Section 3:

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Additional information for Section 4:

A large, empty rectangular box with a thin black border, intended for additional information for Section 4.

Additional information for Section 5:

A large, empty rectangular box with a thin black border, intended for additional information for Section 5.

**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

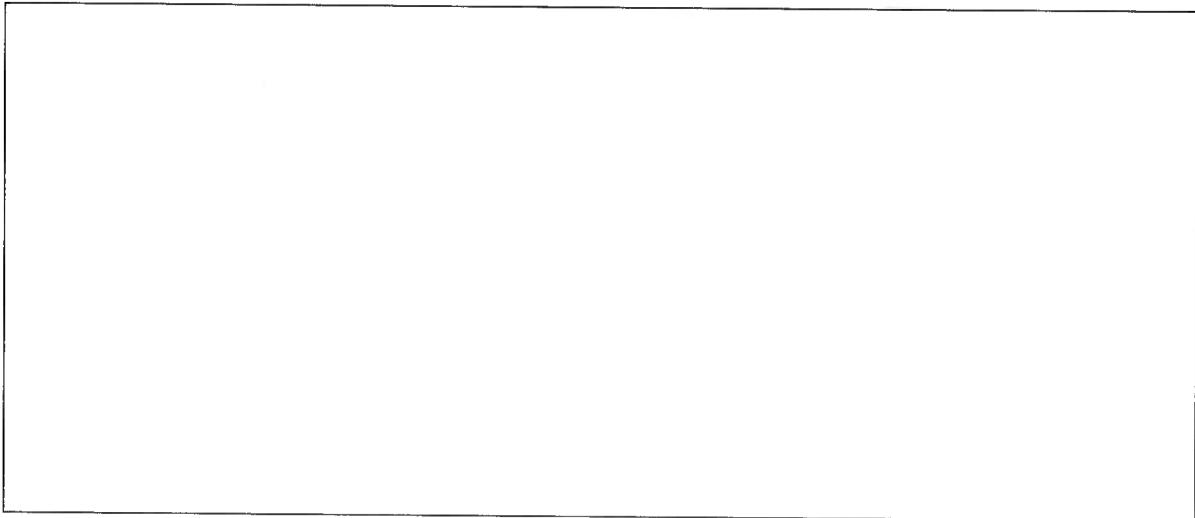
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

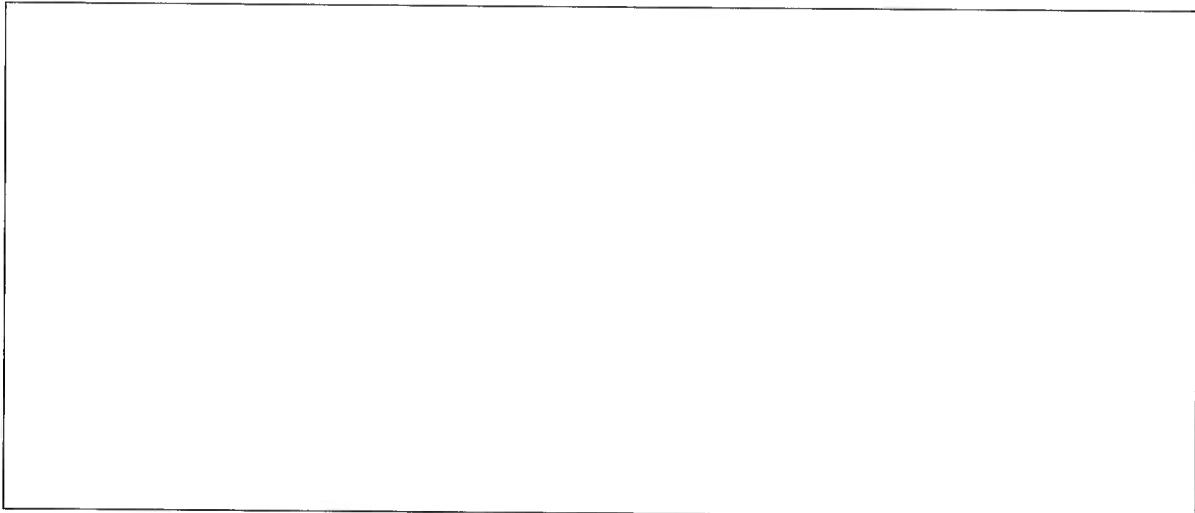
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8 §20A-11-1604(6)(h)**

|   |                             |   |
|---|-----------------------------|---|
| Name of Candidate's Spouse:<br><i>N/A</i>   |                             |   |
| <input type="checkbox"/> Yes  | <input type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |                             |   |
| Name of spouse's current employer:<br><i>N/A</i>  |                             |   |
| Name of spouse's employers during the preceding year<br><i>N/A</i>  |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

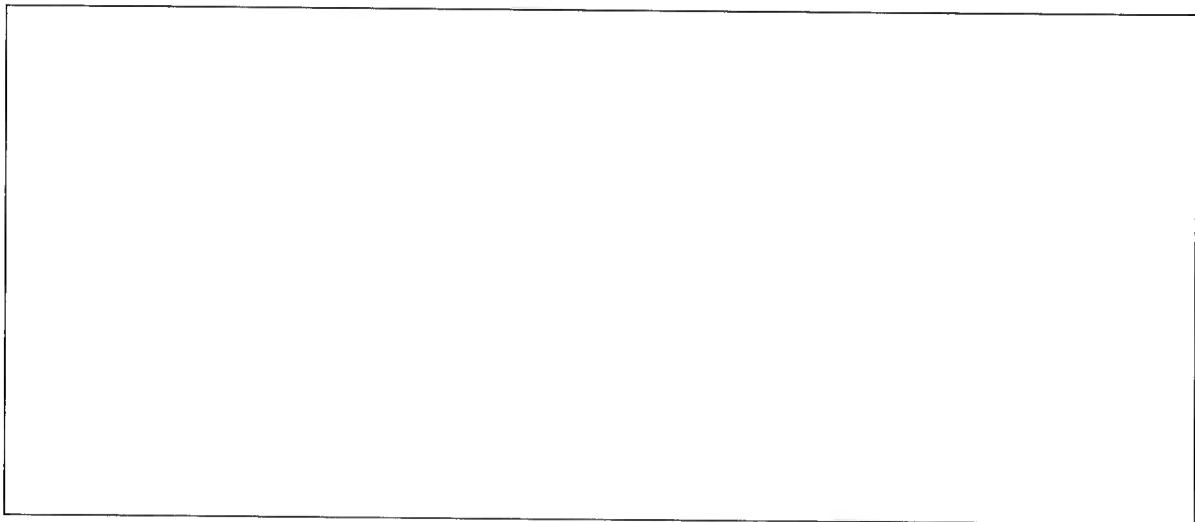
**Section 9 §20A-11-1604(6)(i) and §20A-11-1604(6)(j)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |  |  |
| Name of adult residing in your household who is not related to you by blood: |  |  |

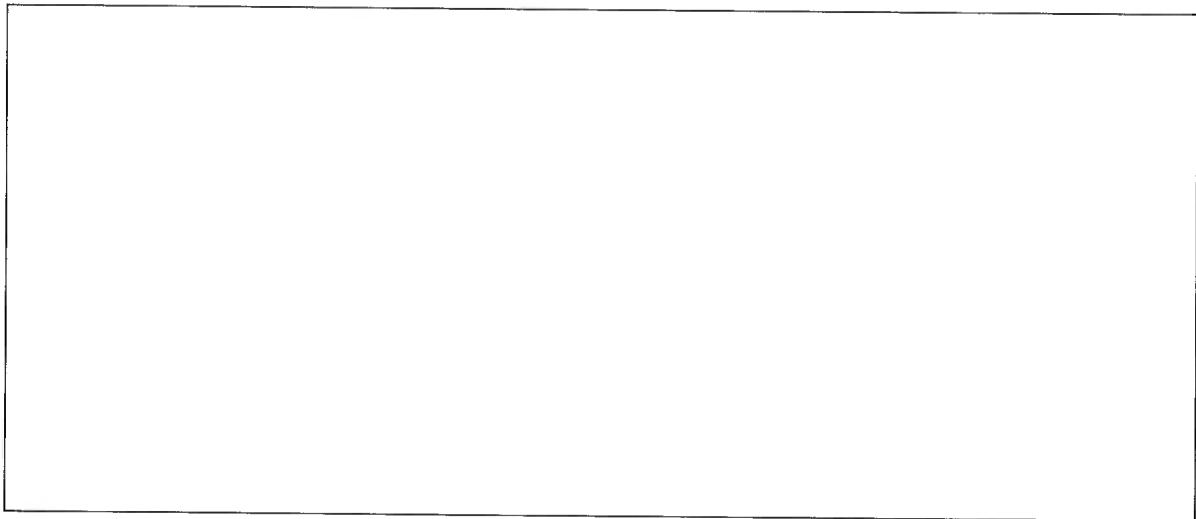
|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes                           | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
| If yes, continue                                       |  |  |
| Brief description of adult's employment or occupation: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 9.

**Section 10** §20A-11-1604(6)(k)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed:

January 9<sup>th</sup>, 2026

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

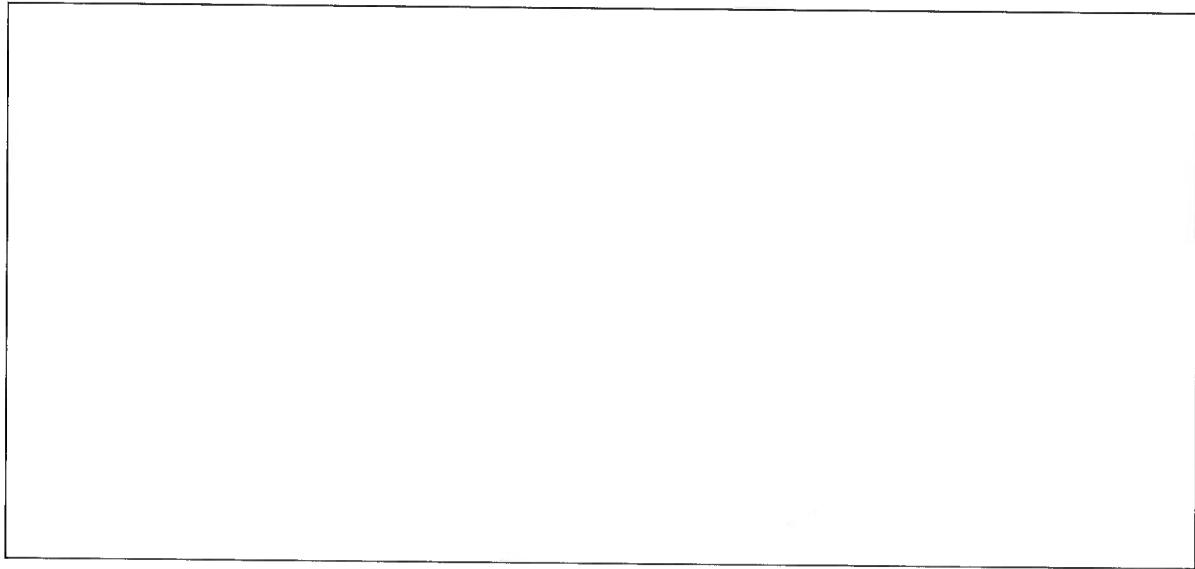
Signature of Candidate:

Colbaltci

The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:





Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Christian James El-Bakri

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:15

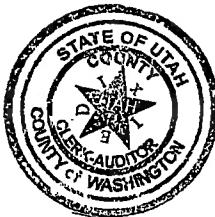
Voter registration date to current precinct: 10/02/2020

Voter registration date to municipality (if different): n/a

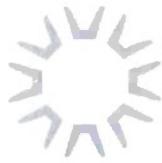
This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 20<sup>21</sup>.



**Ryan Sullivan** Clerk/Auditor  
By \_\_\_\_\_  
By \_\_\_\_\_ **Catherine Doyle**  
Clerk Designee



## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 08 2026

ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name: Austin F. Anderson

Address: [REDACTED]

Street

City

State

Zip Code

Telephone Number: [REDACTED]

Email Address: [REDACTED]

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent

Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.



Applicant's Signature

1/8/24

Date

All applicants shall submit the following their application:

\* Resume

\* One (1) page written statement covering 2 points:

1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.

\* One (1) page written statement explaining:

1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.

\* Conflict of interest statement

\* Pay a \$50 filing fee

DATE : 1/8/2026 3:17 PM  
OPER : BW  
TKBY : BW  
TERM : 103  
REC# : R02971303

900.0000 MANUAL ENTRY CODES 50.00  
BRANDON ANDERSON 50.00

Paid By:BRANDON ANDERSON  
1-CASH 50.00 REF:2\*201\*10

|          |       |
|----------|-------|
| APPLIED  | 50.00 |
| TENDERED | 50.00 |
| CHANGE   | 0.00  |

Application For City Council Vacancy

1/7/2026

Dear Mayor, City Council,

Please see my Resume below and attached written statement covering city council decisions and why I am interested in serving on the City Council and conflict of interest statement. Thanks in advance for your consideration of my application.

Resume

Austin Anderson

Raised in Idaho Falls, Idaho

Graduated with honors Bonneville Class of 1992

Started AJ Construction, Inc 1994 in St. George, UT Currently serving as President of AJ Construction, Inc. We have built 100's of single-family residences as well as commercial buildings across Washington County for over 30 years.

Served as President of the Southern Utah Homebuilders Association 2013

Served on the Washington County Water Conservancy Water Conservation Committee

Currently serving as Chairman of the St. George City Planning Commission

Austin Anderson's written statement explaining why I am interested in serving on the City Council, and prior involvement in the city or community organizations or activities.

Although I was not born here, St. George is where I call home. My wife and I moved here as a young newlywed couple in 1994, we did not know one person living here at the time. It was blind luck that we moved to the best city in the country. I could never have dreamed of the success we would have in St. George. We have raised three amazing daughters that all graduated Dixie High and started their careers, two of which are unfortunately living outside of Washington County. We have a son that currently goes to Dixie High. I am applying for the City Council to give back to the community that has provided the platform for the success that I have had, I also selfishly want my kids and my neighbors' kids to have the same opportunities that were provided me. It is important to me that we continue the pioneering spirit here in Dixie. We are all drinking water from wells that were dug by previous generations. My kid's generation is the first in history that may not have the opportunities the previous generation had. This is happening more nationally than here, but if there is anything that can be done to preserve the rich heritage we have in St. George and keep the pioneering spirit of planning for the future and not just for the now, leaving our city better than we found it. I believe that is a worthy goal.

I have served six years on the planning commission, the last two as Chairman, guiding sustainable growth for our community. I have owned and operated AJ Construction, Inc. for the last thirty-two years, a local business fostering jobs and development. I am an expert in construction, development and balancing budgets. Additionally, I've contributed to the Washington County Water Conservation Committee, advocating for responsible resource use. I'm committed to fair governance, economic progress, environmental stewardship, and keeping the Dixie Spirit alive and well. I'd be honored to serve and bring my experience to the Council. Thank you for considering my application.

Sincerely,

Austin Anderson

A handwritten signature in blue ink, appearing to read "Austin Anderson".

## Austin Anderson written statement for City Council Decisions

### 1. A decision you feel the City Council got right.

In my opinion the City Council has made the correct decisions most of the time.

One of the best decisions it has made was to move the airport to its current location. Although that was made some time ago, the recent improvements and continued emphasis on expanding the airport is a decision I agree with. The adoption of the St George 2040 plan was also a key decision I agreed with.

### 2. A decision you feel the City Council got wrong.

This is a difficult question, especially since I am hoping to win your vote!

The easy thing for me to say is any decision that went against or did not follow Planning Commission recommendations. Most recently there was a recommendation that the Planning Commission gave regarding the Tech Ridge apartment building. We were concerned about counting on street parking towards required parking spaces and I felt there was plenty of space to provide more parking spaces and not use the on street parking.

Not to say that Planning Commission always gets it right, there have been some poor decisions made specifically on design and color of a few projects, but I am happy to say they learned from past mistakes.

During my tenure on the Planning Commission, I do feel that the Planning Commission and the City Council would both benefit from more interaction.



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT (Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

Austin F Anderson

Name of Applicant

City Council Seat

Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

### Section 2 §20A-11-1604(6)(b)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:<br>AJ Construction, Inc  |                             | Address of employer<br>265 West Tabernacle,<br>Suite 200, St. George 84770                                   |
| Brief description of employment:<br>Construction, General Contractor                       |                             | Brief description of occupation, and job title, if applicable:<br>President                                  |
| <input checked="" type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 3 §20A-11-1604(6)(c)**

|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:<br><b>AJ Construction, Inc</b>   |                             | Brief description of the type of business or activity conducted by the entity:<br><b>General Contractor</b>       |
| <input checked="" type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity: |  | Brief description of the type of business or activity conducted by the individual or entity        |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 3:

| Name                        | Description       | Position |
|-----------------------------|-------------------|----------|
| ACES UP LLC,                | Rental Properties | Member   |
| Twin lakes Rhino LLC        | Development       | Member   |
| Guthrie LLC,                | Rental Properties | Member   |
| Black Diamond Holdings,     | Land Holdings     | Member   |
| AJ Rhino                    | Development       | Member   |
| Warner Valley Properties,   | Land Holdings     | Member   |
| Ft. Pierce Holdings,        | Land Holdings     | Member   |
| St. George Tabernacle Apts, | Rental Properties | Member   |
| AZ Storage                  | Storage Units     | Member   |
| AJC2                        | Development       | Member   |
| DC Holdings LLC             | Rental Property   | Member   |
| NW Exit 13 Partner, LLC     | Hotel Property    | Member   |

Additional information for Section 4:

|  |
|--|
|  |
|--|

Additional information for Section 5:

|  |
|--|
|  |
|--|

**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity *NOT listed in Sections 3, 4, or 5*

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:<br>Multiple properties held in the LLC's listed in section 3 |                             |   |
| Description of interest held by you in the property:<br>MEMBER                             |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 8** §20A-11-1604(6)(h)

Name of Candidate's Spouse:

**Lalonni Anderson**

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
|------------------------------|--|---|

If yes, please list your spouse's current employer and your spouse's employers during the preceding year.

Name of spouse's current employer:

Name of spouse's employers during the preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
|------------------------------|--|--|

If yes, continue

Name of adult residing in your household who is not related to you by blood:

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
|------------------------------|--|--|

If yes, continue

Brief description of adult's employment or occupation:

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 10** §20A-11-1604(6)(k)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest:<br><b>Land use decisions on property I own or have an interest in.</b> |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed: 1/7/2026

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

Signature of Candidate:



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Austin Farrell Anderson

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED] 3

Current voter precinct: 27STG:32

Voter registration date to current precinct: 04/06/2016

Voter registration date to municipality (if different): n/a

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 8<sup>th</sup> day of

January 20<sup>16</sup>.

**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By Catherine Doyle  
Clerk Designee





## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 07 2026

ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name: Gregory Aldred

Address: [REDACTED]

Street \_\_\_\_\_ City \_\_\_\_\_ State  Zip Code \_\_\_\_\_

Telephone Number: [REDACTED]

Email Address: [REDACTED]

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.  Yes  No

I am a registered voter in the City of St. George.  Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.  Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent  Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

Applicant's Signature

1-7-2026

Date

All applicants shall submit the following their application:

- \* Resume
- \* One (1) page written statement covering 2 points:
  1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.
- \* One (1) page written statement explaining:
  1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.
- \* Conflict of interest statement
- \* Pay a \$50 filing fee

DATE : 1/7/2026 3:00 PM

OPER : MFS

TKBY : mf

TERM : 22

REC# : R02970409

900,0000 MANUAL ENTRY CODES 50.00  
GREG ALDRED 50.00

Paid By:GREG ALDRED  
2-CHECK 50.00 REF:MF 0133

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

Greg Aldred

### Why I'm interested in serving on the City Council

As a retired General Contractor and the former owner of Starmax Solar, I have spent my career solving complex problems and building infrastructure that lasts. Combined with my extensive background in community service, I offer a unique perspective that balances technical expertise with a deep commitment to the people of this city. I'm currently the President of my H.O.A. and work hand in hand with our residents solving and balancing a budget that can be challenging but satisfying. St. George is at a pivotal crossroads. Our growth is inevitable, but its direction is not. Having managed both large-scale construction projects and a small business, I understand how to navigate budgets, zoning laws, and the essential need for quality control. I am running to ensure that as we build the "St. George of tomorrow," we don't lose the quality of life we enjoy today. I'm focused on these key regional priorities: Infrastructure & Smart Development. 1. With the I-15 expansion and South Bluff Street widening currently impacting our traffic patterns, my background as a contractor allows me to provide oversight on city projects to ensure they are completed efficiently and built for longevity. 2. Water Security & Innovation: St. George is at a "tipping point" regarding our water supply. I support the expansion of the Regional Water Reclamation Facility and the Chief Tocqueville reservoir projects. I will advocate for aggressive water reuse and the implementation of AMI (Advanced Metering Infrastructure) to help residents track usage and detect leaks in real-time. 3. Energy Resilience: As the past owner of Starmax Solar, I understand the technical and economic realities of energy. I will support the city's goals for our net-metering and to keep it fair and sustainable for both the utility and the homeowner. 4. Balanced Zoning & Affordable Housing: I support the recent efforts to update our Moderate Income Housing plan. I will advocate for "missing middle" housing and village overlay zones that allow for higher density in smart areas, ensuring our workforce and the next generation can afford to live in the city they serve. I am ready to bring my "boots-on-the-ground" experience to the Council to build a resilient, sustainable, and prosperous St. George.

### Community organizations and activities

My mother started us early with community service. She managed the Spook house for many years which supported the Diabetic foundation. Believe it or not someone would donate an empty house in October for this fundraiser. My siblings and I played many characters during that time. I played Freddy Kruger and an executioner plus many more characters. It was fun and a community effort. There's no doubt the love we have for this city. I'll list a few of the things I've supported in the past and present.

Active H.O.A. President (Palms)  
Active Chair STG precinct 002  
County Delegate and past State  
Member Women's Republicans  
Active Sensei (Katai Te Ryu)  
Inventor-Entrepreneur of the year 2024

Past Washington County Fair Board (Boxing)  
Past ASB Builders  
Past StarMax Solar  
Past board member (Red Rock Independent living center)  
Past board member safety committee (SUHBA)  
Past President Dixie Sunshiners  
Past President Redrock Rotary  
Past Chair Dixie Republicans  
Past National Coach (Golden Gloves)  
Past member (Master Minds)  
Past employee G.M. Aldred paving and engineering  
Past Hurricane Chamber of Commerce President

I have the time to be an asset to the team. I look forward working with you all. I'm asking for your vote.

Sincerely, Greg Aldred



**Saint George City Council**  
**Written statement covering 2 points:**

**1. A decision you feel the City Council got right;**

With the rapid growth we've experienced, I give accolades for the many decisions that have been made. There are always going to be critics and it is important to listen. The most important decision you got right despite the criticisms was the (G.O.) bond. It was needed and the Council got it right. I see that the Council is working with our Legislature to protect our citizens. I believe the Council is on the right path here. I could list a few more but I'll conclude with this, "You've made positive steps toward housing."

**2. A decision you feel the City Council got wrong;**

For me it was the payout to our past City manager. I know we can't go back in time so let this be a lesson to all of us. Many of our residents don't understand the time and thoughts that go into your decisions. I do and I won't waste time on the negatives. If there is constructive criticism, I'm onboard for that. Stopping public comments was the Mayor's decision so no foul on the council for that move.

A handwritten signature in black ink, appearing to read "Guy Adcox".



## St.George

**CONFLICT OF INTEREST – DISCLOSURE STATEMENT**  
(Applicant for office)

**Section 1** §20A-11-1604(6)(a) and §20A-11-1604(7)

Gregory M. Aldred City Council  
Name of Applicant Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  |

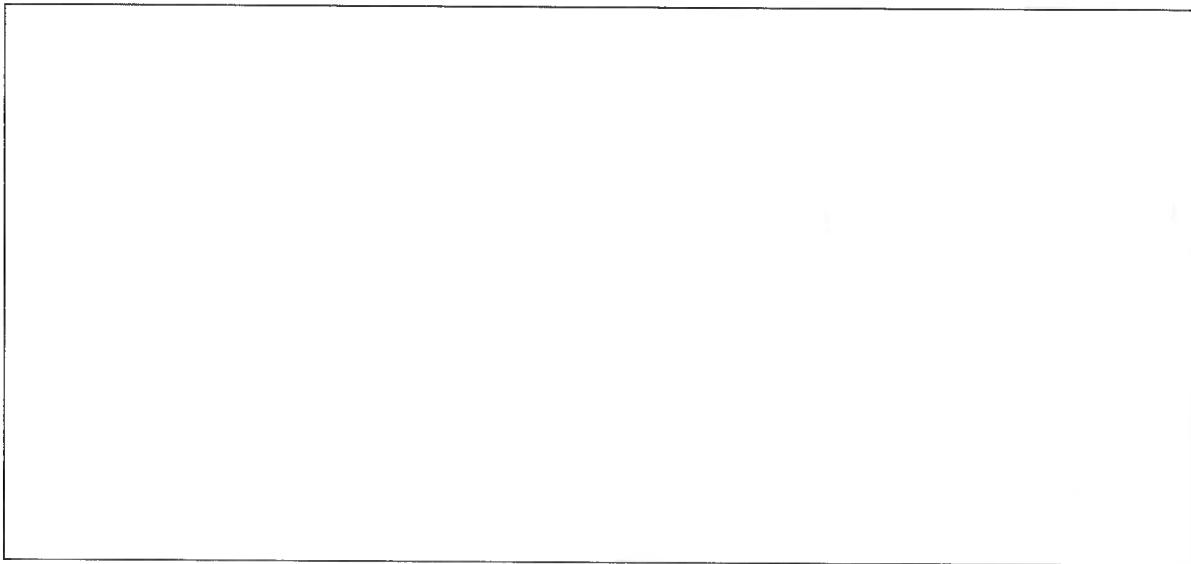
**Section 2** §20A-11-1604(6)(b)

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:   |  | Address of employer  |
| Brief description of employment:  |  | Brief description of occupation, and job title, if applicable:   |
| <input type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |  |  |

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Additional information for Section 2:



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**Section 3 §20A-11-1604(6)(c)**

|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:   |                             | Brief description of the type of business or activity conducted by the entity:                                    |
| <p><i>Fishing Weed Blocker LLC</i></p>  |                             | <p><i>Fishing device</i></p>  |
| <input type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity:       |                             | Brief description of the type of business or activity conducted by the individual or entity        |
| <p><i>Fishing Weed Blocker</i></p>      |                             | <p><i>Fishing device</i></p>   |

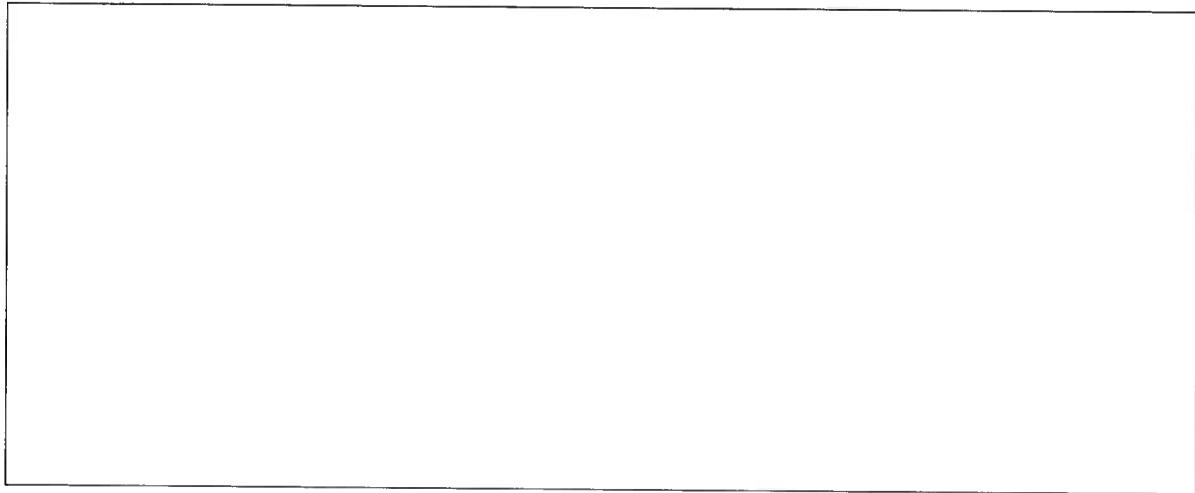
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**Section 5 §20A-11-1604(6)(e)**

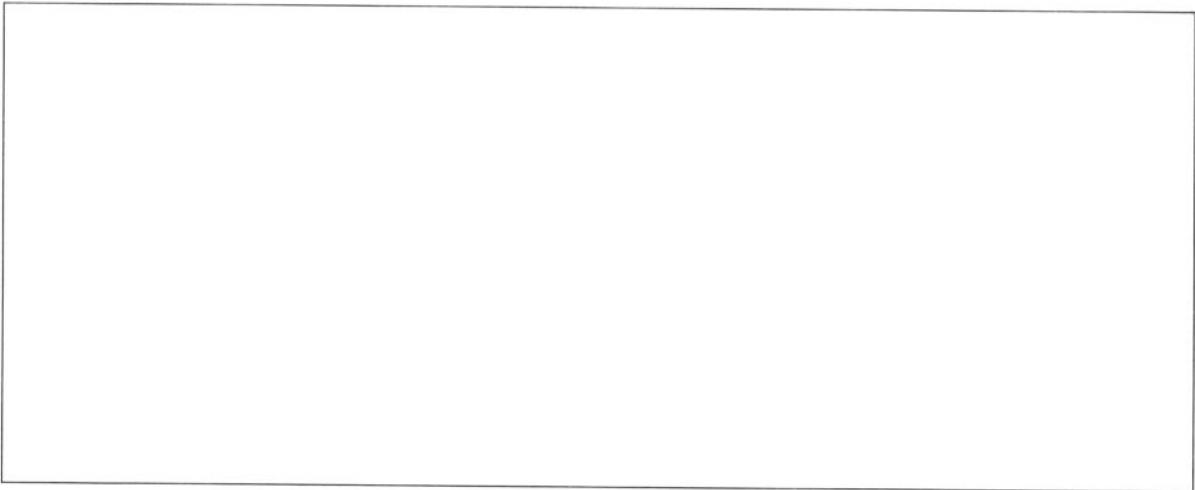
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |
|                              |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

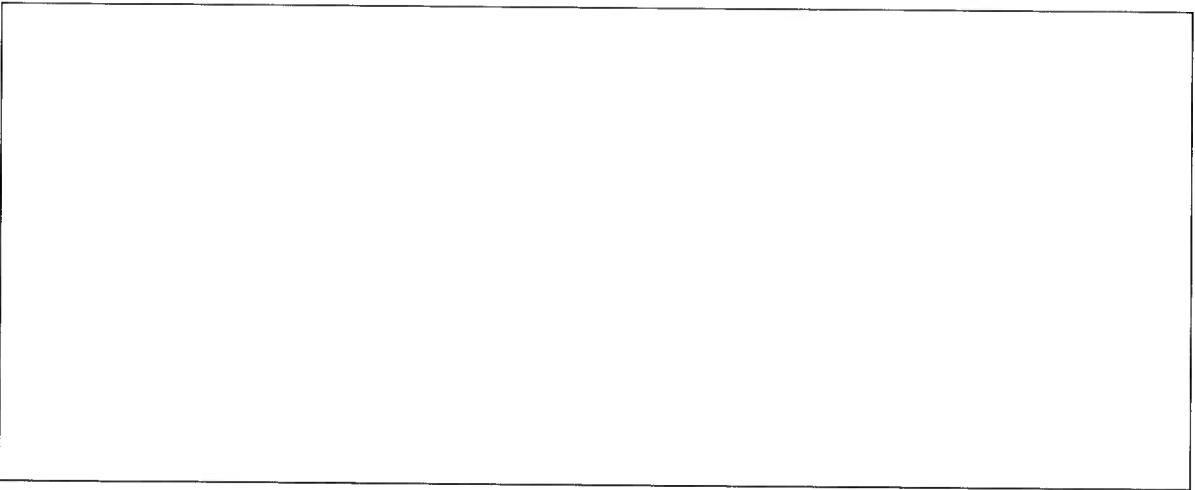
Additional information for Section 3:

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Additional information for Section 4:

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Additional information for Section 5:

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**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

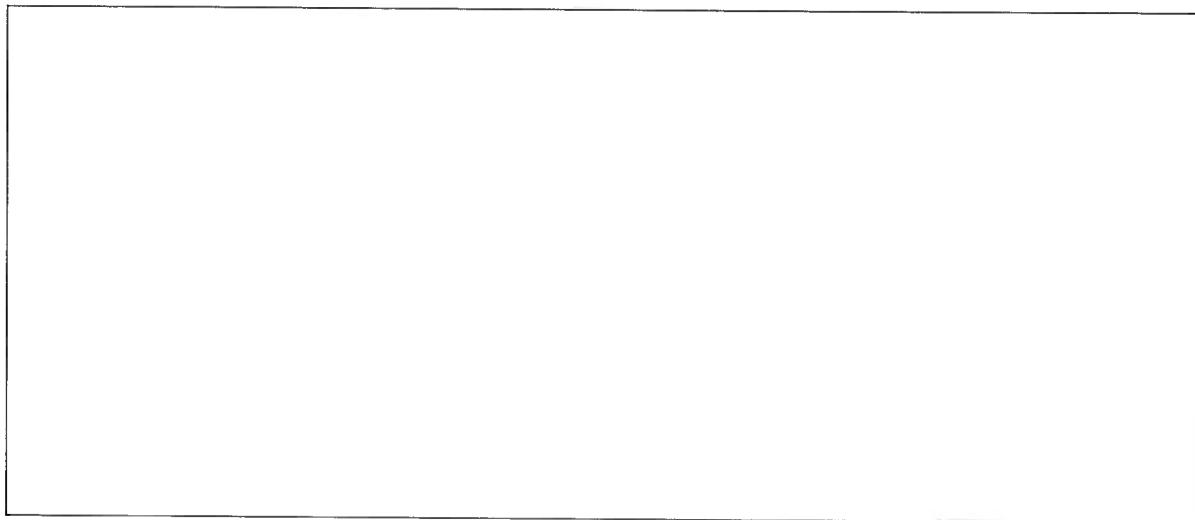
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**Section 7 §20A-11-1604(6)(g)**

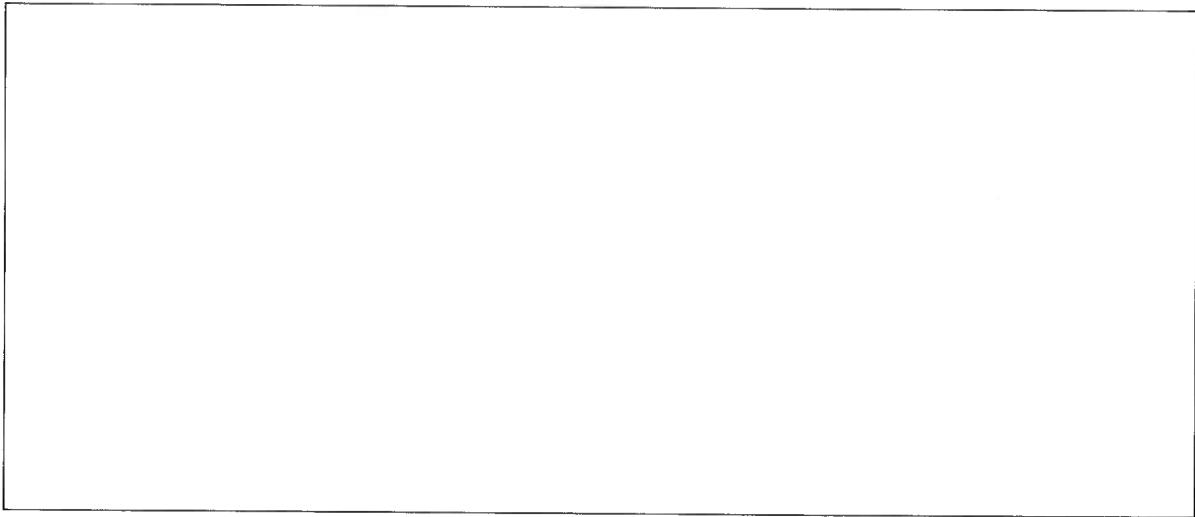
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

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Additional information for Section 7:

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**Section 8** §20A-11-1604(6)(h)

|   |  |   |
|---|--|---|
| Name of Candidate's Spouse:   |  |   |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |  |   |
| Name of spouse's current employer:  |  |   |
| Name of spouse's employers during the preceding year  |  |   |

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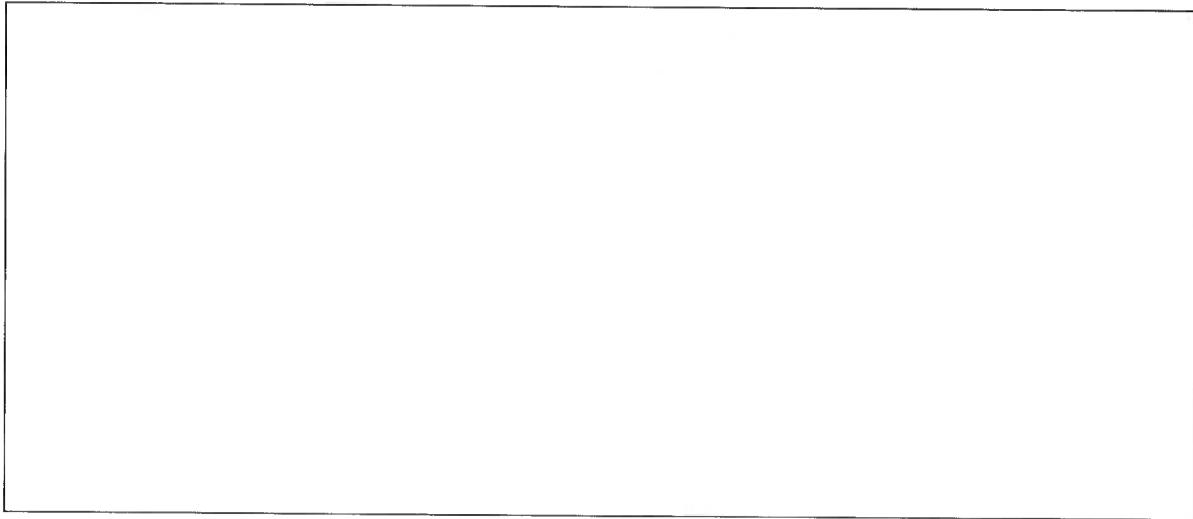
**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |  |  |
| Name of adult residing in your household who is not related to you by blood: |  |  |

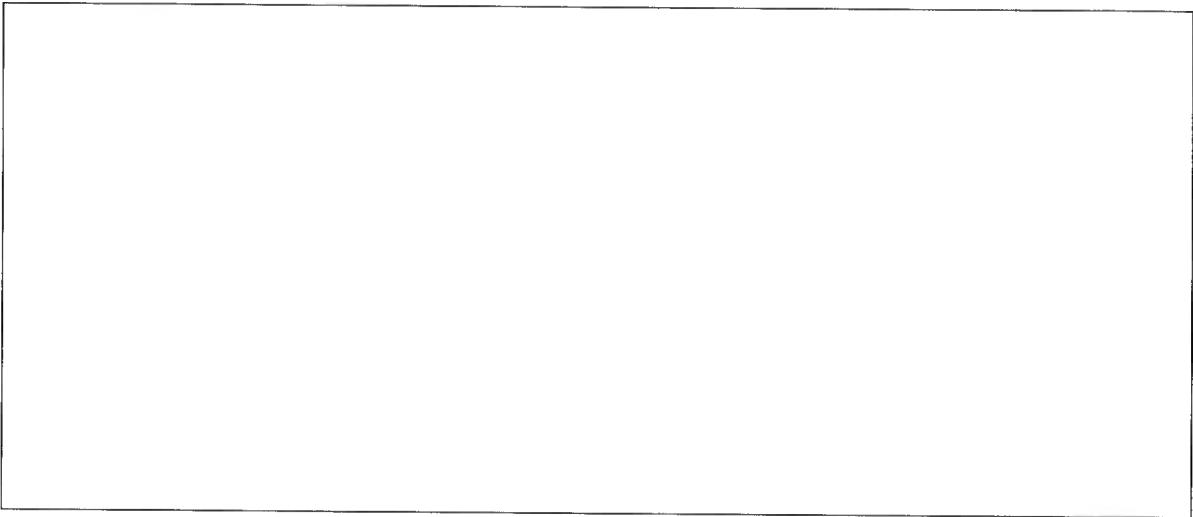
|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes                           | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
| If yes, continue                                       |  |  |
| Brief description of adult's employment or occupation: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

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Additional information for Section 9:

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**Section 10** §20A-11-1604(6)(k)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

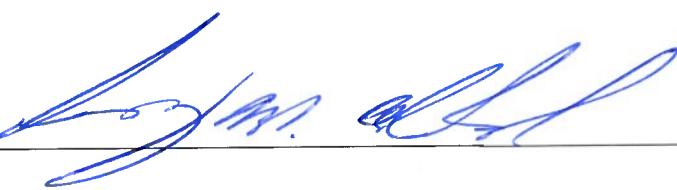
**Section 11** §20A-11-1604(6)(l)

Date this form completed: 1-7-2026

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

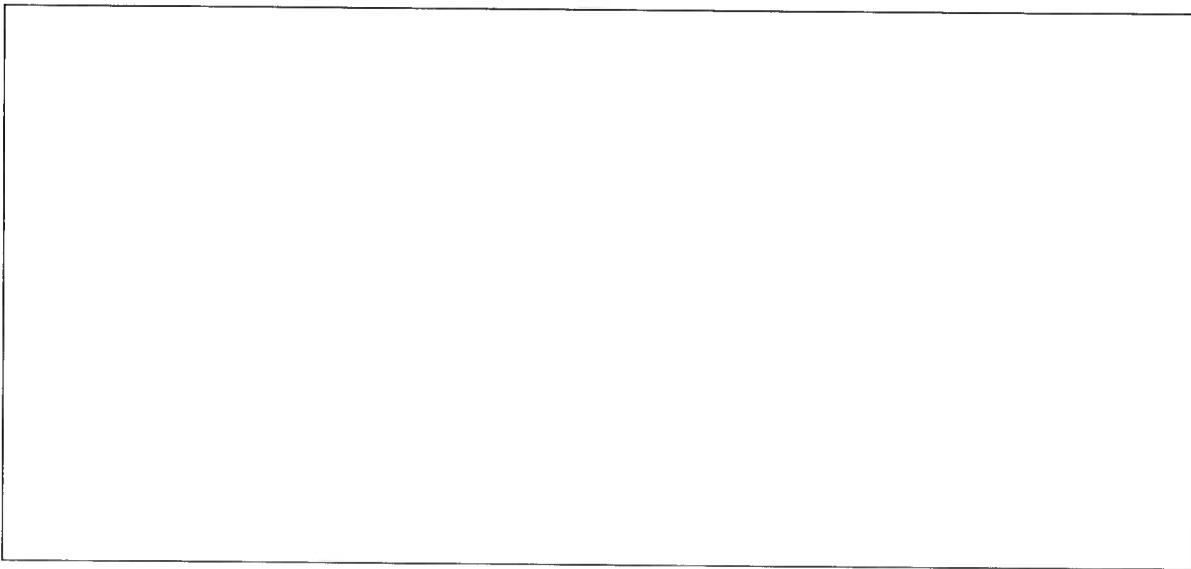
**Section 13** §20A-11-1604(6)(n)

Signature of Candidate: 

The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

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Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Gregory M Aldred

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:02

Voter registration date to current precinct: 04/19/2019

Voter registration date to municipality (if different): 04/06/2007

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 7<sup>th</sup> day of

January 20 16.



**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By \_\_\_\_\_ **Catherine Doyle**  
Clerk Designee



DATE : 1/9/2026 4:47 PM  
OPER : JR  
TKBY : jr  
TERM : 17  
REC# : R02972272

900.0000 MANUAL ENTRY CODES 50.00  
BRANDON LEE YOST 50.00

Paid By:BRANDON LEE YOST  
1-CASH 50.00 REF:50\*1

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

# Dr. Brandon L. Yost

• Email: [REDACTED]

Cell: [REDACTED]

• Work: [REDACTED]

• Fax: [REDACTED]

## EXPERIENCE

Washington County School District

St. George, UT

**Principal, Pine View Intermediate School**

Feb 2024 – Present

- Run and manage school on daily basis
- Interview and hire job candidates for various positions
- Instructional Leader for school
- Evaluate employees based on Utah Effective Teaching Standards
- Discipline and document employee misconduct and write up employees for non-compliance issues and other infractions of district policies
- Led name change at school in first six months, changing it from Fossil Ridge Intermediate School to Pine View Intermediate School at Fossil Ridge (name change came about through meetings with key stakeholder groups, interest group presentations, and sharing the findings from this research with the school board)
- Redesign and assist in maintaining school website: pvis.washk12.org, also changing domain name from fossilschool.org to current pvis.washk12.org
- Actively participated and supported district executive staff and school board through boundary Pine View / Crimson Cliffs boundary change process
- Collaboratively worked with PVHS principal Mike Mees and PVMS principal Brett Gifford to unite Pine View cone site through multiple Panther Family Nights, hosting them at PVMS in October 2024 and PVHS in December 2024; meeting with admin and counselors from the three schools to unify vision and purpose; have plans for collaborative school faculty meeting with all of PVIS, PVMS, and PVHS on Feb 7, 2025, in addition to another Panther Family Night that will be a culture night event showcasing different clubs, ethnicities, and foods
- Started school wide initiatives, such as school social media accounts (Instagram and Facebook); Monday Messages which is a weekly email bulletin emailed and texted out to parents; Everyday T-rexcellence awards that highlight staff at PVIS that are always demonstrating excellence; Good News Friday email thread with our staff highlighting the good things happening within our school; monthly lunch with the principal meetings with students who ask questions they're curious about; monthly SEL lessons focused on Cookies and Life Lessons where I engage different staff members to help make videos each month where we bake cookies and tie it to their curriculum
- Maintain and improved schoolwide PBIS structure of T-Rex bucks by beefing up the offerings we have in our school store and continuing to increase opportunities for students to earn T-Rex bucks (Schoolwide currency)
- Created and ran weekly calendaring meetings with custodian, cook, secretary, and office admin team
- Created and implemented schoolwide Intervention Team (I-Team) in a new format and time so that general ed teachers and special ed teachers could participate
- Created a systematic way to provide regular and consistent feedback to PLC teams to help coach and guide them to be discussing and working on the right work in their regular PLC meetings

- Created a systematic way to provide regular feedback to teachers from classroom observations – focusing on our schoolwide established Non-Negotiables, aka Look Fors or Things We're Tight On
- Created notecards to track classroom visits, based off of work from Justin Bader's principal leadership work
- Intentionally created weekly schedule to allow time to get into classrooms to provide classroom observations and feedback
- Collaborate weekly with Learning Coach to review school learning needs
- Helped bring in and establish first ever Hope Squad at PVIS
- Taught vocabulary strategies in every Professional Learning faculty training meeting
- Introduced and delegated for every staff to teach and train rest on key reading literacy strategies at monthly Professional Learning meetings
- Implemented new schoolwide grading system – utilizing letter grades and GPA – for parents to understand, while also keeping grades standards-based and proficiency based
- Organized and facilitated faculty wide learning walks
- Attended UASSP Summer Conference in Park City in June 2024
- Attended Courageous Principals conference in Dallas, TX in April 2024

**Washington County School District  
Principal, Diamond Valley Elementary School**

**St. George, UT  
May 2017 – June 2024**

- Run and manage school on daily basis
- Led school to increase enrollment from 268 in Jan 2018 to 293 in Jan 2019 to 332 in Jan 2020 to 250 in Jan 2021 to 260 in Aug 2021 to 373 in Jan 2023 to 385 in Jan 2024 (increase of 117 students in 6 years)
- Interview and hire job candidates for various positions
- Instructional Leader for school
- Evaluate employees based on Utah Effective Teaching Standards
- Discipline and document employee misconduct and write up employees for non-compliance issues and other infractions of district policies
- Redesign and maintain school website: dves.washk12.org
- Secured temporary 2017-18 ALP bus funding in May 2017 after it had been taken away in March 2017
- Brought the WCSD preschool program to Diamond Valley Elementary in summer of 2017
- Helped recruit teachers and students for DVES preschool classes
- Managed preschool program at DVES for three years until funding got cut and we lost the program at our school
- Conducted survey of stakeholders (teachers and parents) to find out perceived strengths of school and desired areas for improvement in summer of 2017
- Discovered through summer 2017 survey and conversations that the school community wanted to be a designated STEM school and to look into dual immersion for the school
- Developed, planned, and carried out annual STEAM Career Family Night, inviting 17 different business partners to the school each year to facilitate hands-on activities specifically related to their careers and tied directly to the core standards
- Maintain positive school presence through inviting KSL, KUTV, and CEC TV to cover several different events, making them local news stories, and through posting regularly on social media sites, such as Facebook and Twitter

- Traveled to Walter Bracken STEM Academy in Las Vegas to do a school tour and get ideas that could benefit our own school and application for a STEM designation with USBE in Oct 2017
- Implemented STEAM Exploration classes in Jan 2018 as a result of trip to Walter Bracken STEAM Academy a few months prior
- Facilitate STEAM Exploration classes to be taught by all teachers, specials teachers, paraprofessionals, secretaries, cooks, parent volunteers, and school admin; this practice has become a strong part of DVES school culture
- Completed School STEM Designation twice (akin to accreditation for secondary schools) and helped school to receive STEM Gold designation with State of Utah Board of Education 2017-2022 and then to receive highest designation possible – STEM Platinum designation for 2022-2027
- Wrote and received extensive 3-year Professional Learning Grant through the Utah STEM Action Center that brought in \$71,690 to the school over the course of three school years (2018-19; 2019-20; 2020-21)
- Wrote and received extensive 1-year Professional Learning Grant through the Utah STEM Action Center that brought in \$38,000 to the school over the course of the 2021-22 school year.
- Led several key stakeholders (parents, community members, students, teachers, and school admin) in writing letters to state legislators to persuade them to support and pass HB 293 in January 2018 which contained in part, a provision that would provide secure, long-term funding for the ALP bus
- Hosted community parent meetings to gauge interest in district in having Diamond Valley become a joint Advanced Learning Program (ALP) and Dual Language Immersion (DLI) school multiple times from Jan 2018-May 2018
- Applied with state of Utah to become a Spanish DLI school in Feb 2018
- Annually recruit students based on HAL testing scores to participate in hybrid ALP/Spanish DLI program at DVES
- Host multiple school open house nights to inform prospective students/families about the programs offered at Diamond Valley Elementary
- Met with school board in closed board meeting to discuss DVES becoming a Spanish DLI school the following school year
- Hired Spanish DLI teachers to do a 1<sup>st</sup>/2<sup>nd</sup> grade start for the DLI program at DVES in Aug 2018; continued to add Spanish teachers each year until DLI was all the way through the school 1<sup>st</sup>-5<sup>th</sup> grade during the 2021-22 school year
- Attended International Dual Immersion conference in Salt Lake City in March 2022
- Learned about “Sister-Schools” at International Dual Immersion conference
- Began working during summer 2022 (following international dual immersion conference) to identify possible sister schools for DVES. Found over 10 possible schools that I began contacting in Spanish speaking countries including Spain, Argentina, Chile, Ecuador, Peru, Costa Rica, El Salvador, and Mexico
- After meeting virtually with school leaders from many schools in many different countries, we decided on the American School of Durango in Durango, Mexico as our sister-school
- Planning International Immersion Travel Experience for students from our school to visit the sister-school in summer of 2023; Students from American School of Durango will

visit St. George in fall of 2023; Hold mandatory monthly nightly meetings to discuss the travel plans of the students

- Worked closely with district personnel to get another portable delivered to DVES
- Directed the movement of several teacher classrooms over the summer for better organization and flow and to prepare for DLI program coming to school
- Developed, planned, and carried out annual STEAM Arts Family Night, inviting 13 different community arts partners to the school to facilitate hands-on activities specifically related to arts (music, art, theatre, etc.) and tied directly to the core standards
- Built new partnership with Rocky Vista University and started the Young Doctor's Program for our 5<sup>th</sup> graders during 2018-19 school year that has continued every year since
- Organized transportation with WCSD and RVU to help students participate in the Young Doctor's Program
- Worked with school board to approve a school boundary change to include neighborhoods of Castle Rock and Paradise Canyon to be a part of DVES school boundaries
- Worked with transportation and district admin to secure funding for a fourth bus beginning in 2020-21 to service DVES through the expanded boundaries approved by the school board the previous school year
- Wrote and have been responsible for receiving over \$300,000 worth of grant funding for our school
- Encouraged grant writing with the entire staff and helped other staff members write their own grants totaling thousands and thousands of additional dollars through even more grants, from myriad sources
- Created opportunities for staff to receive extensive professional development, both at school and also through attending conferences at local, regional, and national levels
- Collaborated with Crimson View Elementary, Sunset Elementary, and Hurricane Elementary to receive hands-on STEM training from BYU science and engineering professor Dr. Steve Shumway
- Attended Digital Transformation Summit with several other principals and school leaders in Brian Head, UT in June 2019 and was a guest presenter on multiple days
- Invited, hosted and facilitated several district-wide teacher trainings for STEM teaching: Growing Up Wild K-2 Teacher Workshop by Utah's Hogle Zoo and the You Be the Chemist Essential Elements by the Chemical Education Foundation
- Attended and presented at STEM Best Practices conference with several teachers for consecutive summers
- Created the opportunity through grant funding for several K-2 teachers to attend iTeach SDE conferences that had previously not had the opportunity to ever do so
- Oversaw and implemented new core and supplemental curriculum adoptions – (Spanish DLI – to Adalante from Calle de Lectura) and (ELA to Reach for Reading from Treasures) and technology curriculum adoptions for our school, including ST Math, iReady Math, and Raz-Kids
- Served on principal leadership committee to determine new digital learning platform, which is Schoology
- Oversaw and provided extensive training opportunities for staff to learn and become proficient with Schoology, ST Math, iReady Math, Lexia, and InfiniD Learning lab

- Learned about Digital Teaching and Learning grant available to schools within WCSD; would require extensive grant application and only five schools would be chosen in entire district; asked staff what they wanted to do because we already had STEM designation to maintain, ALP and DLI and was not desirous to “add” another thing to our school; however, staff said they felt the grant would support what we are already doing and make us stronger at what we do; after discussion with staff, wrote extensive grant with learning coach and received a \$150,000+ grant over the course of next five years as a result of efforts that began during 2020-21 school year
- Attended Digital Transformation Summit with several key DTL transformation teachers at my school during June 2020
- Facilitated remote learning during soft-school closure from Mar 2020 – May 2020
- Implemented all new safety protocols with staff, students, and school community during COVID-19 pandemic
- Helped school to open up successfully for in-person learning again in Aug 2020
- Help facilitate student participation for Hour of Code worldwide program each December
- Coordinated all details for having multiple extracurricular First Lego League teams at Diamond Valley, including writing multiple grants to fund the program
- Created an extracurricular choir program that took place before/after school instead of during school hours that started during 2017-18 school year
- Created and oversaw after-school Spanish club for students who were too old to join the DLI program at DVES that began during 2018-19 school year
- Created and instituted a student council for DVES comprised of 5<sup>th</sup> graders beginning in 2017-18 school year
- Maintain accurate attendance records, send out letters to parents of students with poor attendance, and hold parent meetings to improve attendance of struggling students
- Chair PBIS Committee
- Implement new procedures for school cafeteria, changing culture – known as Diamondback Diner
- Oversee PBIS structures, such as Principal Pals, Diamondback Diner, and Brag Tags
- Oversee Welcoming New Student procedures at DVES
- Attend weekly PLC meetings, offering training and support, and receive updates on student progress towards learning targets and essential standards
- Chair I-Team meetings for discussion of at-risk students
- Refer students for special education testing
- Serve as LEA for IEP meetings
- Meet with Special Education teachers in weekly SPED PLC
- Meet with ALP teachers in monthly ALP PLC
- Meet regularly with ESL Coordinator and Para in ESL PLC
- Deal with discipline of students
- Serve as Chair for School Community Council (SCC)
- Complete Trust Lands budgets and other reports
- Work with SCC to plan budgets and discuss other school related items/issues of importance for school community to provide feedback on
- Serve on PTO board and work closely with PTO to provide support to school
- Organized and implemented first Invention Convention at DVES
- Lead monthly awards assemblies, recognizing students for good performance in areas of math, language arts, science, and good character attributes

- Organize and facilitate faculty-wide learning walks
- Oversee safety needs for students before, during, and after school
- Led all teachers to get trained with Impero software
- Oversaw installation of extra security doors in the school
- Led school in obtaining bids, fundraising for, and installation of security surveillance cameras
- Oversaw replacement of 4' fences around perimeter of school with 6' fences
- Studied and created new, safer traffic flow pattern for drop off/pick up of students
- Implemented daily digital citizenship messages with daily announcements
- Led discussion to analyze and create new, updated school vision statement replacing old vision statement from 10+ years ago
- Led discussion to create four collective commitments that drive school vision
- Provide ABA (Applied-Behavior Analysis) training to faculty
- Regularly peer coach teachers on behavior management issues in class
- Collected data for evaluations through regular observations
- Peer coach teachers and staff to assist them in improving professionally
- Seek out, organize, and facilitate teachers and teams to attend national conferences
- Train lunch duty workers on responsibilities and do lunch duty as well
- Coordinated with DSU art student to paint STEAM themed murals on walls in halls and on front entry sidewalk
- Recruit and oversee students and facilitate school's membership in Snow Canyon cone site World Wide Warrior service movement
- Served as ESL Coordinator for DVES during 2017-18 school year; fulfilled all responsibilities including ensuring adequate instruction, assessing and monitoring progress throughout the year
- Served on special ad-hoc bus transportation safety committee that looked at the possibility of having students use a bus pass to ensure they get on/off at right stops and only authorized riders ride the bus
- Collaborated with Enterprise school admin and district admin to offer proposal to school board for adjusted boundaries between Enterprise and Diamond Valley to begin 2021-22

Western Governor's University

**Adjunct Instructor**

- Mentor for Master's in ESL Program
- Mentor for Master's in Educational Leadership Program

**Salt Lake City, UT**

Aug 2023 – Present

Southern Utah University

**Adjunct Instructor**

- Collaborated on curriculum development team for EDUC 6500 – School Finance
- Taught EDUC 6500 – School Finance in hybrid format, using Zoom and Canvas

**Cedar City, UT**

Aug 2021 – Dec 2021

Utah Tech University

**Adjunct Instructor**

- Taught ELED 4410 – Methods, Strategies, and Materials for ESL Language Arts
- Collaborated on curriculum development team for EDUC 2400 – Multicultural Education
- Taught EDUC 2400 – Multicultural Education each semester for three consecutive years

**St. George, UT**

Oct 2017 – Dec 2020; Dec 2025 - Present

- Taught ELED 3250 – Classroom Management two different semesters
- Attended hybrid / virtual training to teach college courses using Zoom
- Prepared lessons, taught, assessed students, provided interventions, and graded each semester

Washington County School District

**Title I Site Coordinator, Sunset Elementary School**

**St. George, UT**

June 2014 – May 2017

- Functioned as assistant principal
- Coordinated and managed Title I program
- Managed Pre-school program
- Participated in Principal's STEM Academy
- Completed School STEM Designation (akin to accreditation for secondary schools)
- Served on Review Committee to evaluate other schools' STEM designation applications
- Developed, planned, and carried out STEM Career Family Night, inviting 16 different business partners to the school to facilitate hands-on activities specifically related to their careers and tied directly to the core standards
- Maintained positive school presence through inviting KSL and Spectrum to cover several different events, making them local news stories, and through posting regularly on social media sites, such as Facebook and Twitter
- Implemented and oversaw Hour of Code
- Coordinated all details for creating and implementing a First Lego League team at Sunset
- Facilitated student grant through STEM Action Center (\$933.44 awarded to school)
- Facilitated GT grant, also for Lego League (worth \$1,000)
- Organized and oversaw After School Intervention (ASI) program
- Collected data for and send out student-progress reports for ASI program
- Maintained accurate attendance records
- Worked with parents (including home-visits) of students who had marked attendance issues
- Served on district-wide Title I Software Selection Committee
- Chaired PBIS Committee
- Implemented new procedures for school cafeteria, changing culture – known as Sunset Café
- Oversaw PBIS structures, such as Principal Pals, Trimester Activities, Sunset Café, Post Cards, Brag Tags, and Horseshoe Store
- Presented about PBIS Structures at Sunset at SUECON
- Assisted in organizing Welcoming New Student procedures at Sunset
- Attended weekly PLC meetings
- Chaired SIRT meetings for discussion of at-risk students
- Dealt with discipline of students
- Served as Vice-Chair for Community Council
- Organized and facilitated faculty-wide learning walks
- Planned, facilitated, and carried out parent-involvement nights
- Planned, managed, and maintained balanced Title I budget
- Wrote school-wide Title I plan
- Oversaw safety needs for students before school/after school
- Recruited, trained, and managed 30 4<sup>th</sup> & 5<sup>th</sup> grade students on school Safety Patrol

- Completed nomination package for Safety Patroller of the Year (\$1,500 awarded to school two years in a row)
- Implemented school-wide positive behavior intervention system
- Managed \$3,500 of UTMSS grant money to run PBIS program
- Provided ABA (Applied-Behavior Analysis) training to faculty
- Regularly peer coached teachers on behavior management issues in class
- Served as LEA for IEP meetings
- Assisted principal in collecting data for evaluations through regular observations
- Peer coached teachers and staff to assist them in improving professionally
- Sought out, organized, and facilitated teachers and teams to attend national conferences
- Trained lunch duty workers on responsibilities and did lunch duty as well
- Assisted principal in job interviews of new hires for school positions
- Served on support team in writing up staff for non-compliance/negligence of duties
- Assisted principal in termination of non-compliant employees
- Active Member of PTA
- Coordinated with SCHS art students to paint STEM themed murals on walls in halls
- Served as liaison for school's membership in Snow Canyon cone site World Wide Warrior service movement

**ALS Coordinator, Sunset Elementary School**

June 2014 – May 2017

- Work closely with content teachers of ELs to promote academic success of all ELs
- Oversee daily ESL instruction
- Train and supervise ESL paraprofessionals and volunteers
- Complete all ESL reports and tests in timely, accurate, and confidential manner
- Planned, facilitated, & carried out ESL Parent Night for entire Snow Canyon cone site (9 schools)
- Implemented new online testing for ELs annual ACCESS test on Chromebooks

**Testing Coordinator, Sunset Elementary School**

June 2014 – May 2017

- Provided Testing Ethics Training to all Faculty and Staff
- Created master testing schedule for all SAGE testing
- Proctored and monitored SAGE testing sessions

**ALS Coordinator and ESL Teacher, Snow Canyon Middle School**

Aug 2007 – June 2014

- Trained teachers monthly on effective methods of instruction for ELs using SIOP Model
- SAGE Language Arts test item developer & content reviewer
- Attended Language Arts Core Academy in summer
- Worked closely with content teachers of ELs to promote academic success of all ELs
- Facilitated monthly district PLC study groups for other secondary ALS coordinators where we developed district ESL Power Standards, studied the SIOP Model, & integrated state EL proficiency standards with state Language Arts standards
- Planned, organized, and carried out quarterly Multi-Cultural ESL Parent Nights
- Actively participated in weekly TAT (Teacher Assistance Team) meetings to discuss interventions for struggling students, meet with parents, and review data of previous interventions
- Taught ELs English language skills of reading, writing, listening, & speaking

- Integrated CALL into everyday classroom instruction, as well as the use of camcorders and other movie-making technology in which students wrote, edited, and performed their scripts as final projects for ESL classes
- Attended weekly planning/collaboration meetings at both Snow Canyon High and Snow Canyon Middle
- Assisted teachers in providing instructional and assessment accommodations for ELs
- Trained & supervised ESL paraprofessionals
- Completed all ESL reports & testing in timely, accurate, & confidential manner
- Met with Language Arts dept. PLC on regular basis to guide ESL classroom instruction
- Served as department chair for school-wide interventions PLC

Latinos in Action Teacher, Snow Canyon Middle School

Apr 2012 – June 2014

- Supervise 60 Latino students tutor elementary children in math and reading/writing twice/week each at Coral Cliffs Elementary, Sunset Elementary, and Arrowhead Elementary
- Help students prepare for college through service, leadership, and literacy
- Teach students how to be student-mentors
- Meet and counsel regularly with class presidency leadership
- Organize and help run LIA Dance Club
- Attend quarterly collaboration/training meeting with other LIA teachers
- Made the Channel 5 News two different times recognizing service projects LIA did

ESL Endorsement Instructor, WCSD & Utah Valley University

Aug 2009 – June 2014

- Certified in TELL (Teaching English Language Learners) in June 2009
- Collaborated & created all six courses' syllabi, assignments, and instructional activities
- Prepare weekly lesson plans for four hour class sessions
- Teach as a Utah Valley University adjunct instructor
- Teach EDUC 5360 Multicultural Education for Practitioners
- Teach EDUC 5340 ESL Methods
- Teach EDUC 5350 Theories of Second Language Acquisition for Practitioners
- Teach EDUC 5380 Literacy & Linguistics
- Teach EDUC 5370 Assessment in ESL
- Teach EDUC 5390 Family and Community Involvement
- Attend collaboration meetings with other UVU ESL Endorsement instructors
- Meet regularly with principals in many schools to continually recruit new teachers for the ESL endorsement classes

SAGE ELA Content Reviewer, Utah State Office of Education

Aug 2013 – Jan 2014

- Reviewed others' test items to ensure they were aligned to Utah ELA Standards
- Analyzed test items to see if they measured what they were intended to measure

TAT Member, Snow Canyon Middle School

Aug 2009 – June 2014

- Assisted assistant principal in starting up a TAT (Teacher Assistance Team) at Snow Canyon Middle School
- Discussed progress of ESL Monitor students on semi-annual basis
- Met weekly to discuss and review interventions for struggling students
- Participated in and often conducted Parent-Teacher conferences for struggling students
- Analyzed student data and current system of interventions

- Developed pyramid of interventions with three levels, distinguishing between behavior and academic interventions
- Created SCMS Intervention Flowchart to guide discussions and decisions during meetings

**Community Council, Snow Canyon Middle School** Aug 2010 – May 2011

- Served as web-master; uploaded community council minutes & agendas to internet
- Gave timely insight, advice, and queries to community council task items

**Restitution Teacher, Snow Canyon Middle School** Aug 2007 – June 2014

- Held restitution on regular basis for students needing to make up restitution points
- Developed online system that is currently used to record documentation of students & hours owed, students attended, hours completed, fees paid, and restoration of grades finished
- Worked closely with assistant principal and finance & attendance secretaries to ensure accurate reporting of students attended, hours completed, and fees paid

**Lunch Worker, Snow Canyon Middle School** Aug 2007 – June 2014

- Supervised student behavior in lunch lines, cafeteria, and courtyard
- Facilitated payment of student lunch money with lunch clerks

**Cooperating Teacher, Snow Canyon Middle School** Jan 2012 – Feb 2012

- Mentored Korean Student-Teachers for two months
- Taught professional development class to 11 student teachers
- Used an observation protocol and conducted formal observations with pre and post conferences included

**Steering Committee, Snow Canyon Middle School** Aug 2008 – May 2010

- Met monthly to discuss school initiatives and assess progress towards achievement of school mission statement and fulfillment of school vision
- Attended PLCs at Work Conference in Phoenix, AZ in Feb 2009

**Freshman Football Coach, South Summit High School &** Jun 2004 – Nov 2004

**Snow Canyon High School** Jun 2008 – Oct 2008

- Coached offensive and defensive lines and special teams
- Attended summer camps & work-out sessions with athletes
- Certified as a coach with NFHS

**Score Keeper, Snow Canyon High School** Aug 2007 – Present

- Kept score for freshmen basketball games, boys & girls
- Participated in chain gang for freshmen, J.V., and varsity football games
- Took tickets & assisted fans and booster club members for J.V. & varsity basketball games

**UALPA Test Item Writer, Utah State Office of Education** Jan 2009 – Jul 2011

- Wrote test items specific to content and aligned with Utah ELL Proficiency Standards
- Reviewed others' test items to ensure they were aligned to Utah ELL Proficiency Standards
- Analyzed data of test items to see if they measured what they were intended to measure
- Determined cut scores for each proficiency level measured on the assessment

|  |                      |
|--|----------------------|
| <b>Student Ambassador Adviser, Snow Canyon Middle School</b>   | Aug 2010 – June 2014 |
| <ul style="list-style-type: none"> <li>▪ Mentor student ambassadors in academic activities</li> <li>▪ Help plan and facilitate multiple service activities</li> <li>▪ Plan and carryout Japanese Exchange Student program</li> <li>▪ Conduct Advisory Presentations for Honor Armor program</li> <li>▪ Work with local businesses to annually sponsor Honor Armor program</li> <li>▪ Serve as chair of Points Committee for Honor Armor program</li> <li>▪ Plan and execute formal awards banquet to recognize Honor Armor students</li> </ul>                   |                      |
| <b>Reading Teacher, Snow Canyon Middle School</b>  | Aug 2008 – June 2014 |
| <ul style="list-style-type: none"> <li>▪ Analyzed student test data with counselors to determine class enrollment needs</li> <li>▪ Assisted students in improving reading comprehension &amp; fluency</li> <li>▪ Facilitated the classroom use of READ 180, a computer and technology based reading intervention for struggling readers</li> <li>▪ Coached students' oral reading abilities through Read Alouds and Reader's Theater activities</li> <li>▪ Helped students to set &amp; work towards individual goals aimed at reading on grade level</li> </ul> |                      |
| <b>Remediation Teacher, Snow Canyon Middle School</b>  | Aug 2008 – May 2010  |
| <ul style="list-style-type: none"> <li>▪ Tutored &amp; helped students meet standards in core classes they failed in previous quarters</li> <li>▪ Worked closely with core teachers to obtain necessary work students needed to do</li> <li>▪ Created system to track progress of students, store work, and report progress to teachers, counselors, &amp; administration</li> <li>▪ Trained &amp; supervised advisory paraprofessional who assisted with remediation students</li> </ul>  |                      |
| <b>Spanish Teacher, Snow Canyon Middle School</b>  | Aug 2007 – May 2009  |
| <ul style="list-style-type: none"> <li>▪ Taught beginning Spanish language skills of reading, writing, listening, &amp; speaking</li> </ul>  |                      |

|   |                     |
|---|---------------------|
| Brigham Young University Hawaii<br>Laie, HI   |                     |
| <b>Student Supervisor and Tutor, Reading &amp; Writing Center</b>   | Sep 2004 – Dec 2006 |
| <ul style="list-style-type: none"> <li>▪ Accumulated 800+ hours of one-on-one tutoring in reading and writing</li> <li>▪ Conducted weekly staff meetings</li> <li>▪ Certified as Master Tutor of C.R.L.A.</li> <li>▪ Created, organized, and implemented various workshops and training sessions</li> </ul> |                     |
| <b>ESL Teacher, Center of Instructional Technology &amp; Outreach (CITO)</b>  | Jul 2006 – Aug 2006 |
| <ul style="list-style-type: none"> <li>▪ Taught ELL summer camps to students from Korea &amp; Japan</li> <li>▪ Used TALL (Technology Assisted Language Learning) to supplement instruction</li> <li>▪ Created curriculum for course</li> </ul>  |                     |

## EDUCATION

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|---|---------------------------|
| University of Nevada, Las Vegas<br>Ph.D., Teacher Education   | Las Vegas, NV<br>Aug 2015 |
| Dissertation Title: <i>A Phenomenology Study of First-Year Teachers<br/>Looking at the Shared Lived Experience of Learning to Grade</i> |                           |

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|--|----------------------------|
| Southern Utah University<br><b>M.Ed., Educational Leadership</b>                             | Cedar City, UT<br>Apr 2011 |
| Southern Utah University<br><b>Endorsement, Utah State Basic Reading Endorsement Level 1</b> | Cedar City, UT<br>Jun 2010 |
| Brigham Young University Hawaii<br><b>TC, Secondary Education</b>                            | Laie, HI<br>May 2007       |
| Brigham Young University Hawaii<br><b>BA, TESOL</b>  | Laie, HI<br>Apr 2006       |
| Utah Valley University<br><b>AAS, Drafting Technology</b>                                    | Orem, UT<br>Jun 2004       |

## **INTERNSHIPS**

|  |                                       |
|--|---------------------------------------|
| Snow Canyon Middle School<br><b>School Administrator</b>   | St. George, UT<br>Aug 2010 - Apr 2011 |
| <ul style="list-style-type: none"> <li>▪ Instituted new school award program for students called <i>Honor Armor</i></li> <li>▪ Assisted administration in dealing with student handbook violations and other discipline problems</li> <li>▪ Planned and facilitated multiple ESL parent nights</li> <li>▪ Attended many extra-curricular activities, e.g. band concerts, basketball games, etc.</li> <li>▪ Conducted curriculum audit for 8<sup>th</sup> grade</li> <li>▪ Observed and made comments/recommendations to teachers regarding instructional practices</li> <li>▪ Participated on school's community council</li> <li>▪ Active member of school's TAT team</li> <li>▪ Attended weekly planning and collaboration meetings at both middle school and high school</li> <li>▪ Created school brochure to advertise the great qualities of our school to the surrounding community</li> <li>▪ Analyzed data from past school accreditation conducted in January 2010 and assisted in making plans to implement recommendations made from the accreditation team</li> <li>▪ Created Intervention Flow Chart detailing tiered interventions used in the school</li> <li>▪ Created tracking sheets and online documents for restitution program and worked closely with secretaries and assistant principal to ensure accurate reporting of restitution data</li> </ul> |                                       |

Sunset Elementary School  
**School Administrator**

St. George, UT  
Jun 2010 - Dec 2010

- Facilitated Summer School program to improve K-2 students' reading skills
- Improved safety procedures in school for students' walking to/from school
- Acted as assistant principal for student behavior issues
- Helped to facilitate multiple parent nights, e.g. literacy, ESL, Reflections Awards, etc.
- Observed and made comments/recommendations to teachers regarding instructional practices
- Participated on school's Community Council
- Conducted Curriculum Audit for 5<sup>th</sup> grade
- Assisted teachers in implementation of new literacy program called *Treasure's*
- Shadowed principal for 200 hours during internship

Waialua High & Intermediate School

Waialua, HI  
Sep 2006 – May 2007

**ESL Teacher**

- Teaching 7<sup>th</sup>-12<sup>th</sup> graders
- Using curriculum that meets the State's standards and benchmarks
- Meeting all teacher standard requirements

Hawaii Culture Camp

Taichung, Taiwan  
Jan 2006

**ESL Teacher**

- Taught 1<sup>st</sup> – 7<sup>th</sup> graders during Chinese New Year winter break
- Designed curriculum
- Worked closely with parents and program directors

University of Nevada, Las Vegas

Las Vegas, NV  
Aug 2012 – Dec 2012

**Shadow Teacher**

- Shadowed Dr. Christine Clark teaching course on Multicultural Education
- Had weekly post-teaching conferences for reflection
- Discussed syllabus components, instructional activities, and variations of assessments
- Co-facilitated numerous instructional activities through the course of the semester

University of Nevada, Las Vegas

Enterprise, UT

**Instructor for UVU EDUC 5350, Theories of SLA for Practitioners** Jan 2013 – Apr 2013

- Taught course on Second Language Acquisition to cohort of teachers
- Reflected weekly with mentor professor, Dr. Mary Sowder, of Utah Valley University
- Conducted case study through semester on effectiveness of instruction as a professional development tool to measure whether or not teachers implemented new learning in their classrooms each day

## GRANTS & AWARDS

|  |          |
|--|----------|
| Competition Grant  | Oct 2022 |
| <ul style="list-style-type: none"> <li>Received \$1,137 grant for our school's LEGO League teams to compete this year through the Utah STEM Action Center</li> </ul>                         |          |
| Math Personalized Learning Grant   | Apr 2022 |
| <ul style="list-style-type: none"> <li>Received 65 site licenses for ST Math and 65 site licenses for iReady Math from the Utah STEM Action Center for the 2022-23 school year</li> </ul>    |          |
| Classroom Grant  | Nov 2021 |
| <ul style="list-style-type: none"> <li>Received \$1,500 grant for the InfiniD Learning lab annual fees through the Utah STEM Action Center</li> </ul>  |          |
| Competition Grant  | Oct 2021 |
| <ul style="list-style-type: none"> <li>Received \$844 grant for our school's LEGO League teams to compete this year through the Utah STEM Action Center</li> </ul>                           |          |
| Math Personalized Learning Grant   | Apr 2021 |
| <ul style="list-style-type: none"> <li>Received 82 site licenses for ST Math and 72 site licenses for iReady Math from the Utah STEM Action Center for the 2021-22 school year</li> </ul>    |          |
| Professional Learning Grant  | Apr 2021 |
| <ul style="list-style-type: none"> <li>Received one-year grant through the Utah STEM Action Center for school worth \$38,000 over the 2021-22 school year</li> </ul>                         |          |
| Principal Foundation Grant   | Apr 2021 |
| <ul style="list-style-type: none"> <li>Received \$1000 grant for employee incentives through the WCSD Foundation</li> </ul>  |          |
| Classroom Grant  | Nov 2020 |
| <ul style="list-style-type: none"> <li>Received \$1,350 grant for the InfiniD Learning lab annual fees through the Utah STEM Action Center</li> </ul>  |          |
| Competition Grant  | Oct 2020 |
| <ul style="list-style-type: none"> <li>Received \$1,081 grant for our school's LEGO League teams to compete this year through the Utah STEM Action Center</li> </ul>                         |          |
| Math Personalized Learning Grant   | Apr 2020 |
| <ul style="list-style-type: none"> <li>Received 113 site licenses for ST Math and 97 site licenses for iReady Math from the Utah STEM Action Center for the 2020-21 school year</li> </ul>   |          |
| Foundation Grant   | Apr 2020 |
| <ul style="list-style-type: none"> <li>Received \$500 grant for Brag Tags through the WCSD Foundation</li> </ul>   |          |
| Digital Teaching & Learning Grant  | Feb 2020 |
| <ul style="list-style-type: none"> <li>Received five-year grant worth \$150,000+ through the WCSD Technology Department to become a digital transformation school at DVES</li> </ul>         |          |
| Rocky Vista University Foundation Grant  | Dec 2019 |
| <ul style="list-style-type: none"> <li>Received \$1,080 grant for our school's partnership with RVU for the 5<sup>th</sup> Grade Young Doctor's Program for bus transportation</li> </ul>    |          |
| Donor's Choose Grant   | Nov 2019 |
| <ul style="list-style-type: none"> <li>Received \$828 grant for our school's Spanish Dual Language Immersion program to obtain microphone/headphone combo sets for annual testing</li> </ul> |          |
| Classroom Grant  | Oct 2019 |
| <ul style="list-style-type: none"> <li>Received \$1,195 grant for Rocket Building as part of my STEAM Exploration class through the Utah STEM Action Center</li> </ul>                       |          |
| Competition Grant  | Oct 2019 |
| <ul style="list-style-type: none"> <li>Received \$1,527 grant for our school's LEGO League teams to compete this year through the Utah STEM Action Center</li> </ul>                         |          |

|   |          |
|---|----------|
| Event Sponsorship   | Sep 2019 |
| ▪ Received <b>\$500</b> for our STEAM Career Family Night from the Utah STEM Action Center  |          |
| Math Personalized Learning Grant  | Apr 2019 |
| ▪ Received <b>105 site licenses</b> for ST Math and <b>91 site licenses</b> for iReady Math from the Utah STEM Action Center for the 2019-20 school year  |          |
| Rocky Vista University Foundation Grant   | Mar 2019 |
| ▪ Received <b>\$1,829.70</b> grant for our school's partnership with RVU for the 5 <sup>th</sup> Grade Young Doctor's Program for white coats and bus transportation  |          |
| Foundation Grant  | Jan 2019 |
| ▪ Received <b>\$500</b> grant for Brag Tags through the WCSD Foundation   |          |
| Innovator of the Year Nominee   | Jan 2019 |
| ▪ Received this recognition from the WCSD elementary school principals; I was nominated to represent the state at the UAESP level   |          |
| Competition Grant   | Nov 2018 |
| ▪ Received <b>\$750</b> grant for our school's LEGO League teams to compete this year through the Utah STEM Action Center   |          |
| Event Sponsorship   | Oct 2018 |
| ▪ Received <b>\$750</b> for our STEAM Career Family Night from the Utah STEM Action Center  |          |
| Classroom Grant   | Oct 2018 |
| ▪ Received <b>\$1,225</b> grant for Rocket Building as part of my STEAM Exploration class through the Utah STEM Action Center   |          |
| Math Personalized Learning Grant  | Jul 2018 |
| ▪ Received <b>165 site licenses</b> for ST Math and <b>161 site licenses</b> for iReady Math from the Utah STEM Action Center for the 2018-19 school year   |          |
| Event Sponsorship   | May 2018 |
| ▪ Received <b>\$500</b> for our STEAM Arts Family Night from the Utah STEM Action Center  |          |
| Organization Grant  | Apr 2018 |
| ▪ Received <b>\$8,820</b> grant for InfiniD Learning Lab through the Utah STEM Action Center  |          |
| Foundation Grant  | Jan 2018 |
| ▪ Received <b>\$500</b> grant for recess equipment for Diamondback Diner PBIS program through the WCSD Foundation   |          |
| Professional Learning Grant   | Jan 2018 |
| ▪ Received three-year grant through the Utah STEM Action Center for school worth <b>\$71,690</b> over the 2018-19, 2019-20, and 2020-21 school years  |          |
| Outstanding Administrator Award   | Apr 2017 |
| ▪ Received this recognition from the PTA for work in putting on STEM Career Family Night and for leading Hour of Code event at Sunset Elementary multiple years in a row  |          |
| Gifted & Talented Grant   | Aug 2016 |
| ▪ Co-facilitated grant writing process with teacher Jaki King for grant to be used for continuation of Lego League at Sunset Elementary, including addition of a 2 <sup>nd</sup> team   |          |
| AAA Safety Patroller of the Year Honorable Mention  | Mar 2016 |
| ▪ Completed Nomination Packet on behalf of Braxton Smith; Braxton received the award, including, in part, a <b>\$1,500</b> donation to Sunset Elementary for future safety initiatives  |          |
| Utah STEM Action Center Student Grant   | Feb 2016 |
| ▪ Guided and facilitated Kamree Rowley at Sunset Elementary in submitting student grant to the STEM Action Center for the school's first ever First Lego League team; as a result, the school was awarded the entire grant amount of <b>\$933.44</b> to reimburse the school in the |          |

|  |          |
|--|----------|
| costs incurred in starting the First Lego League team at Sunset Elementary, the Sunset Sunblockers   |          |
| AAA Safety Patroller of the Year Honorable Mention   | Mar 2015 |
| ▪ Completed Nomination Packet on behalf of Tyler Sunyich; Tyler received the award, including, in part, a <b>\$1,500</b> donation to Sunset Elementary for future safety initiatives   |          |
| Latinos in Action 2014 Teacher of the Year   | Mar 2014 |
| ▪ Received this award for continued excellence as LIA teacher and adviser at Snow Canyon Middle School, receiving multiple positive KSL Channel 5 News Stories being done about my students and their accomplishments in the community |          |
| Honorary Diamond Shield Recipient (aka SCMS Teacher of the Year)   | Apr 2013 |
| ▪ Received this award for dedicated hard work in building a positive culture at Snow Canyon Middle School for student recognition awards; for work as Student Ambassador adviser; and for work as LIA teacher                          |          |

## RESEARCH

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### **A Phenomenology Study of First-Year Teachers Looking at the Shared Lived Experience of Learning to Grade**

|  |                     |
|--|---------------------|
| University of Nevada, Las Vegas  | Aug 2014 – Aug 2015 |
| ▪ Dissertation Study   |                     |
| ▪ Using qualitative phenomenology methodology, conducted 3 separate in-depth interviews with each participant; participants were first-year secondary teachers of either math or language arts; the results of the study describe the unique phenomenon that belongs to all first-year teachers who must navigate the ambiguous process of learning to grade |                     |
| ▪ This research study was presented at AERA 2016 in Washington, D.C.   |                     |

### **Student Teacher Perceptions and Initial Habits for Grading Practices through 1st Year of Teaching: A Longitudinal Study**

|  |                     |
|--|---------------------|
| University of Nevada, Las Vegas  | Aug 2013 – May 2014 |
| ▪ Studied how 1 <sup>st</sup> -Year Teachers develop their grading practices as they relate to their assessment courses and mentorship of their cooperating teachers during student teaching; a longitudinal case study was done following 1 <sup>st</sup> year teachers for two years beginning before their student teaching semesters |                     |
| ▪ This research study was presented at AERA 2014 in Philadelphia, PA with Dr. Jian Wang  |                     |

### **Evaluating Grading Practices: Traditional vs. Standards-Based Grading**

|   |                     |
|---|---------------------|
| University of Nevada, Las Vegas   | Aug 2012 – May 2013 |
| ▪ Did in depth review of all literature on grading practices published in the last 15 years.  |                     |
| ▪ Analyzed what best practices are for grading, as well as ways to effectively implement standards-based grading at secondary level |                     |

### **Student Teacher Perceptions and Initial Habits for Grading Practices**

|   |                     |
|---|---------------------|
| University of Nevada, Las Vegas   | Dec 2011 – Apr 2013 |
| ▪ Studied how Student Teachers develop their grading practices as they relate to their assessment courses and mentorship of their cooperating teachers; surveys were conducted, as well as a smaller scale case study where interviews were conducted with both the student teacher and the cooperating teacher |                     |
| ▪ This research study was presented at AERA 2013 in San Francisco, CA with Dr. Jian Wang  |                     |

**Measured Growth of Korean Student-Teachers During Two Month USA Internship**  
 Gongju National University of Education Dec 2011 – Mar 2012

- Studied how Student-Teachers from South Korea increased their English proficiency during their two month student-teaching internship; proficiency was measured in six ways: speaking, listening, reading, writing, grammar, and vocabulary using a pre, mid, and post test
- This research study was presented at ITESOL at U.V.U. in Orem, UT in Oct. 2011 with Dinah Scott and Dr. Yang Hwan Sol

## PROFESSIONAL SERVICE

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**STEM Steering Selection Committee**  
 Washington County School District Aug 2022 – Present

- Serving with other STEM school specialists (teachers and admin) from other schools to meet with Shauna Williams under direction of Nate Esplin to guide direction of STEM integrated focus for schools throughout the district

**Math Task Committee**  
 Washington County School District Jan 2022 – May 2022

- Researched several different methodologies for math instruction with Monica Chadez; helped develop Math Task Look Fors Observation Tool; helped provide training for administrators about new focus for providing math instruction

**Bus Pass Ad Hoc Committee**  
 Washington County School District Sep 2019 – Feb 2020

- Researched different ways to track students riding bus, including electronic bus passes to see feasibility of tracking students who are on each bus

**Session Discussant for Division K – Teacher Professional Development/Section 8**  
 American Educational Research Association Apr 2016

- Served role of discussant for a session at AERA 2016 conference in Washington, D.C.; after several presenters presented on their own papers and research, summarized the pertinent points of each presentation and made common connections from all the research and offered ideas for consideration of future research

**Session Chair for Division K – Preservice Teacher Education Coursework/Section 5**  
 American Educational Research Association Apr 2016

- Served role of session chair for session at AERA 2016 conference in Washington, D.C.; prepared introductions for each presenter and the discussant; organized the session by giving time limits to each presenter and discussant; ran the session according to plans

**Alternative Language Services Community Advisory Council**  
 Washington County School District Jan 2015 – Dec 2018

- Serve as meeting secretary to take minutes
- Discuss ESL services in district and review and revise Title III plan in district

**Title I Software Selection Committee**  
 Washington County School District Dec 2015 – May 2016

- Researched several different technology platforms for both math and reading/language arts as suitable replacements for the current software being used, Success Maker; met on a semi-monthly basis; listened and evaluated multiple companies' software after their presentations; conducted site visits to schools in other districts using the software being investigated

Reviewer for Division K – Focus on the Lives of Teachers/Section 3

American Educational Research Association

Aug 2015

- Reviewed and evaluated submissions for 2016 annual AERA conference for Division K – Focus on the Lives of Teachers (knowledge, thinking, dispositions, perspectives, ideology, reflective practice, and the moral dimensions of teaching)

Reviewer for Division K - Teaching and Teacher Education/Section 4

American Educational Research Association

Aug 2013

- Reviewed and evaluated submissions for 2014 annual AERA conference for Division K – Teaching and Teacher Education/Section 4: Multicultural Education (Including English Language Learners & Special Education) in PK-12 classrooms

## SKILLS

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### Language Skills:

Fluent in Marshallese; moderate Spanish skills

### Professionalism:

Member of UASSP, NASSP, UAESP, NAESP, both I-TESOL and TESOL Inc, AERA, IRA, and NCTE

- Attended UASSP Conference, Park City, Jun 2024
- Attended Courageous Principals conference, Dallas, TX, April 2024
- Attended first-ever Magellan Summit re: Utah's PCBL Framework, Springville, Jan 2023
- Attended International Dual Immersion Conference, Salt Lake City, Mar 2022
- Attended I-Teach Conference, SDE, Las Vegas, July 2019
- Attended UAGC Conference, Salt Lake City, Feb 2019
- Attended Walter Bracken STEAM Academy to observe a STEAM school in Nov 2017, Oct 2018, Nov 2018, and Dec 2018
- Attended ALP/Dual hybrid school, Emerson Elementary, in Salt Lake City, May 2018
- Presented at STEM Best Practices Conference, Layton, UT, June 2019
- Attended STEM Best Practices Conference, Layton, UT, June 2018, June 2019
- Attended Digital Transformation Summit, Brian Head, UT, June 2019
- Attended UCET Conference, Provo, UT, Mar 2019
- Attended Principal's Literacy Institute, USBE across 4 different days, Salt Lake City, UT, in 2018-19 school year
- Attended UTMSS Conference, Provo, UT, Mar 2018
- Attended Utah Dual Language Immersion Institute for Administrators (AUDII), USBE, Salt Lake City, June 2018
- Attended UAESP Summer Conference,
- Attended Coaching Classroom Management for school leaders, WCSD, St. George, in Jan 2018, Aug 2018, Aug 2019

- Attended ALP schools: Fox Hills Elementary in Granite District and Foothills Elementary in Alpine District with ALP team from Diamond Valley and Riverside Elementary, Fall 2017
- Attended Leadership Now Institute, Solution Tree, Las Vegas, NV, in Nov 2017
- Attended Principal's Literacy Institute, USBE across 6 different days, Salt Lake City, UT, in 2017-18 school year
- Attended 2-day Coaching Classroom Management: Positive and Proactive Approaches for Coaches and Administrators, Salt Lake City, UT, in Oct 2017
- Attended Principal's Academy, WCSD, St. George, UT, June 2017, 2018, 2019, 2020, 2021
- Attended UAESP Summer Conference, Midway, UT, June 2016, 2017, 2018, 2019, 2021, 2023
- Attended STEM School Portfolio Review, STEM Action Center and USOE, Salt Lake City, UT, in Mar 2016
- Attended USOE Rater Certification training, St. George, UT, in Feb/Mar 2016
- Attended ASPEN Behavior Training, WCSD, St. George, UT, in Feb 2016
- Attended Principal's STEM Academy, USOE at 5 different UT locations, 2015-16 school year
- Attended Principal's Retreat, WCSD in St. George, UT, in Aug 2015
- Attended iTeach 1<sup>st</sup> National Conference, Las Vegas, NV, in Jul 2015
- Attended UMTSS Conference, Layton, UT, in Jun 2015
- Attended Principal's Academy, WCSD in St. George, UT, in Jun 2015
- Attended Learning Leader Academy, WCSD in St. George, UT, 2014-15 school year
- Attended Walter Bracken STEAM Academy, Las Vegas, NV to observe and research a STEAM school, in Feb 2015
- Attended West Elementary in Tooele, UT to observe and research a German Dual Immersion School, in Feb 2015
- Attended National Title I conference in Feb 2015
- Attended BER Applied Behavior Analysis workshop in Jan 2015
- Attended UAESP Mid-winter Conference, St. George, UT Feb 2015 & Feb 2016, Feb 2017, Feb 2018, Feb 2019, Feb 2020, Feb 2021, Feb 2022, & Feb 2023
- Attended AERA conference in Apr/May 2013, Apr 2014, & Apr 2016
- Presented at AERA conference in Apr/May 2013, Apr 2014, & Apr 2016
- Attended GPSA conference in Apr 2013 & Apr 2014
- Presented at GPSA conference in Apr 2013 & Apr 2014
- Attended TESOL, Inc. conference in Mar 2006, Mar 2010, & Mar 2012
- Attended Classroom Instruction that Works for ELLs workshop in Nov 2009
- Presented at ITESOL conference in Oct 2009, Oct 2011, & Oct 2012
- Attended ITESOL conferences in Oct 2008, Oct 2009, Oct 2010, Oct 2011, & Oct 2012
- Presented at SUECON conference in Oct 2011, Nov 2013, & Nov 2015
- Attended SUECON conference in Oct 2011, Oct 2012, Nov 2013, & Nov 2015
- Participated in ELLIS training in Aug 2009 & Nov 2010
- Attended Kagan 2-day seminar in Jun 2009
- Attended PLCs at Work conference in Feb 2009
- Attended Literacy Strategies for Success with English Language Learners in Nov 2008
- Attended Instructional Practices for Success with English Language Learners in Dec 2008

- Attended SIOP in-service training in Oct & Nov 2007

**Certifications:**

- Level 3 Professional Educator License for the State of Utah with Administrative Endorsement, ESL Endorsement, and Reading Endorsement all listed as certifications achieved on the state license
- USOE Certified Rater for Educator Evaluation
- Trained Administrator for ACCESS for ELLs (Assessing Comprehension and Communication in English State-to-State for English Language Learners)
- Trained Administrator for UALPA (Utah Academic Language Proficiency Assessment)
- Instructor/Facilitator for TELL (Teaching English Language Learners)
- Master Level tutor by the College Reading & Learning Association (CRLA)

**Computer Skills:**

- Proficient in AutoCAD and Microsoft office
- Competent on the Internet, email, and social media
- Very comfortable using both PC and Mac platforms
- Knowledgeable about website design

**University GPA:** 3.97

**VOLUNTEER EXPERIENCE**

|   |                                       |
|---|---------------------------------------|
| Southern Utah Nevada Youth Football League<br><b>Head Coach, Dixie Football</b>   | St. George, UT<br>Jul 2021 – Present  |
| The Church of Jesus Christ of Latter-day Saints<br><b>Bishop, Ecclesiastical Leadership</b>                             | St. George, UT<br>Feb 2023 – Present  |
| City of St. George Recreation Sports<br><b>Assistant Coach, Jr. Jazz Basketball &amp; Flag Football</b>                 | St. George, UT<br>Jan 2019 – Mar 2021 |
| The Church of Jesus Christ of Latter-day Saints<br><b>Bishopric 1<sup>st</sup> Counselor, Ecclesiastical Leadership</b> | St. George, UT<br>Jan 2020 – Feb 2023 |
| 4H<br><b>First Lego League, Robotics Project Coach</b>  | St. George, UT<br>Aug 2016 – Feb 2022 |
| The Church of Jesus Christ of Latter-day Saints<br><b>Elders Quorum 1<sup>st</sup> Counselor, Men's Organization</b>    | St. George, UT<br>Apr 2018 – Feb 2020 |
| The Church of Jesus Christ of Latter-day Saints<br><b>Stake Executive Secretary, Ecclesiastical Leadership</b>          | St. George, UT<br>Jul 2016 – Nov 2016 |
| The Church of Jesus Christ of Latter-day Saints<br><b>Bishopric 2<sup>nd</sup> Counselor, Ecclesiastical Leadership</b> | St. George, UT<br>May 2011 – Jul 2016 |
| Boy Scouts of America<br><b>Varsity Team Coach; Chartered Organization Representative</b>                               | St. George, UT<br>Sep 2010 – Jul 2016 |

**Washington County Republican Party Precinct 05-SGE  
Washington County Delegate**

St. George, UT  
Mar 2008 – Mar 2010

**The Church of Jesus Christ of Latter-day Saints  
Elders Quorum President, Men's Organization**

St. George, UT  
Oct 2007 – Sep 2010

**Community Service  
Personal Tutor**

Puna'lu'u, HI  
May 2005 – May 2006

**Brigham Young University Hawaii  
TESOL Society Club President**

Laie, HI  
Aug 2005 – Apr 2006

**The Church of Jesus Christ of Latter-day Saints  
Temple Ordinance Worker, Laie Hawaii Temple**

Laie, HI  
Sep 2004 – Jun 2006

**Ute Conference Football League  
9<sup>th</sup> Grade Football Coach**

Kamas, UT  
Aug – Nov 2003

**The Church of Jesus Christ of Latter-day Saints  
Fulltime Missionary, Micronesia Guam Mission**

Marshall Islands  
Aug 2001 – Aug 2003

**Boy Scouts of America  
Eagle Scout**

Kamas, UT  
Jul 1993 – Mar 1998

## Brandon Yost - Application for St. George City Council

18 years, 5 months, and 8 days. That's how long it's been since I moved to St. George. I came here as a first-year teacher working at Snow Canyon Middle School in the Washington County School District. However, both my family and my wife's family are from northern Utah and we initially had every intention of moving closer to family after my first year or two of teaching in St. George.

The Brighter Side got the best of us though! Our plans changed because we fell in love with St. George from the moment we arrived and have now been raising our family of six children here ever since. This is why I am running for St. George City Council. I have been an active participant of the many great things our city has to offer for nearly 20 years. However, I know that experiencing the greatness of our city alone is not enough to maintain the rich traditions and quality of life that St. George offers. I want to give back by serving on the City Council so I can help protect the qualities that make our city exceptional while ensuring we are prepared for the complexities of our future.

Public service is who I am. As an educator, that is my livelihood. I hold several degrees as well, including an AS in Drafting Technology where I learned a lot about building codes as I learned to design and draft residential house plans, and a PhD in Teacher Education. After teaching at Snow Canyon Middle School, I became a school administrator - first serving at Sunset Elementary as Title I Coordinator/Assistant Principal for three years, then at Diamond Valley Elementary as principal for seven years, and I am currently serving as the fortunate principal of Pine View Intermediate since 2024. Furthermore, I am currently teaching adjunct classes for Utah Tech University in the education department where I have been teaching classes for about five years.

Additionally, I have served in my community in numerous other capacities. I have been a volunteer head coach through the city's recreational programs, coaching my sons and daughters Jr. Jazz basketball teams and soccer teams. For the last five years, I have also been the head coach of Dixie SUNYFL football teams for two of my sons. I have also served terms as a delegate for Washington County.

I have also held numerous ecclesiastical leadership responsibilities in my local congregations of The Church of Jesus Christ of Latter-day Saints, where I currently serve as a bishop, and have previously served as bishopric counselors and Elders Quorum president. I earned my Eagle Scout in my youth and have served as a scout leader in St. George in multiple capacities as well.

I have also been involved in local community 4H groups, coaching community LegoLeague robotics teams and participating in the Dixie Jr. Livestock Show where all six of my children have been raising and showing lambs for the past four years.

Brandon Yost - Application for St. George City Council

One of the most commendable directions the City Council has taken is the unwavering commitment to making St. George a premier destination for families, outdoor enthusiasts, and the arts. Decisions to invest in our extensive trail systems, world-class parks (such as Thunder Junction), and the restoration of cultural landmarks like the Electric Theater have paid massive dividends. A personal note - my family loves the annual Family Fun bike rides sponsored by the city on the trail systems; we often spend many a Saturday riding our bikes on the Mayor's Loop and other trails.

By prioritizing recreation and the arts, the Council has created a clean and beautiful environment that attracts high-quality jobs and fosters a safe, vibrant atmosphere for raising families. This focus on placemaking ensures that even as we grow, we do not lose the small-town heart that makes St. George feel like home. These decisions were **right** because they prioritized the long-term well-being and happiness of the residents over short-term convenience.

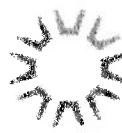
As a 10+ year administrator in the Washington County School District, it is difficult to think of a City Council decision that is **wrong**. I know that there is not a decision that the council makes that is made lightly. There is lots of discussion, research, deliberation, and intentional reasoning behind major decisions that affect the citizens and residents of St. George. With that in mind, I also understand that in a desert environment, water is our most precious and finite resource. While the Council has made strides in conservation, I believe a critical area that requires constant and on-going scrutiny is the alignment between city development approvals and our long-term water security. I believe and trust the council has already made major decisions with this in mind; I would just like to continue ensuring that every new development project is held to the highest standards of xeriscaping and water efficiency before approval. Some ways this could be done are continuing to work transparently with the Washington County Water Conservancy District to ensure residents are fully aware of the true carrying capacity of our basin and prioritizing infrastructure that captures and reuses every drop possible.

In summary, I think the track record of the St. George City Council has been nothing short of exceptional. I am an extremely proud resident of the city. My family and I love to travel and we have traveled with our family to 7 different countries in Africa, Asia, Central America, and South America, as well as to 47 of the 50 states. Wherever and whenever we travel, we are always appreciative of home. St. George. This beautiful dot on the map where it truly is *the brighter side*. I am so grateful for the intentional planning that has gone into preserving the founding virtues of St. George while simultaneously planning for the future growth and generations to come that will get to continue to enjoy this great area of the state, country, and world. I am committed to investing the time and energy to continue the rich traditions of St. George. Thank you for your consideration of my application for City Council of St. George.

Sincerely,

Brandon Yost

A handwritten signature in black ink that reads "Brandon Yost". The signature is fluid and cursive, with "Brandon" on the top line and "Yost" on the bottom line.



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

**Section 1** §20A-11-1604(6)(a) and §20A-11-1604(7)

BRANDON YOST CITY COUNCIL  
Name of Applicant Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

**Section 2** §20A-11-1604(6)(b)

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both.        |
| Name of employer:<br><i>Washington County School Dist.</i>   |  | Address of employer<br><i>121 W Tabernacle St. George, UT 84770</i>   |
| Brief description of employment:<br><i>Principal, Pine View Intermediate</i>   |  | Brief description of occupation, and job title, if applicable:<br><i>Administrator of PVIS - Building principal</i> |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year<br><input checked="" type="checkbox"/> Put an 'x' in this box if there is more and write on the back of this page to complete. |  |   |

Additional information for Section 2:

Have been a WCSD administrator for 12 years.

Also teach adjunct classes at Utah Tech in the education dept.

Started working for WCSD in September 2009  
as a PTA President

2010-2011 President of the WCSD Board of Education

**Section 3 §20A-11-1604(6)(c)**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:   |  | Brief description of the type of business or activity conducted by the entity:                                    |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity:  |  | Brief description of the type of business or activity conducted by the individual or entity        |
| <input type="checkbox"/> Put an 'x' in this box if there is more and write on the back of this page to complete. |  |  |

**Section 5 §20A-11-1604(6)(e)**

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity   |  | Brief description of the type of business or activity conducted by the entity:  |
| <input type="checkbox"/> Put an 'x' in this box if there is more and write on the back of this page to complete. |  |   |

Additional information for Section 3:

N/A

Additional information for Section 4:

N/A

Additional information for Section 5:

N/A

**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7.   |  |  |
| Name of the entity or organization:<br><i>Washington County School District - paid leadership Yes</i><br><i>Football - no; Washington Co. delegate no; Church - no</i> |  |  |
| Brief description of the type of business or activity conducted by the entity:<br><i>Occupation as principal at PVIS</i>   |  |  |
| Type of position held by you:<br><i>Principal</i>  |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

N/A

• Land is a natural resource in the Hudson River

• Land is a natural resource in the Hudson River

Additional information for Section 7:

N/A

**Section 8 §20A-11-1604(6)(h)**

Name of Candidate's Spouse:

*Collette Yost*

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
|------------------------------|--|---|

If yes, please list your spouse's current employer and your spouse's employers during the preceding year.

Name of spouse's current employer:

Name of spouse's employers during the preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 9 §20A-11-1604(6)(i) and §20A-11-1604(6)(j)**

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
|------------------------------|--|--|

If yes, continue

Name of adult residing in your household who is not related to you by blood:

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? <i>N/A</i> |
|------------------------------|--|---|

If yes, continue

Brief description of adult's employment or occupation:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

N/A

Additional information for Section 9:

N/A

**Section 10 §20A-11-1604(6)(k)**

|                              |                             |  |
|------------------------------|-----------------------------|--|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
|------------------------------|-----------------------------|--|

Brief description of matter or interest:

I am a public servant -  
WCSD principal; Utah Tech instructor; volunteer  
football, basketball, soccer coach; delegate; bishop  
of ward.  
I don't believe I have any major conflict of  
interest in serving on City Council.

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11 §20A-11-1604(6)(l)**

Date this form  
completed:

9 January 2026

**Section 12 §20A-11-1604(6)(m)**

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13 §20A-11-1604(6)(n)**

Signature of Candidate:

Bryce and J. Gent

The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

N/A



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Brandon Lee Yost

[REDACTED]  
[REDACTED] T [REDACTED] 5

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:07

Voter registration date to current precinct: 07/27/2023

Voter registration date to municipality (if different): 11/04/2014

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 2026.

**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By \_\_\_\_\_ Catherine Doyle  
Clerk Designee





-----  
DATE : 1/9/2026 2:47 PM

OPER : JR

TKBY : MF

TERM : 17

REC# : R02972146

-----

900.0000 MANUAL ENTRY CODES 50.00  
MATTHEW METCALF 50.00

Paid By:MATTHEW METCALF  
1-CASH 60.00 REF:MF 20\*3

-----  
APPLIED 50.00  
TENDERED 60.00

-----  
CHANGE 10.00

DATE : 1/9/2026 2:47 PM

OPER : JR

TKBY : MF

TERM : 17

REC# : R02972146

900.0000 MANUAL ENTRY CODES 50.00  
MATTHEW METCALF 50.00

Paid By:MATTHEW METCALF  
1-CASH 60.00 REF:MF 20\*3

-----  
APPLIED 50.00  
TENDERED 60.00

-----  
CHANGE 10.00



# MATTHEW METCALF



## EDUCATION

2009 - 2011

### **University of Utah, College of Architecture + Planning**

Master of Architecture

Recipient of the Design Excellence Award for Masters Thesis Project

2007 - 2009

### **University of Utah, College of Architecture + Planning**

Bachelor of Science

2002 - 2006

### **Utah Tech University**

Associates of Arts

## EXPERIENCE

2020 - Present

### **Matt Metcalf Architecture, PLLC**

Owner / Architect

Founded with an objective to offer personalized, relationship-centered service to clients, consultants, and contractors. With a focus on small to mid-size projects ranging across a variety of project types including office, retail, medical, residential, and religious. In the short five years of operation, I have successfully completed over 100 projects and continue to expand into new project types and markets.

2014 - 2020

### **CRSA**

Project Architect / Project Manager

Managed and produced drawings for a diverse range of projects including the new Banyan Dining Hall for BYU-Hawaii, R&I projects for the St. George and Washington DC temples, and various mixed-use, retail, professional, and residential projects.

2008 - 2014

### **The Richardson Design Partnership**

Assistant Project Manager

Assisted with production of projects including Architecture Design Guides for the Oakland California, Toyko Japan, and Seattle Washington temples, Traverse Ridge Professional Office building, Ashford Memory Care, various Gold's Gyms (now Vasa), Alpine Dental, and The Vue at Sugar House Mixed-Use.

2007 - 2008

### **Nichols Naylor Architects**

Draftsman

Assisted with production drawings for various retail and commercial projects.

## ASSOCIATIONS

2024 - Present

Housing Action Coalition of Washington County

2018

President - AIA Utah - Southern Section

## Why I am interested in serving on the City Council

I love St. George! It is my home—where I was raised and where I choose to raise my family. I care deeply about the future of this community and want to help guide its growth in a thoughtful, balanced, and responsible way. St. George is at a pivotal moment—experiencing rapid growth while striving to preserve the qualities that make it such a special place to live. I believe strong, engaged local leadership is essential to meeting that challenge.

I am particularly motivated by issues surrounding housing affordability, land use, and quality of life. Ensuring that St. George remains accessible to our children, families, young professionals, and long-time residents is critical to the city's long-term health. I appreciate the City's recent efforts toward zoning reform and housing innovation, and I am interested in continuing that momentum while carefully considering infrastructure, neighborhood character, and fiscal responsibility.

I am also an engaged and informed citizen. I have served as the president of the AIA Utah Southern Section, participate frequently in local trail build and maintenance service projects, attend Housing Action Coalition meetings, and regularly follow City Council and Planning Commission meetings and agendas to stay current on development proposals, policy discussions, and long-term planning efforts. Doing so has given me a strong understanding of how decisions are made, the tradeoffs involved, and the importance of clear communication between elected officials, staff, and the public.

Equally important to me is the preservation of outdoor recreation and natural spaces. Our trails, open lands, and surrounding landscapes are not only central to our economy, but to our heritage and way of life. Thoughtful planning can allow growth while still protecting these resources for future generations.

I am drawn to public service because I value collaboration, transparency, and listening to diverse perspectives. I have spent the last 15 years in my capacity as an architect working with the city on various projects and have enjoyed the collaborative, respectful, and problem-solving approach that the city fosters. I would like to continue that tradition in my role as a City Council member.

I believe City Council members should be accessible, well-informed, and willing to engage constructively with residents, staff, and fellow council members. My goal would be to help make decisions that reflect community values, promote long-term sustainability, and keep St. George a place where people are proud to live, work, and invest.

Serving on the City Council would be an opportunity to give back to a city that has given so much to me, and I would be honored to contribute my time, energy, and perspective to its continued success.

Matthew Metcalf

## **A decision you feel the City Council got right; and a decision you feel it got wrong.**

One of the most serious issues that St. George is facing is the housing crisis—specifically, lack of attainable housing. St. George has been leading the way in meaningful zoning and ordinance reforms to help tackle this issue in Southern Utah.

Effective changes include updates to the ADU ordinance, which now allows larger accessory dwelling units and provides greater flexibility in height, location, and materiality. Because land is the single highest cost of a new home, this change has opened up new housing options and increased affordability, especially in the downtown area.

Another important reform is the new live/work ordinance downtown, which allows homeowners to operate small businesses within residential zones. This not only makes starting and running a business more affordable, but also improves neighborhoods by adding diversity and increasing walkability.

Another forward-thinking initiative is the upcoming discussion regarding a code amendment to create a new zoning designation that would allow 4,000-square-foot single-family lots. With land costs soaring in Washington County, this represents a much-needed opportunity to offer more attainable housing. Minimum lot size requirements restrict the amount of housing that can be built, which drives up costs and contributes to sprawl. Sprawl, in turn, increases infrastructure costs for roads, power, and sewer systems, promotes a culture of commuting, and worsens traffic and travel times. This proposed ordinance change is an important step toward making housing more attainable.

One area where St. George could improve is the preservation of outdoor recreation areas. Although City Council and staff have voiced support for protecting these spaces, little has been done to defend them despite repeated pleas from the community.

I believe the creation of a Recreation Preservation Commission would be a meaningful first step in safeguarding these natural resources. The city already recognizes the importance of protecting valuable community assets through bodies such as the Historic Preservation Commission, Hillside Review Board, and Shade Tree Board. These groups help preserve what makes our city special and ensure that growth is responsible and thoughtful. In the same way, our trails, climbing areas, and open spaces deserve the same level of care and advocacy.

The hiking, climbing, and outdoor recreation opportunities here are world-class. They bring people together, attract visitors from across the country—bringing in revenue to local business, and provide daily opportunities to enjoy the place we call home. They are a core part of our identity—but they are also fragile.

The goal is not to stop progress, but to ensure we do not pave over the very qualities that make southern Utah such a remarkable place to live.

Matthew Metcalf



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT (Applicant for office)

**Section 1** §20A-11-1604(6)(a) and §20A-11-1604(7)

Matthew Metcalf  
Name of Applicant

City Council  
Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

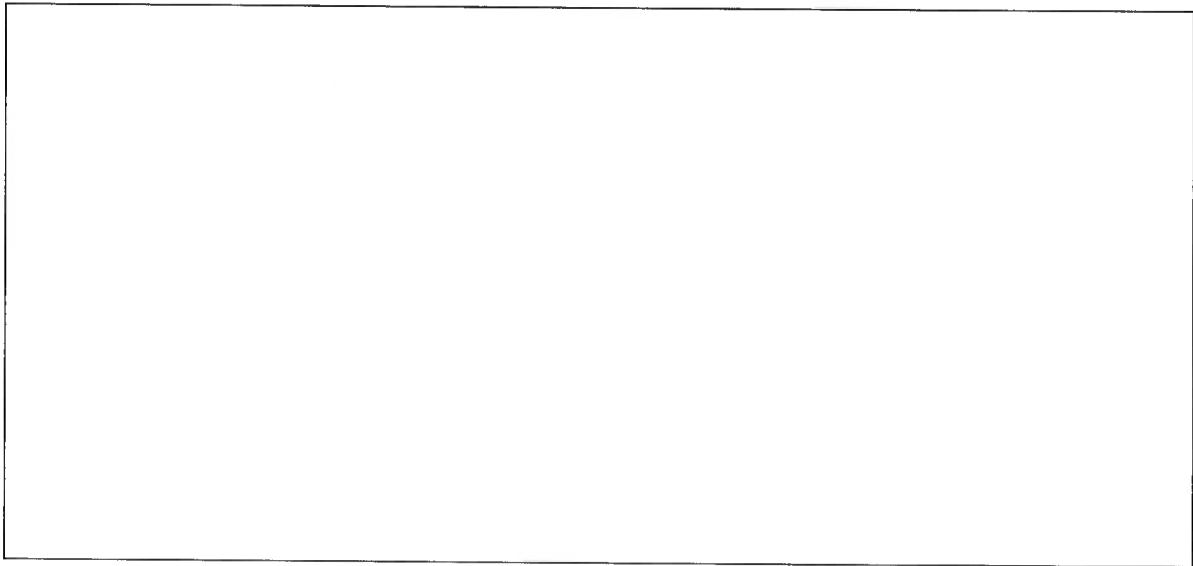
**Section 2** §20A-11-1604(6)(b)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:                        |                             | Address of employer  |
| <u>Matt Metcalf Architecture<br/>PLC</u> |                             | <u>3768 Loganberry Cir<br/>St. George, UT 84790</u>  |
| Brief description of employment:         |                             | Brief description of occupation, and job title, if applicable:   |
| <u>Owner / architect</u>                 |                             | <u>Licensed architect</u>  |

Current AND/OR  Preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:



**Section 3** §20A-11-1604(6)(c)

|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:   |                             | Brief description of the type of business or activity conducted by the entity:                                    |
| <b>Matt Metcalf<br/>Architecture,<br/>PLLC</b>  |                             | <b>Architecture</b>   |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4** §20A-11-1604(6)(d)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity:       |                             | Brief description of the type of business or activity conducted by the individual or entity        |
| <b>Ryan Anderson</b>                    |                             | <b>Architectural Services</b>  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5** §20A-11-1604(6)(e)

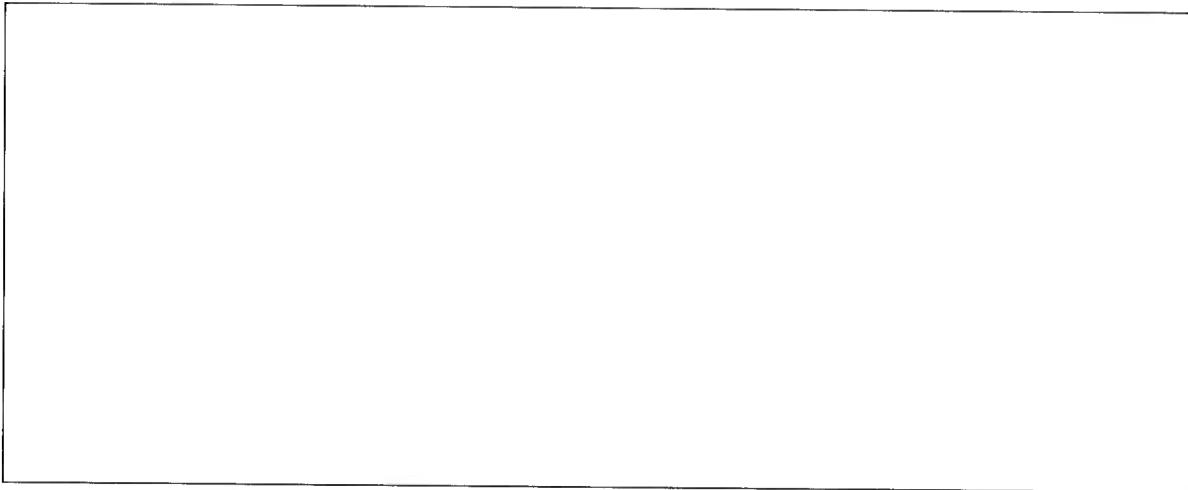
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

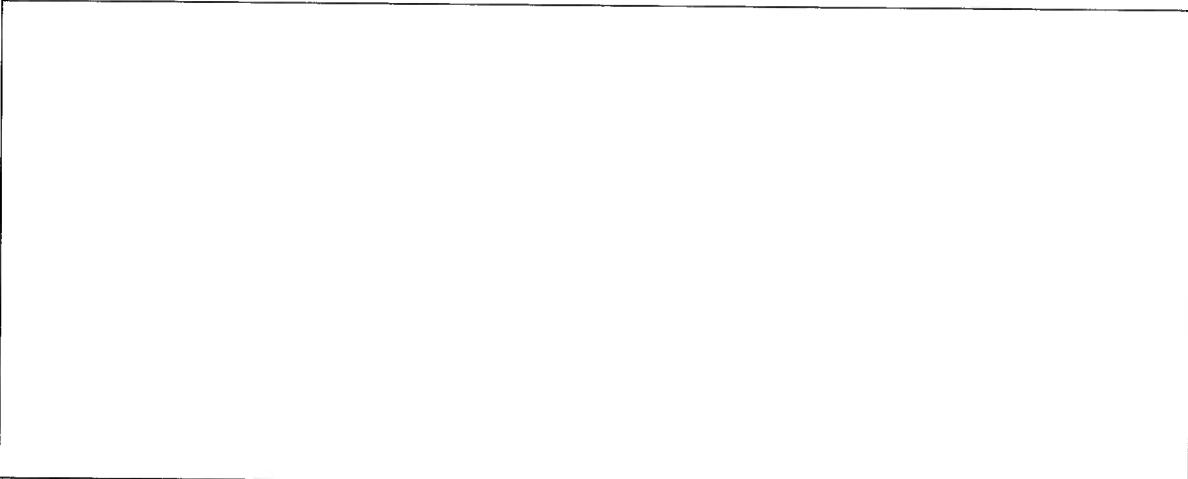
Additional information for Section 3:

|                              |                        |
|------------------------------|------------------------|
| Best Friends -               | Architectural Services |
| Ferguson Horse -             | " "                    |
| Integrated Healing Centers - | " "                    |
| Glenedenning                 |                        |
| Village at Adobe Mesa -      | " "                    |
| Back Porch                   |                        |
| Genuine Real Estate -        | " "                    |
| Jalapeños -                  | " "                    |

Additional information for Section 4:



Additional information for Section 5:



**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

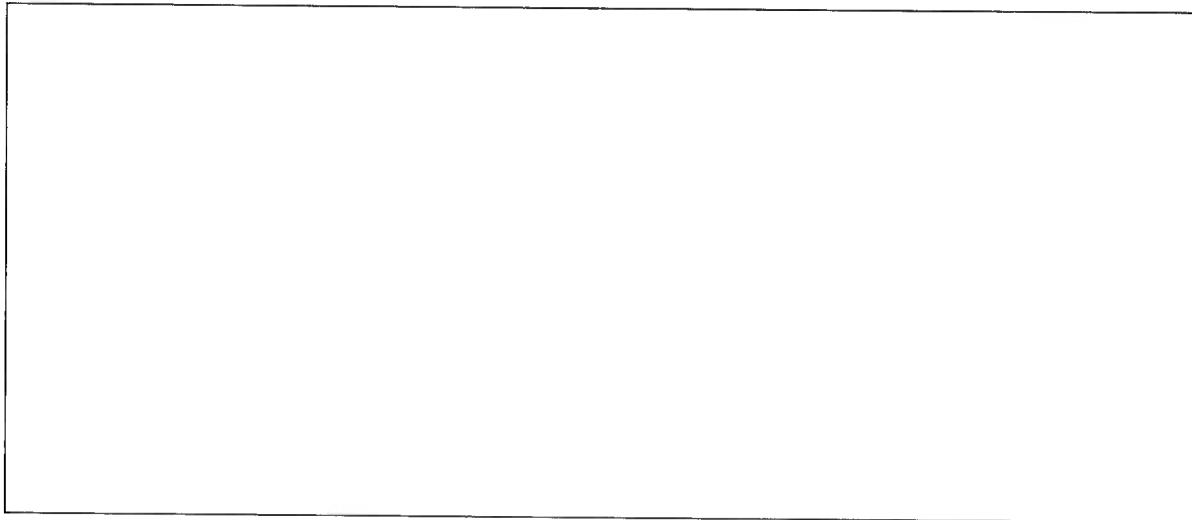
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

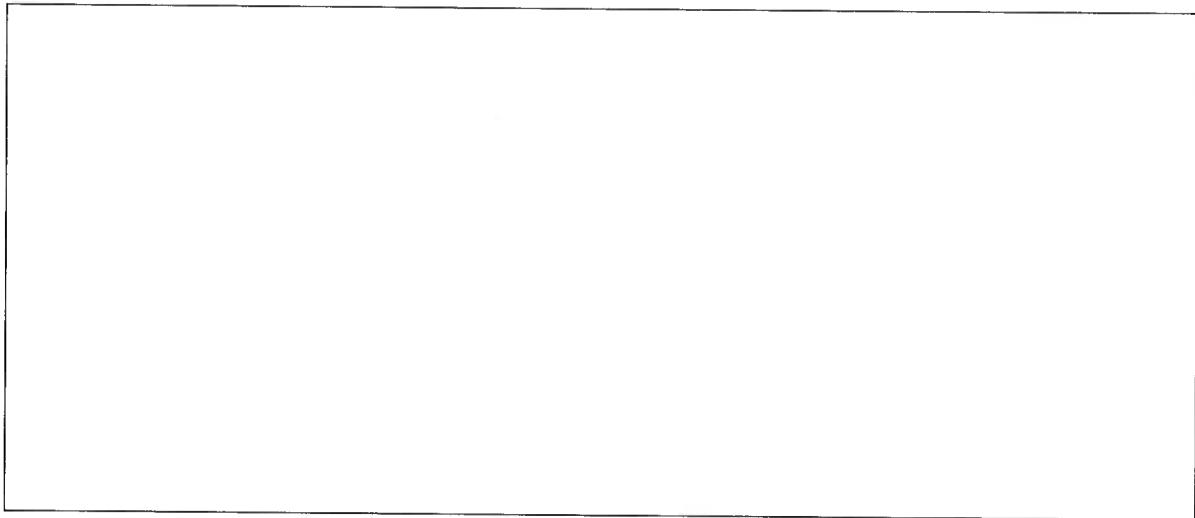
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8 §20A-11-1604(6)(h)**

|   |  |   |
|---|--|---|
| Name of Candidate's Spouse:   |  |   |
| <b>Ashley Metcalf</b>   |  |   |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |  |   |
| Name of spouse's current employer:  |  |   |
| Name of spouse's employers during the preceding year  |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

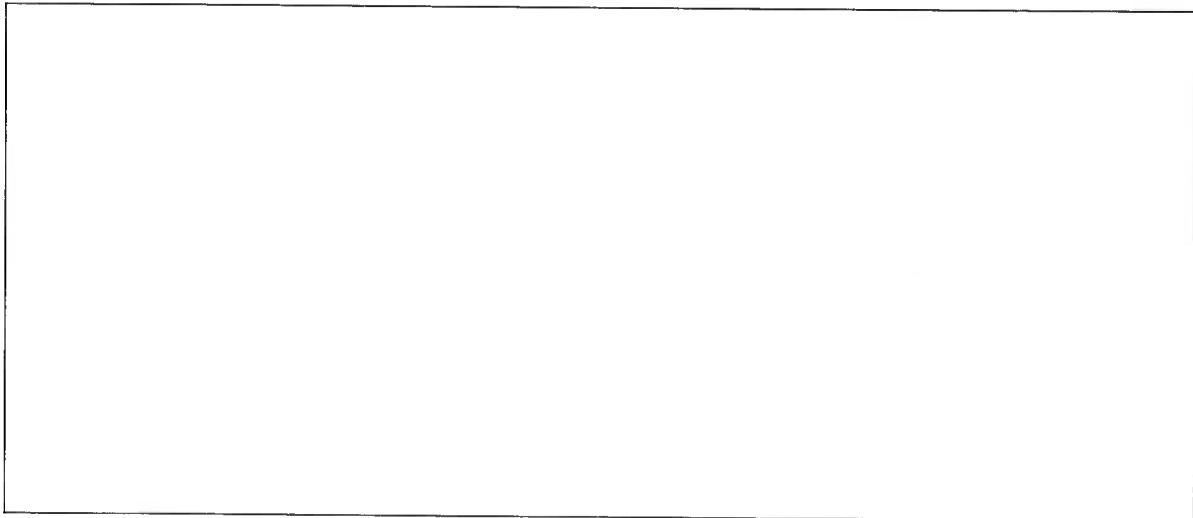
**Section 9 §20A-11-1604(6)(i) and §20A-11-1604(6)(j)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |  |  |
| Name of adult residing in your household who is not related to you by blood: |  |  |

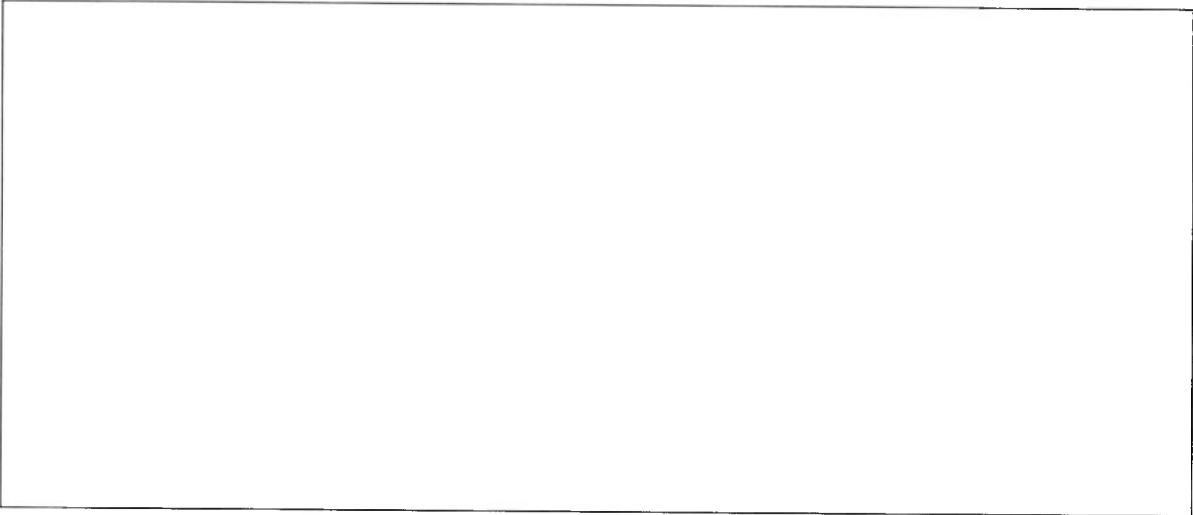
|  |                             |  |
|--|-----------------------------|--|
| <input type="checkbox"/> Yes                           | <input type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
| If yes, continue                                       |                             |  |
| Brief description of adult's employment or occupation: |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information for Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information for Section 9.

**Section 10** §20A-11-1604(6)(k)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed:

January 9, 2026

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

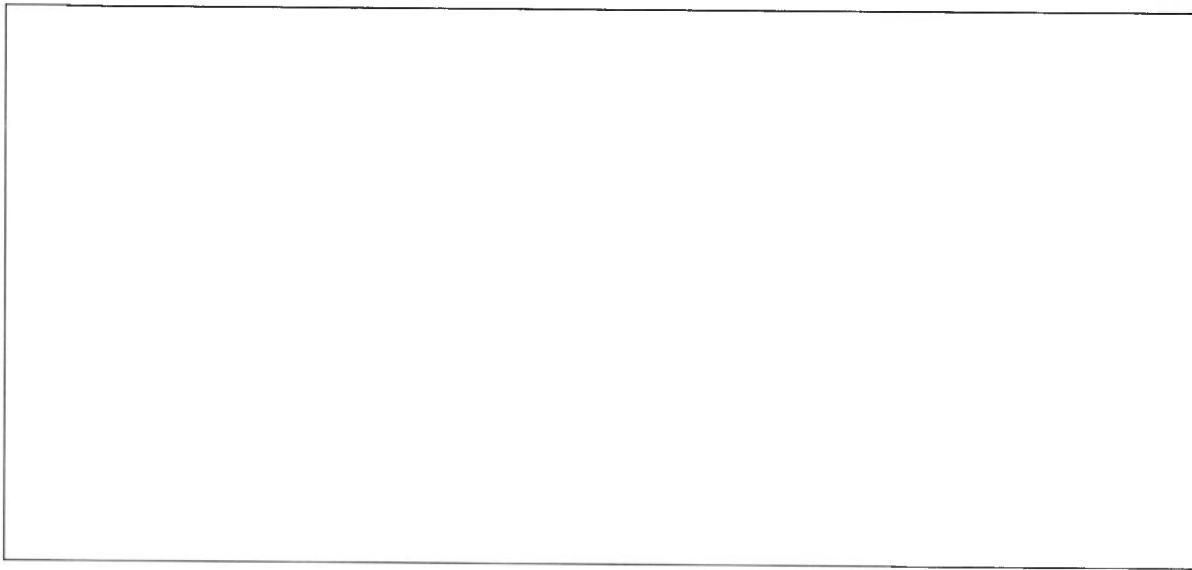
Signature of Candidate:



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:



A large, empty rectangular box with a thin black border, occupying the upper portion of the page below the text "Additional information for Section 10:".



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Matthew Ron Metcalf

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED] 1

Current voter precinct: 27STG:31

Voter registration date to current precinct: 03/30/2022

Voter registration date to municipality (if different): 07/22/2016

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 2022



**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By Catherine Doyle  
Clerk Designee



## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 09 2026  
ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name: Dustin Mackelprang

Address:

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent

Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

  
\_\_\_\_\_  
Applicant's Signature

1/9/26  
\_\_\_\_\_  
Date

All applicants shall submit the following their application:

- \* Resume
- \* One (1) page written statement covering 2 points:
  1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.
- \* One (1) page written statement explaining:
  1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.
- \* Conflict of interest statement
- \* Pay a \$50 filing fee

DATE : 1/9/2026 4:24 PM  
OPER : JR  
TKBY : jr  
TERM : 17  
REC# : R02972259

900.0000 MANUAL ENTRY CODES 50.00  
dustin mackelprang 50.00

Paid By: dustin mackelprang  
1-CASH 50.00 REF:50\*1

|          |       |
|----------|-------|
| APPLIED  | 50.00 |
| TENDERED | 50.00 |
| CHANGE   | 0.00  |

# DUSTIN MACKELPRANG

St. George, Utah • [REDACTED] • [REDACTED]

LinkedIn: [www.linkedin.com/in/dustinmackelprang](http://www.linkedin.com/in/dustinmackelprang)

## PROFESSIONAL SUMMARY

Community-focused leader with 15+ years of experience managing budgets, strengthening organizational performance, leading diverse teams, and building consensus among stakeholders. Proven record of fiscal responsibility, policy implementation, and transparent decision-making through service as President of a Homeowners Association Board, where I oversaw budgets, capital projects, vendor contracts, and community governance.

Experienced in long-term planning, responsible growth management, and communication with residents. Committed to strengthening St. George through data-driven decisions, public engagement, and safeguarding the city's quality of life.

## CORE COMPETENCIES

- Budget & Financial Oversight
- Policy & Governance
- Community Engagement
- Strategic & Long-Term Planning
- Stakeholder Communication
- Ethical and Transparent Decision-Making
- Project Management
- Economic Development Understanding
- Conflict Resolution
- Cross-Functional Leadership

## CIVIC & COMMUNITY LEADERSHIP QUALIFICATIONS

- President, HOA Board – Oversaw budgeting, vendor contracts, community policy enforcement, and resident communication.
- Member, South Mesa Elementary School Community Council – Participated in LAND Trust budgeting decisions, safety planning, and academic prioritization.
- Coordinator for 400-person camp food operations – Managed multi-day logistics, budgeting, volunteers, and operational execution.
- Youth Program & Faith-Based Leadership – Organized lessons, events, service projects, mentoring, and community outreach.
- Interfaith Engagement – Hosted visiting student groups for educational dialogue and cultural understanding.
- School & Community Service – Supported elementary school operations as a part-time custodian and frequent volunteer.
- Project & Event Management – Led neighborhood, church, and school events; coordinated volunteers and logistics.

## PROFESSIONAL EXPERIENCE

### Director of E-Commerce | SureCall — 2016-Present

- Managed a \$500,000+ annual operational budget, ensuring efficient and fiscally responsible spending.
- Experienced in leading structured meetings, developing clear agendas, and guiding group decision-making.
- Managed multi-stakeholder project planning and coordinated teams across engineering, marketing, and operations—skills essential for interdepartmental city work.
- Grew Amazon sales from \$250K to \$5M annually through data-driven strategy, planning, and execution.
- Collaborated with engineering, product, marketing, and executive teams to guide long-term company growth.
- Strengthened relationships with key business partners and directed cross-functional initiatives to improve organizational performance.
- Project manager for product launch including marketing initiatives, website deliverables (FAQ schema, UX design), and overall customer experience.

### National Key Account Manager | Wilson Electronics — 2008-2016

- Expanded key account revenue from \$1M to \$15M annually through negotiation, strategic partnership building, and performance oversight.
- Coordinated with major retailers and national partners on product rollout, policy alignment, program deliverables, KPI's, and customer experience improvements.
- Led product education and operational support for national sales teams.

## EDUCATION

B.S., Applied Business Management (*Expected February 2026*)

Brigham Young University-Idaho

Focus: Leadership, Commercial Fundamentals, Organizational Communication, Problem Solving, Data Analysis

## COMMUNITY & SERVICE HIGHLIGHTS

- Youth program volunteer and faith-based leadership roles
- HOA Board President, community relations & budgeting
- Skilled presenter and public communicator
- Known for integrity, optimism, and problem-solving

## ***Why I Want to Serve on the City Council & My Prior Community Involvement***

### **Why I Am Interested in Serving**

You each demonstrate what effective City Council service should look like ... forward-thinking leadership that supports responsible growth while still prioritizing the concerns of residents. Last night's City Council meeting (Jan. 8, 2026) was a great example. Important points were made about preserving recreational land use, and those concerns are valid. There are aspects of St. George that make this community special, and we should work to preserve those qualities where possible.

At the same time, growth requires thoughtful compromise. If St. George is to continue thriving, we must make balanced decisions about where residential and commercial development should occur. I commend the Council for successfully navigating these competing priorities, and I believe we truly have some of the best city representatives.

I also believe I can contribute meaningfully to that work. Throughout my career and service opportunities, I have learned that clear, respectful communication is the most effective way to ease tensions and reach consensus, and that communication begins with actively listening to residents and understanding their desires, questions, and concerns. I strive to be a steady voice capable of providing critical thinking when difficult decisions come before the Council.

In short, I am seeking to serve on the St. George City Council because I care deeply about the future of this community and want to play a direct role in ensuring it remains a prosperous and welcoming place for families. St. George is experiencing significant growth, and with that growth comes important decisions about infrastructure, water, housing, and public safety. I want to help guide those decisions responsibly, using transparency and meaningful community input. My leadership style focuses on collaboration and practical solutions which I feel are essential for effective city governance.

### **My Prior Involvement in City and Community Organizations**

I have been actively involved in community service throughout my life, including roles in youth leadership and faith-based programs. In addition, I served as President of a Homeowners Association Board, where I managed budgets, engaged with residents (hearing their concerns while helping them understand the need for certain changes), coordinated improvement projects, and ensured regulatory compliance. As well, I served on the Community Council at South Mesa Elementary School. This experience helped me develop a better understanding of governance, budgeting, and community relations. These are skills that I feel directly translate to City Council responsibilities.

Additionally, I have spent many years volunteering in programs that support families, strengthen youth development, and build community unity. Through these experiences, I have learned the importance of listening, building consensus, and treating every resident with respect and fairness. St. George has given so much to my family, and I am ready to give back through committed, service-oriented leadership.

## ***A Decision the Council Got Right & A Decision the Council Got Wrong***

### **A City Council Decision I Believe Was Handled Correctly**

One City Council decision I believe was handled correctly was the approval of the 199-unit apartment complex at Tech Ridge. Although there was much discussion from nearby residents about the proposed apartment complex, I believe the City Council made the correct decision, one that is forward-thinking and that supports housing availability, workforce development, and mixed-use planning. Tech Ridge is designed as a modern employment and residential hub, and integrating well-planned housing options into that development helps reduce commutes, supports local businesses, and aligns with long-term economic growth objectives.

The City Council weighed the resident concerns with the broader need for housing diversity and chose a path that benefits the economic and workforce goals of St. George. We are a growing community, and although much of that growth is happening along SR-7 (as well as the proposed Zone 6), the city needs to continue to make wise and long-term decisions that benefit the growth in St. George among available land in and near existing developments.

### **A City Council Decision I Disagree With**

One recent decision I believe the City Council got wrong was the approval of expanded zoning and licensing for bar establishments. I fully understand the motivation behind this change... St. George continues to grow, and we need to remain attractive and relevant to new residents and visitors. A thriving city must balance tradition with modernization, and offering a wider range of dining and entertainment options can support local businesses and economic development.

However, I believe this particular decision did not fully take into consideration one of the most important reasons people choose to move to St. George in the first place, the fact that there is something special and different about our community. That “something” includes our reputation as a quiet, safe, family-oriented city. That character is a large part of our identity, and it plays a central role in our quality of life.

My concern is not with responsible adults enjoying nightlife or with businesses wanting to grow, it’s about how and where we permit those uses. Allowing potential broader bar zoning near neighborhoods, parks, and family-centered areas may unintentionally erode the peaceful atmosphere that has drawn so many people here for decades. Even small incremental changes can alter traffic patterns, noise levels, late-night activity, and the overall feel of the community.

I believe a more balanced approach would have been to limit bar expansion to specific commercial zones that are already suited for nightlife. This would allow St. George to offer new entertainment options without compromising the quiet, family-friendly culture that makes our city unique.



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

Dustin Mackelprang

City Council

Name of Applicant

Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

### Section 2 §20A-11-1604(6)(b)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:   |                             | Address of employer  |
| SureCall  |                             | 48346 Milmont Drive, Fremont CA, 94538   |
| Brief description of employment:  |                             | Brief description of occupation, and job title, if applicable:   |
| eCommerce, Sales, Marketing   |                             | Manufacturer   |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

WCSD, South Mesa Elementary School  
2960 S 3300 E., St. George, UT 84790  
Part-time custodial duties

**Section 3 §20A-11-1604(6)(c)**

|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:                     |                             | Brief description of the type of business or activity conducted by the entity:                                    |
| DKM Property Investments                |                             | Home Rental   |
|   |                             | Your position in the entity:  |
|   |                             | Officer/Member  |

Current AND/OR  Preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity:       |                             | Brief description of the type of business or activity conducted by the individual or entity        |
| SureCall                                |                             | Employee   |

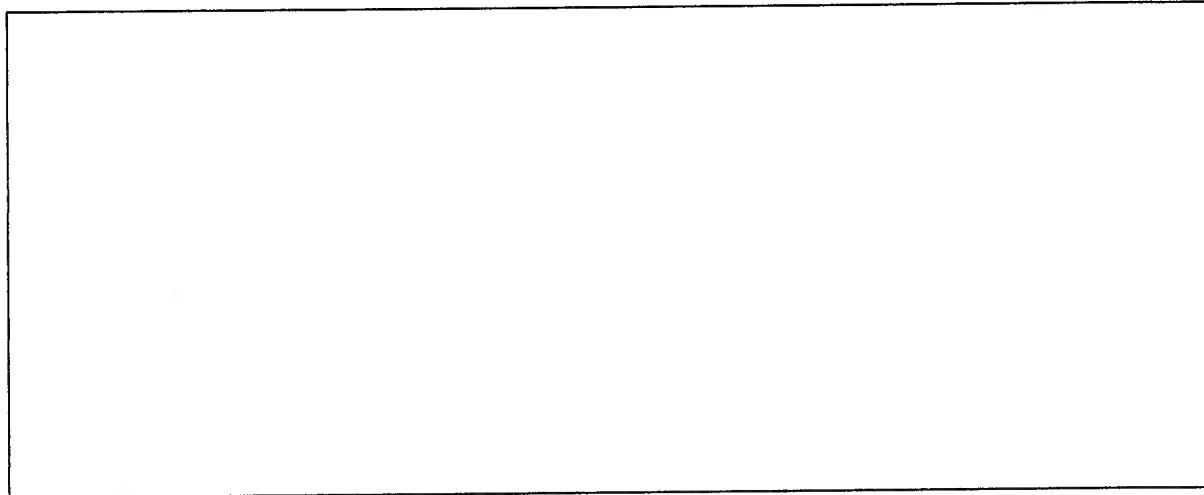
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |

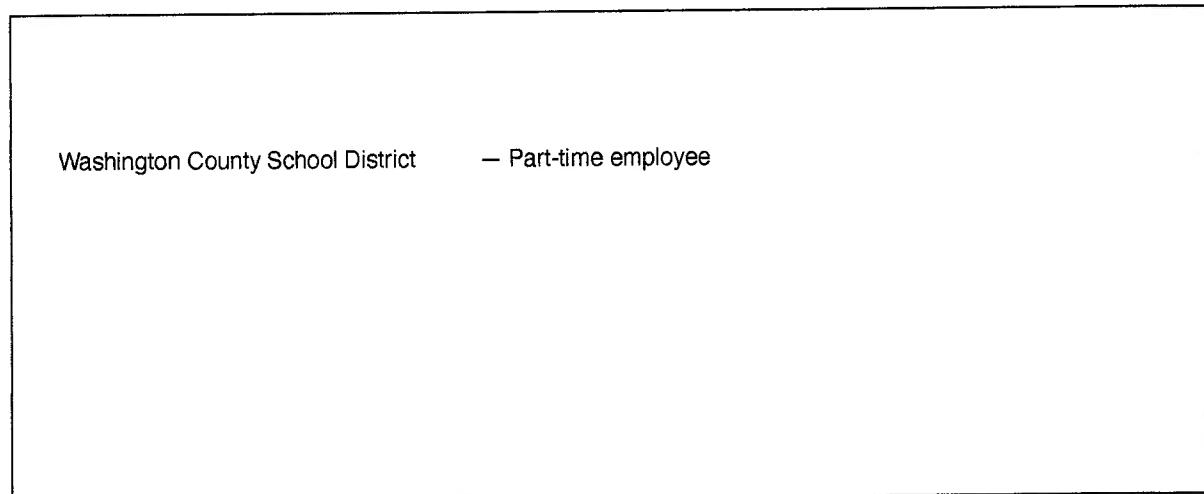
Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 3:

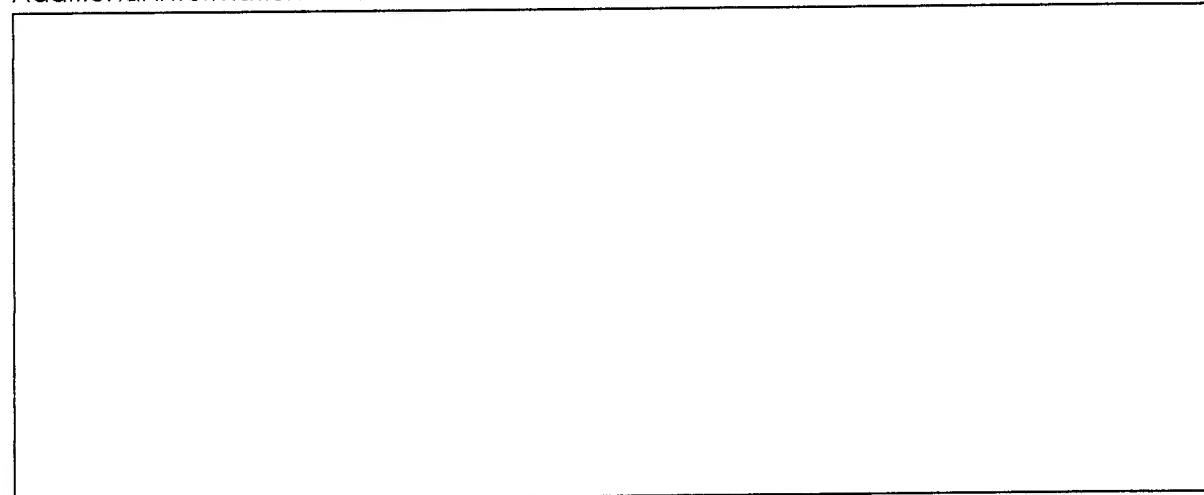


Additional information for Section 4:

Washington County School District — Part-time employee



Additional information for Section 5:



**Section 6** §20A-11-1604(6)(f)

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7.     |                             |  |
| Name of the entity or organization:<br><br>Millcreek Cottages HOA Board                      |                             |  |
| Brief description of the type of business or activity conducted by the entity:<br><br>Unpaid |                             |  |
| Type of position held by you:<br><br>President   |                             |  |

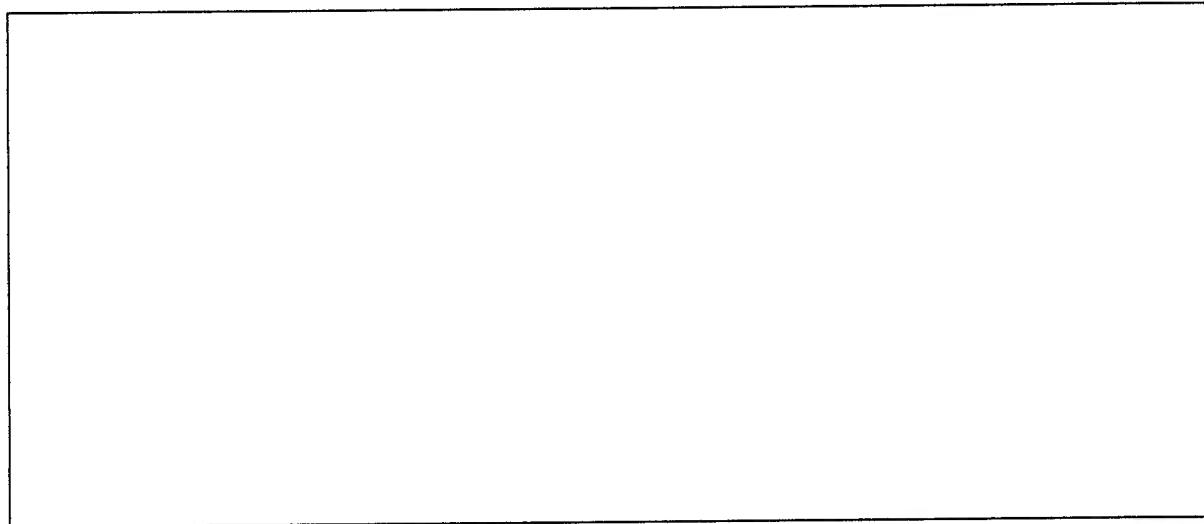
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7** §20A-11-1604(6)(g)

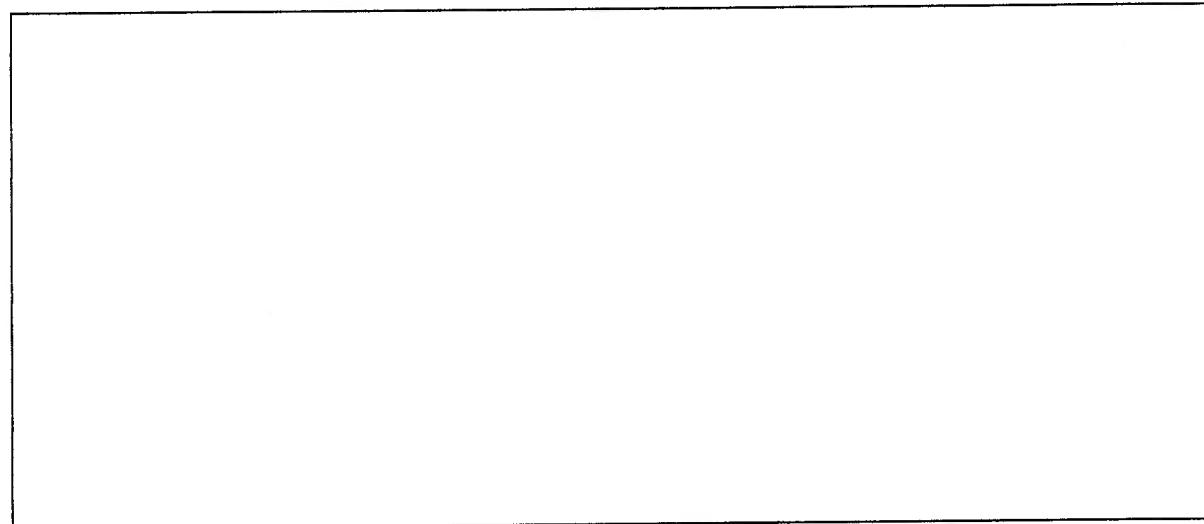
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8 §20A-11-1604(6)(h)**

Name of Candidate's Spouse:

Katie Mackelprang

Yes

No

Do you believe that your spouse's employment may constitute a conflict of interest?

If yes, please list your spouse's current employer and your spouse's employers during the preceding year.

Name of spouse's current employer:

Washington County School District

Name of spouse's employers during the preceding year

Washington County School District

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 9 §20A-11-1604(6)(i) and §20A-11-1604(6)(j)**

Yes

No

Does an adult reside in your household who is not related to you by blood?

If yes, continue

Name of adult residing in your household who is not related to you by blood:

Yes

No

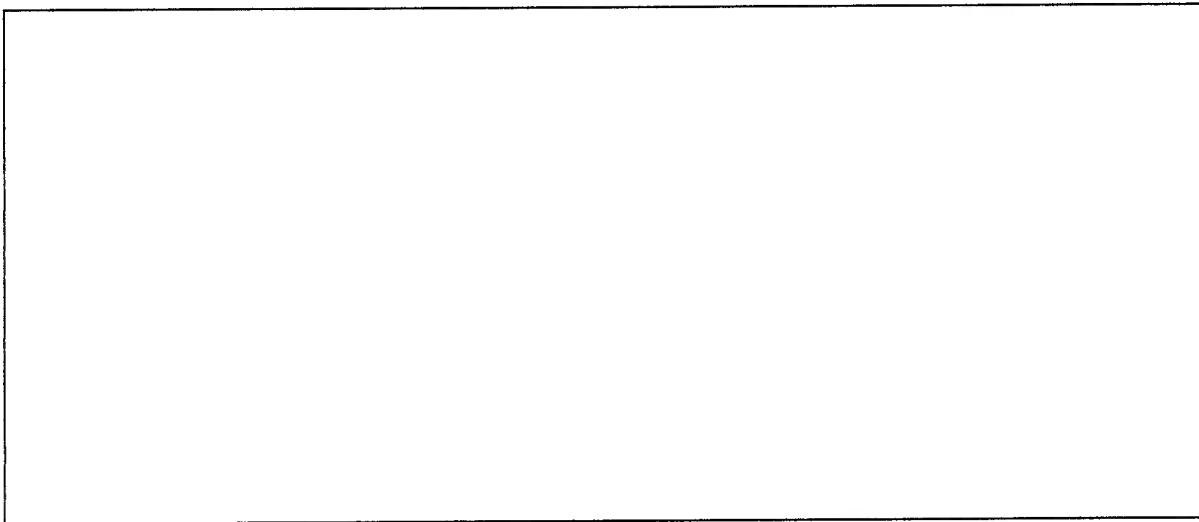
Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest?

If yes, continue

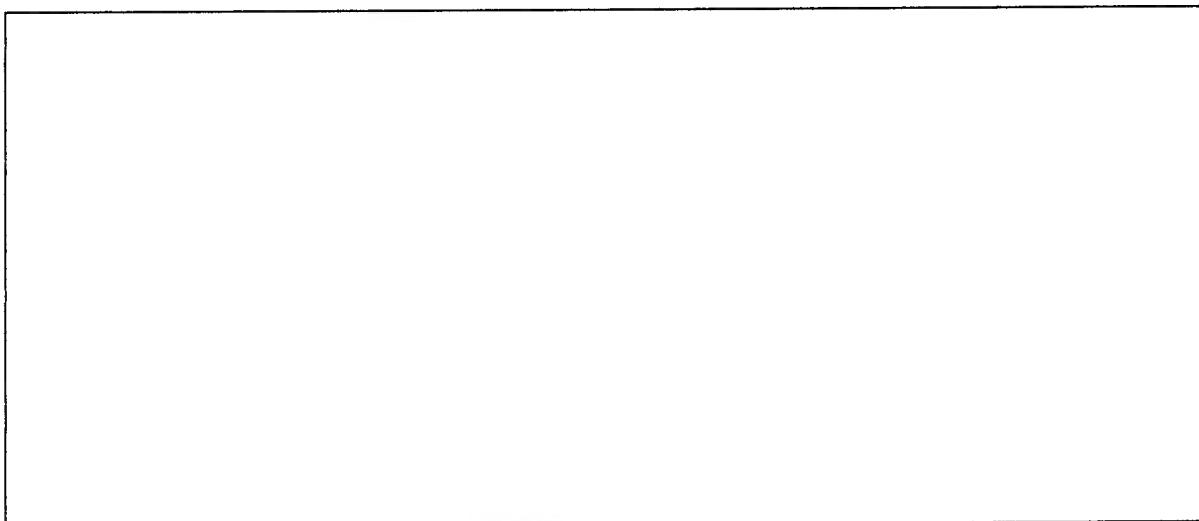
Brief description of adult's employment or occupation:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 9.

**Section 10 §20A-11-1604(6)(k)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11 §20A-11-1604(6)(l)**

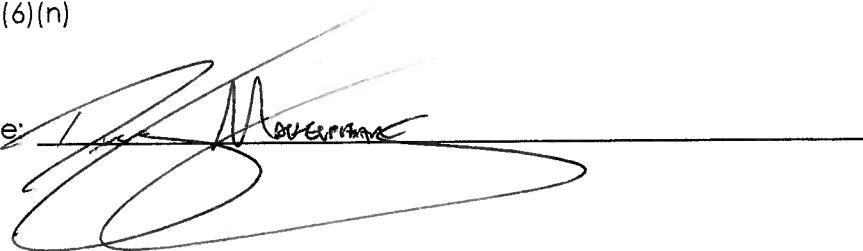
Date this form completed: 1/9/26

**Section 12 §20A-11-1604(6)(m)**

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13 §20A-11-1604(6)(n)**

Signature of Candidate:

A handwritten signature in black ink, appearing to read "John Doe", is written over a horizontal line. The signature is fluid and cursive, with "John" on the left and "Doe" on the right.

The personal data collected on this form will be available to the public pursuant to § 63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Dustin Leroy Mackelprang

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:25

Voter registration date to current precinct: 05/29/2018

Voter registration date to municipality (if different): 12/02/2010

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 2016.

**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By \_\_\_\_\_ Catherine Doyle  
Clerk Designee





## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 09 2026  
ST. GEORGE CITY  
RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name:

Bryan S. Smethurst

Address:

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number:

Email Address:

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent

Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

  
\_\_\_\_\_  
Applicant's Signature

  
\_\_\_\_\_  
Date

All applicants shall submit the following their application:

- \* Resume
- \* One (1) page written statement covering 2 points:
  1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.
- \* One (1) page written statement explaining:
  1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.
- \* Conflict of interest statement
- \* Pay a \$50 filing fee

DATE : 1/9/2026 9:11 AM  
OPER : BW  
TKBY : BW  
TERM : 103  
REC# : R02971752

900.0000 MANUAL ENTRY CODES 50.00  
BRYAN SMETHURST 50.00

Paid By: BRYAN SMETHURST  
2-CHECK 50.00 REF:877

|          |       |
|----------|-------|
| APPLIED  | 50.00 |
| TENDERED | 50.00 |
| CHANGE   | 0.00  |

# Bryan S. Smethurst

Cell: [REDACTED]  
[REDACTED]

## Summary

Proficient in upholding the welfare of troops and families, building professional skills and elevating morale. Resilient and calm with a superior work ethic and strong attention to details.

Decorated military service member transitioning to civilian administration. Highly motivated to leverage 36 years of experience and achievements in city government. Expertise in improving efficiency, resolving problems and providing exceptional teamwork and leadership.

## Skills

- Aircraft service
- Search and rescue operations
- Jet engine mechanical systems
- Schedule coordination
- Routine inspections
- Strong verbal communication
- Team leadership
- Top Secret security clearance
- Trained in defensive tactics
- Equipment maintenance
- Firearms safety training
- Excellent team-builder
- Trained in emergency response
- Operations supervision
- Welfare management
- Training oversight
- Attentive listening
- Emotional awareness

## Experience

Kustom Container

January 2016 to Current

### Delivery Truck Driver

St. George, UT

- Performed deliveries throughout Southern Utah and Southern Nevada area.
- Contacted customers prior to delivery to confirm and coordinate delivery times.

St. George City

September 30, 2019 to January 3, 2022

**City Council Member**

St. George, UT

- Performed all the duties of the office of the council.
- Talk with the citizens of St George to find out how we make our city the best place to live.(Pros and Cons)
- I help cost from the city budget while still getting the city departments what they needed each year.
- I was the liaison between the St. George Police Dept., St George Power Dept., City golf courses, and Trails
- I was the liaison for the Veterans Committee.
- I was on the Washington County Water Conservancy District Board
- I was on the Washington County Solid Waste Board.
- I was very supportive of the Tech Ridge project.
- I was instrumental in getting the Gold Star Memorial in the City Center Park.
- I was instrumental in getting the new club houses at Southgate and St George golf courses
- I also showed up to many city events. ( ribbon cutting ceremonies, charity event and dedications, etc.)

Utah Army National Guard

May 2013 to January 2016

**Recruiting And Retention Command Sergeant Major**

Salt Lake City, UT

- Delivered professional development classes as component of field unit visits.
- Provided expert advice to commanders on areas such as troop assignments and disciplinary concerns.
- Planned and managed training initiatives for over 100 soldiers.
- Coached and directed senior enlisted personnel through out the command.
- Reviewed and edited correspondence prior to release and submission for signature.

- Oversaw issues of recruiting, retention and sustainment as a leader of recruiting command unit with over 75 enlisted manpower.

Utah Army National Guard

August 2008 to May 2013

**First Sergeant**

Salt Lake City, UT

- Led military aviation in support of battlefield operations.
- Trained hundreds of peers and subordinates on logistics operations.
- Trained and instructed subordinates and supported units on survival and tactical training.
- Ensured testing for all personnel utilizing random and unpredictable identification procedures.
- Reviewed and edited correspondence prior to release and submission for signature.
- Mentored pilots and Soldiers to align performance with core military values and promote personal and professional development for the Unit.
- Aided senior leadership during executive decision-making process and delivered regular reports to recommend corrective actions and improvements.
- Reduced process gaps by effectively managing Soldiers while training staff on best practices and protocols to optimize productivity.
- Developed and maintained unit's daily personnel accountability report for over 175 Soldiers.
- Spearheaded training programs for Soldiers to ensure optimal combat and non-combat situational performance.
- Led unit training on combat arms weapons systems(Pistols, M-16, Mark-19, M-72 Law, M249 Saw and 50. Cal Machine Gun)
- Served as intermediary between commander and senior enlisted by making officers aware of developing situations potentially affecting mission-readiness and promoting well-being and morale of enlisted personnel.

Utah Army National Guard

October 1996 to August 2010

**Recruiter**

Spanish Fork, UT

- Trained and mentored newer recruiters in successful strategies for areas such as interviewing and qualifying candidates.
- Attended recruitment events and networked local high schools.
- Created new Soldier self-evaluation forms that focused on Soldiers performance, competencies, engagement and development.
- Organized applicant drug tests and obtained results.
- Contacted potential Soldiers about job openings.
- Built and strengthened relationships with representatives of local college campuses in order to create a solid pipeline.
- Educated executives and managers about potential candidates.
- Displayed and distributed National Guard marketing and advertising materials and participated in educational presentations for general recruitment purposes.
- Reviewed referral candidates and contacted qualified individuals to request applications.
- Communicated duties, compensation, benefits and working conditions to all potential candidates, enabling better understanding of job expectations.
- Conducted applicant tests and skill assessments.
- Set up interviews with military units and qualified applicants.
- Assessed the technical aptitude of each applicant against job requirements.
- Kept company in compliance with EEO requirements.
- Monitored new employee progress.

Army National Guard  
October 1991 to June 2011

**Regional Training Academy Instructor**  
Salt Lake City, UT

- Taught effective procedures regarding hazardous actions, materials and items to keep crew safe during operations.
- Developed guides and course materials focused on reinforcing lecture information and helping Soldiers learn.

- Lectured full classrooms of enlisted Soldiers on various self-improvement and military subjects.
- Mentored and counseled Soldiers with social adjustment and academic problems.
- Established objectives for all lessons, modules and projects.
- Managed and organized class records and reports.
- Attended faculty meetings to brainstorm new ideas and discuss methods for solving Soldier issues.
- Built positive relationships with Soldiers, colleagues and administrators.
- Updated student records with class performance and grade information.
- Evaluated Soldier progress and adjusted learning plans to foster progress.

Utah Army National Guard

April 1994 to October 1996

**Crew Chief/Flight Medic**

West Jordan, UT

- Accomplished unit objectives while adhering to high quality standards by effectively directing daily activities.
- Administered medications and immunizations.
- Diagnosed malfunctions and replaced components and performed daily detailed inspections of aircraft.
- Effective decision-maker in high-pressure environments.
- Adhered to company requirements and compliance regulations by utilizing continuous flight evaluations.
- Managed receipt, storage and issue of ammunition processes.
- Evaluated terrain and recorded topographical information.
- Received and implemented combat orders and directed deployment of personnel in offensive, defensive and retrograde operations.
- Directed supporting fire to suppress enemy fire and allow troops to maneuver within action area.
- Mitigate workflow downtime by maintaining complete accountability of all assigned equipment.
- Seized and secured numerous narcotics.

**Education and Training**

**Dixie High School**

**High School Diploma**

St. George, UT

## **Accomplishments**

- Completed United States Army Sergeants Major Academy in 2016
- Completed Senior Enlisted Joint Professional Military Education Course in 2014
- Completed United States Army First Sergeants Course in 2008
- Completed Utah State Intermediate EMT Certification in 1988

## **Activities and Honors**

- Deployed to Afghanistan in support of Operation Enduring Freedom 2012-2013
- Awarded the Legion Of Merit in 2016
- Awarded the Soldier's Medal in 1999
- Awarded the Bronze Star Medal in 2013.
- Awarded The Meritorious Service Medal in 2010 and 2016
- Awarded the Army Achievement Medal in 1994 and 1997
- Received Global War on Terrorism Service Medal in 2013
- Flew as a Crew Chief/DoorGunner on the UH-60 BlackHawk Helicopter
- Flew air medivac unit for the Utah Army National Guard in 1992
- Served as a St. George Lion from 1983 to 1992
- Served the city of St. George as a volunteer Intermediate EMT for Dixie Ambulance Service from 1985 to approximately 1991

Bryan Smethurst

## Written Statement (2)

1.

I HAVE SERVED my state and country for 36 years in the military. I was deployed to Afghanistan in 2012-2013. I would now love to serve my city again. where I was raised from the age of 10.

I HAVE SEEN our city go from one stop light to over 70. We had one high school and the population of around 20,000 to now over 100,000. I want to help preserve our heritage and history as our city continues to grow.

2.

I SERVED on the St. George City Council from September 2019 to January 2022. Also was a member of the St. George Lions Club for 8 years. I worked for Dixie Ambulance for 7 years, as a volunteer and paid Intermediate EMT. I was also here in the Triple Duce responding to flood and fires, and helped law enforcement with drug interdiction.

Bryan S Gmethurst

## Written Statement (1)

1. I feel there is not a right or wrong decisions in my opinion. There are good and bad to me, but to another person what I think is good, another citizen may think that decision is bad.

What I do think they got right is the new city manager. Not sure why they fired the last one. John Willis is very knowledgeable, hard working and willing to listen to his department heads. I also think the council made changes that help our community.

2. I think we have fallen short by putting to many rules and regulations on what we can and can't put on our own property. I feel that the prices of homes have left our kids without options to start their own lives here in St. George. We need to be able to add on with a mother-in-law apartment, whether it is with a builder or a container. I know we need them done to regulation and code, as long as they look nice. I ~~know~~ know they have made some changes already. We just want our kids to stay in St. George if they choose to.

Our city is an amazing place to live.



# St.George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

**Section 1** §20A-11-1604(6)(a) and §20A-11-1604(7)

Bryon G. Smithurst

Name of Applicant

City Council

Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

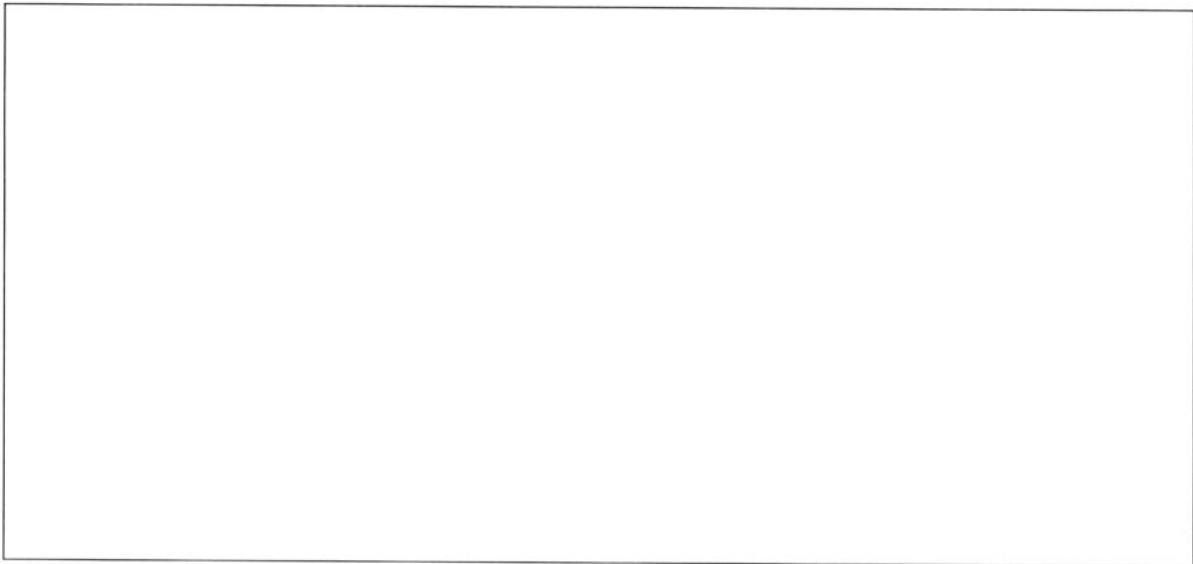
|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  |

**Section 2** §20A-11-1604(6)(b)

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:   |  | Address of employer  |
| Brief description of employment:  |  | Brief description of occupation, and job title, if applicable:   |
| <input type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:



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**Section 3 §20A-11-1604(6)(c)**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:   |  | Brief description of the type of business or activity conducted by the entity:                                    |
| <input type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity: |  | Brief description of the type of business or activity conducted by the individual or entity        |

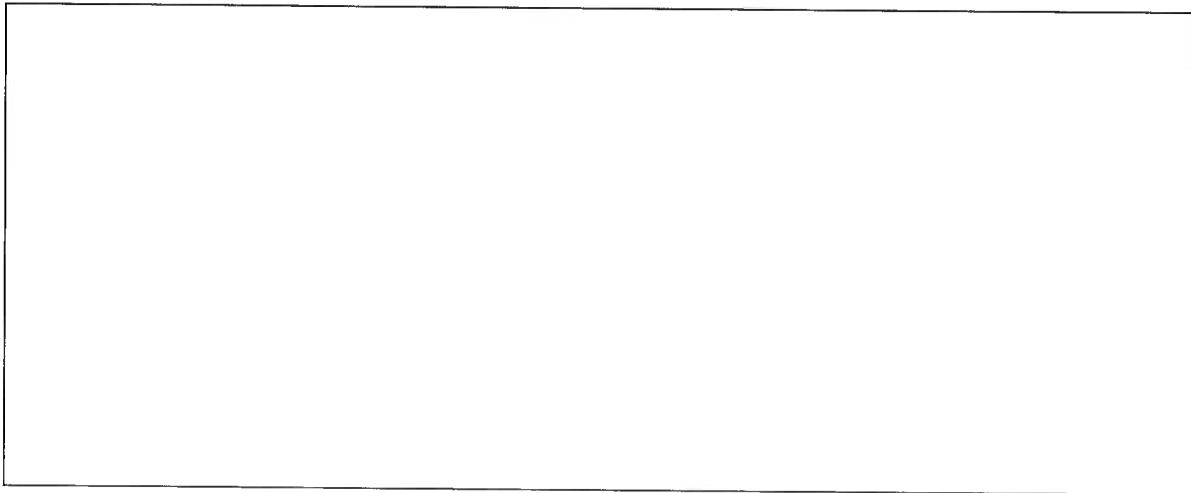
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

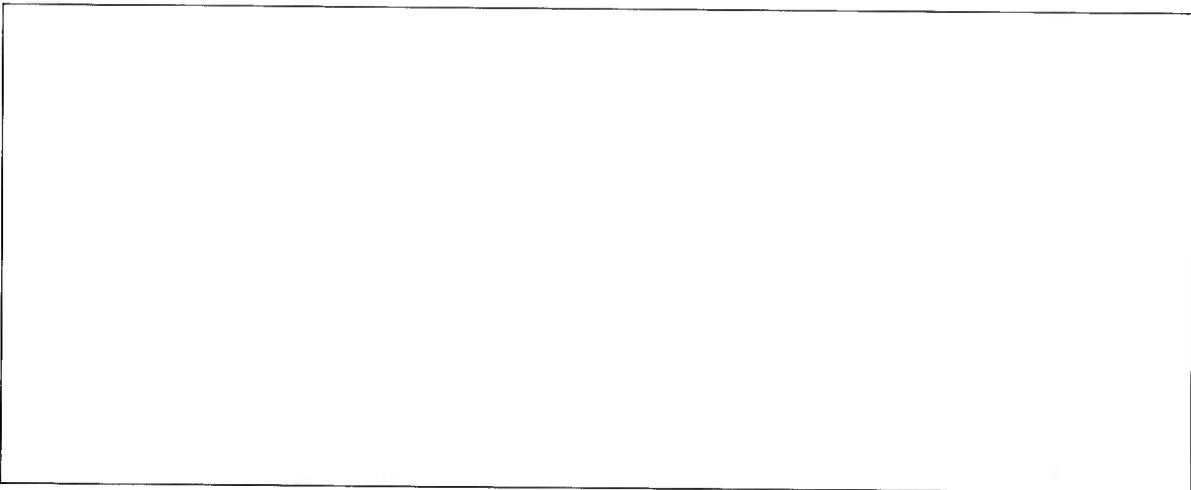
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

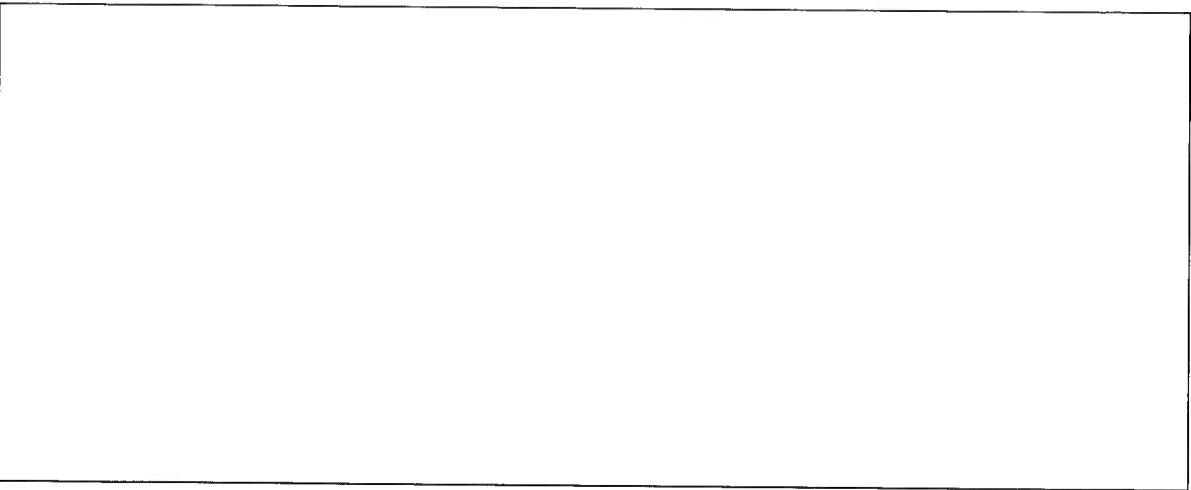
Additional information for Section 3:

A large, empty rectangular box with a thin black border, intended for additional information for Section 3.

Additional information for Section 4:

A large, empty rectangular box with a thin black border, intended for additional information for Section 4.

Additional information for Section 5:

A large, empty rectangular box with a thin black border, intended for additional information for Section 5.

**Section 6 §20A-11-1604(6)(f)**

*This section applies for each entity NOT listed in Sections 3, 4, or 5*

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

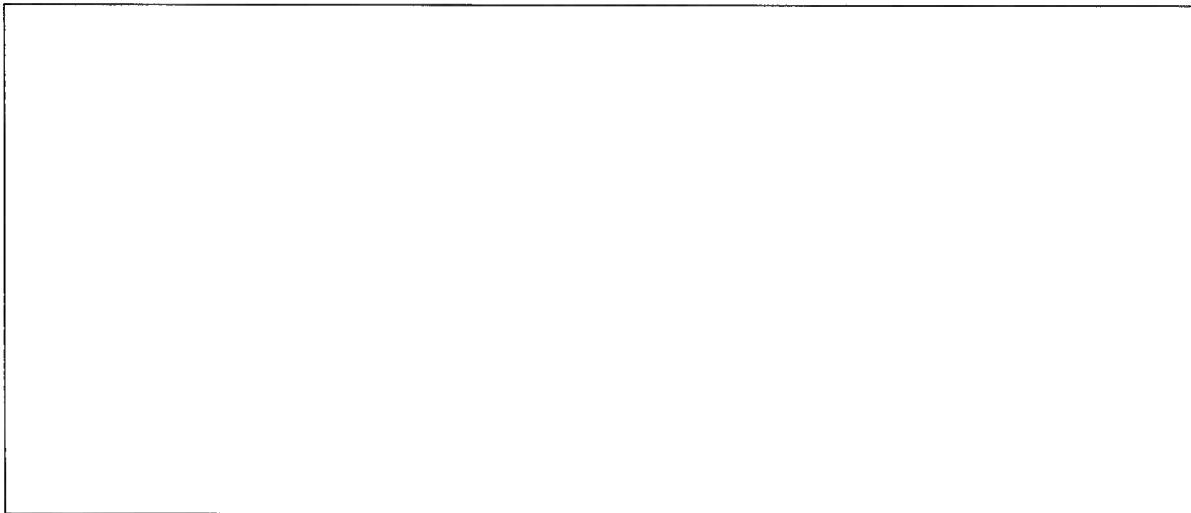
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

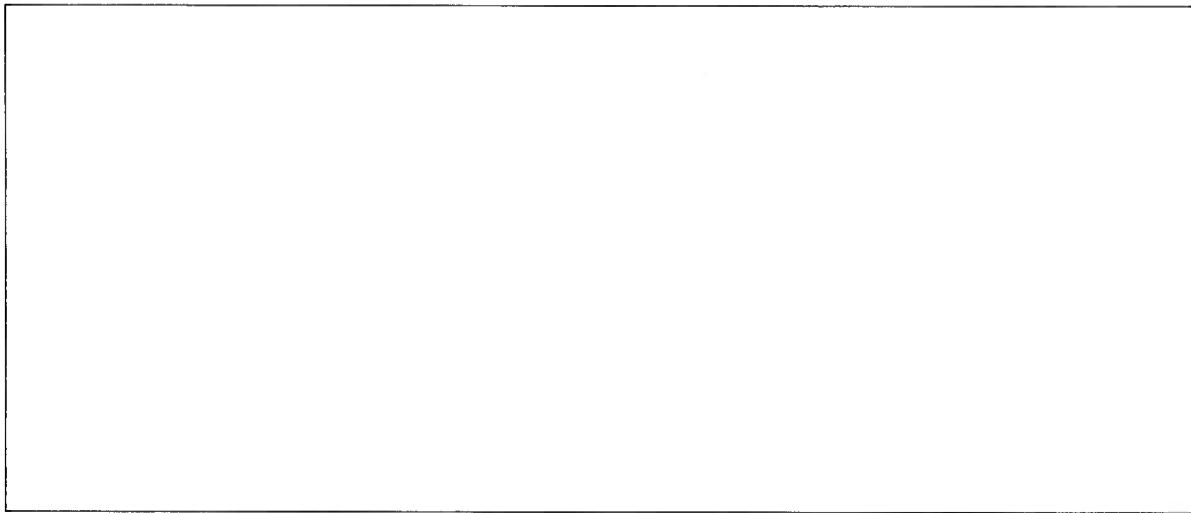
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8** §20A-11-1604(6)(h)

Name of Candidate's Spouse:

*Becky Smethurst*

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
|------------------------------|--|---|

If yes, please list your spouse's current employer and your spouse's employers during the preceding year.

Name of spouse's current employer:

Name of spouse's employers during the preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
|------------------------------|--|--|

If yes, continue

Name of adult residing in your household who is not related to you by blood:

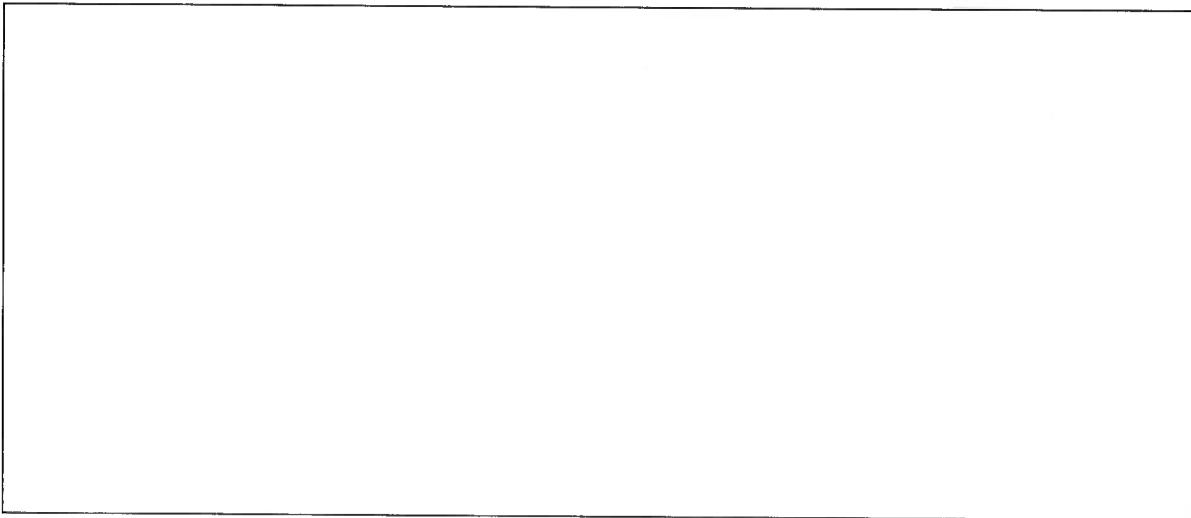
|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
|------------------------------|--|--|

If yes, continue

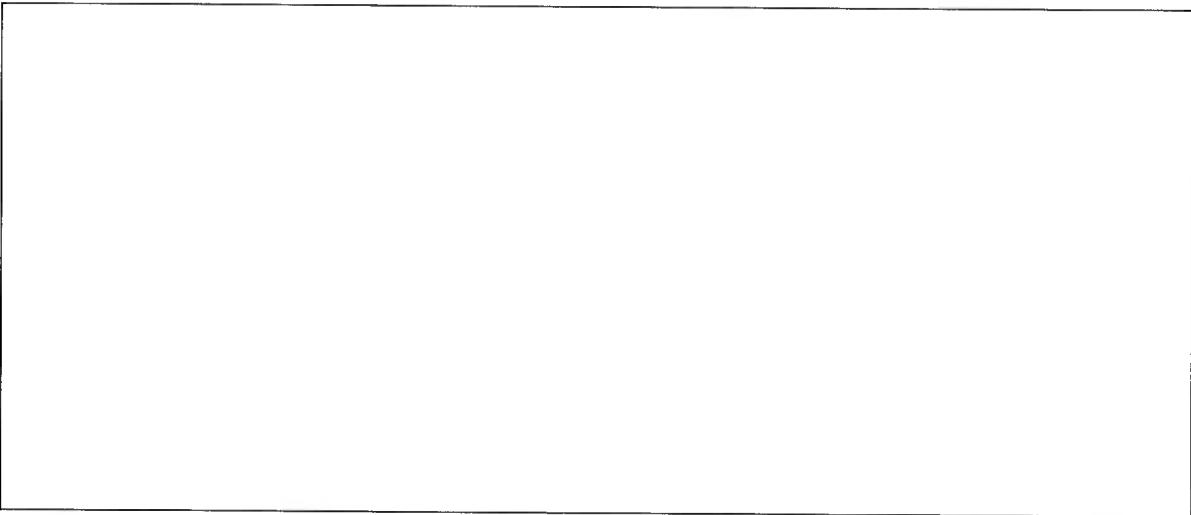
Brief description of adult's employment or occupation:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 9.

**Section 10** §20A-11-1604(6)(k)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed: Jan. 5 2026

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

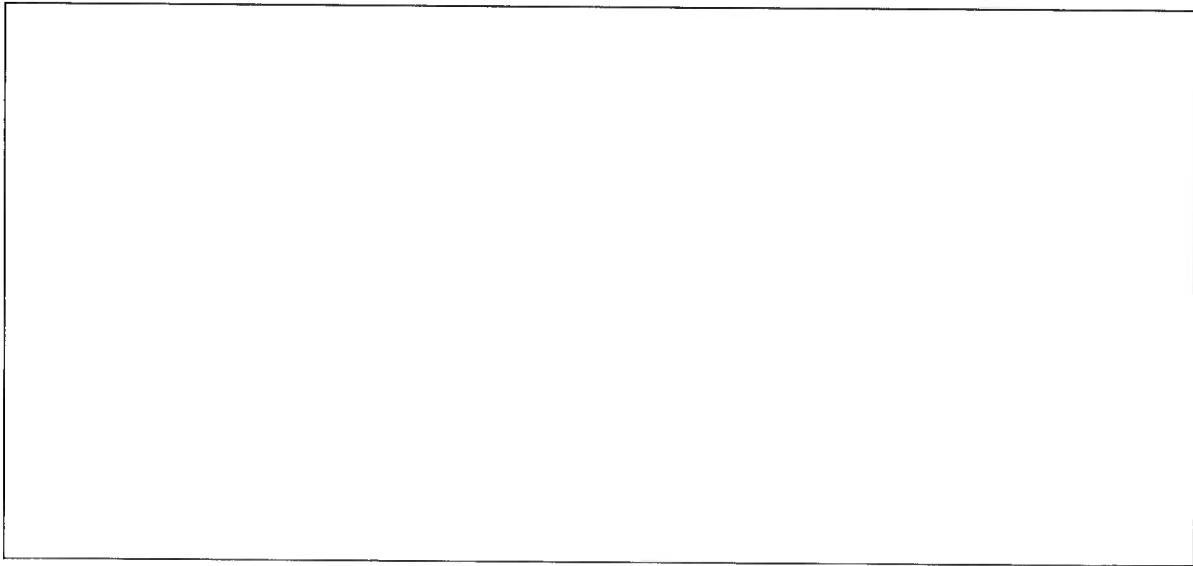
Signature of Candidate



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

A large, empty rectangular box with a thin black border, occupying the upper portion of the page below the text "Additional information for Section 10:".



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Bryan Samuel Smethurst

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:15

Voter registration date to current precinct: 12/08/2021

Voter registration date to municipality (if different): 12/22/2007

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 20<sup>21</sup>.

**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By Catherine Doyle  
Clerk/Designee





## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED

JAN 09 2026

ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name:

Paula Smith

Address:

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number:

Email Address:

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent

Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

Applicant's Signature

1-8-2026

Date

All applicants shall submit the following their application:

\* Resume

\* One (1) page written statement covering 2 points:

1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.

\* One (1) page written statement explaining:

1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.

\* Conflict of interest statement

\* Pay a \$50 filing fee

DATE : 1/9/2026 11:31 AM

OPER : JR

TKBY : jr

TERM : 17

REC# : R02971913

900.0000 MANUAL ENTRY CODES 50.00  
PAULA SMITH- ELECTION FEE 50.00

Paid By:PAULA SMITH- ELECTION FEE  
2-CHECK 50.00 REF:2065

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

# RESUME – Submitted by Paula Smith

## Professional Summary

Long-time St. George resident with over twenty years of experience serving households across all neighborhoods and all income levels. Background in accounting, auditing, and contract-based work with a focus on accuracy, compliance, and financial stability. Brings a resident-first perspective grounded in daily exposure to how city decisions affect infrastructure, affordability, and long-term obligations.

## Professional Experience

### Licensed Real Estate Associate Broker — St. George, Utah

*2006–Present*

- Serve families, retirees, and relocating households across a wide range of income levels, focusing on housing needs, neighborhood dynamics, and affordability
- Interpret contracts, manage deadlines, and ensure detail-oriented compliance where errors carry financial or legal consequences
- Gain practical insight into neighborhood conditions, traffic patterns, and infrastructure impacts through daily exposure across the city
- No ties to developers, ensuring independence and alignment with resident interests
- Built a successful business centered on advocacy, trust, and long-term relationships

### Accounting & Auditing (State Subcontracted Work)

*Prior to relocation*

- Conducted financial review, reconciliations, and reporting for multiple carline businesses
- Managed internal controls, accountability practices, and accurate tracking of payments and refunds
- Evaluated budgets, monitored long-term obligations, and ensured sustainability and compliance
- Maintained strict timelines for submissions and reconciliations, coordinating with customers and state agencies

## Community Involvement

- PTA service across charter, private, and public schools
- Volunteer on school hiring committee; supported school activities through fundraising, and provided direct student assistance
- On-site school support as needed
- Volunteer for local marathon events
- Current precinct service
- Board member for an upcoming Youth Camp centered on civics and U.S. Constitution education

Thank you for your consideration.

Paula Smith

## **Interest in Service and Community Involvement – submitted by Paula Smith**

I am interested in serving on the City Council because this is the right season of life for me to contribute in a focused and prepared way. St. George has been my home for over twenty years. It is where we raised our children, where I built my career, and where I became deeply invested in the long-term sustainability of our community.

Early in my career, I worked in accounting and auditing, including subcontracted work with state agencies. That experience shaped how I approach responsibility and decision-making by understanding long-term obligations, managing risk early, and protecting stability over time. For many years, I have closely followed Utah's property tax structure and continue to engage with and share concerns with state-level representatives. While I understand the City does not control tax structure, this experience led me to focus on local budgeting, where disciplined spending decisions can meaningfully protect residents.

I have worked in real estate throughout my time in St. George. This role has kept me consistently on the ground across nearly every area of the city, working with families and individuals across a wide range of income levels. Being on the road daily and spending time in different neighborhoods has given me a practical understanding of how infrastructure, traffic patterns, neighborhood design, and service levels affect daily life. I see firsthand what works well, where pressure points are emerging, and where future planning could improve outcomes if addressed early rather than reactively.

This work has also given me a clear view into why people choose to live in St. George and why some struggle to stay. I am not a builder or developer, and I do not represent development interests. My obligation has always been to individual households. That independence is important to me and would guide my service on the Council.

My community involvement has largely been practical rather than formal. I have served on PTAs at our local charter, private, and public schools, and volunteered on a school hiring committee. I have also supported schools in various capacities as needs arose, including fundraising support for activities and direct student support. I have volunteered at local marathon events and am currently serving in my precinct. I serve on a board, and I am assisting with the development of an upcoming youth camp centered on civics and U.S. Constitution education. Much of my service over the years has been informal and situational. I have never approached service as something to catalog, but rather as a responsibility to meet needs as they arise.

I am not seeking a political role or future office. I am seeking a season of service. I believe my financial background, contract experience, and daily exposure to how city decisions affect residents across neighborhoods would add a steady, grounded perspective to the Council's work.

Thank you for your time and consideration. I would be honored to serve if given the opportunity.

Respectfully submitted,  
**Paula Smith**

## **City Council Decisions: Perspective Statement – Submitted by Paula Smith**

### **A decision the City Council continually gets right**

One decision the City Council has handled well is its consistent acknowledgment of the professional staff who carry out the City's day-to-day work. Through public meetings and discussions, the Council regularly seeks and values input from planning, engineering, finance, safety, and operations, setting policy direction while allowing technical experts to implement it. This respect for professional judgment supports continuity, informed decision-making, and responsible use of public resources.

I commend the City and all council members for regularly recognizing employees whose work is often unseen but essential. These are the individuals who manage projects, balance budgets, and maintain core services. Acknowledging their contributions while maintaining appropriate oversight reflects thoughtful leadership and long-term stewardship of the community.

The Council's openness to public input also deserves recognition. Over the years, when I have reached out to individual council members, I have found them receptive to comments and ideas. I appreciate that the Council understands its role as elected officials accountable to residents, while appropriately utilizing professional staff to carry out the work needed to meet community needs. This balance, drawing on the knowledge of staff, residents, and stakeholders, is essential to effective governance.

### **A decision the City Council could have improved**

The downtown urban trail along 700 East near the university, while visually appealing, appears to be a case where cost and planning did not fully address resident and safety concerns. The trail runs alongside a roadway where vehicles enter and exit university parking lots, requiring left-hand turns to cross oncoming traffic and then cross the two-way trail, while right-hand turns also must cross the trail. This configuration creates multiple conflict points between drivers, pedestrians, and bicyclists in an already busy corridor. Exiting the parking lots presents similar challenges, requiring drivers to identify and react to two-way bicycle and pedestrian traffic as well as vehicle traffic, in areas where parking access points are already among the most collision-prone locations on a roadway.

In addition, the project removed parking from an already limited supply, shifting demand into nearby neighborhoods that regularly absorb overflow during university events, Vernon Worthen Park activities, and Sunbowl events. While aesthetic improvements can enhance the downtown experience, in this case, the financial investment does not appear to improve safety and may inadvertently worsen traffic flow, congestion, and neighborhood parking pressures.

This example underscores the importance of evaluating both immediate outcomes and long-term effects when planning projects. Decisions should balance aesthetic, safety, and neighborhood impacts and consider how even small design changes can ripple through traffic patterns, parking availability, and community livability.

Thank you for your consideration.

Paula Smith



# St.George

## CONFFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

*Paula Smith*

Name of Applicant

*City Council*

Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

### Section 2 §20A-11-1604(6)(b)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:<br><i>Paula Smith Real Estate LLC</i>   |                             | Address of employer<br><i>1070 W. 1600 S. #A104<br/>St George, UT 84770</i>                                  |
| Brief description of employment:<br><i>Residential Real Estate</i>                                    |                             | Brief description of occupation, and job title, if applicable:<br><i>Owner - Sales</i>                       |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

*N-A*

**Section 3 §20A-11-1604(6)(c)**

|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:   |                             | Brief description of the type of business or activity conducted by the entity:                                    |
| <p><i>Paula Smith<br/>Real Estate LLC</i></p>   |                             | <p><i>residential Real<br/>estate Sales</i></p>   |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year |                             |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity:         |                             | Brief description of the type of business or activity conducted by the individual or entity        |
| <p><i>Paula Smith Real Estate LLC</i></p> |                             | <p><i>residential real estate<br/>sales.</i></p>   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

|   |                             |   |
|---|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes<br><i>?</i> | <input type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity                                  |                             | Brief description of the type of business or activity conducted by the entity:  |
| <p><i>Schwab - UGMA</i></p>                         |                             | <p><i>IRA, CD's</i></p> <p><i>No income received -</i></p>  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 3:

*N-A*

Additional information for Section 4:

*N-A*

Additional information for Section 5:

*N-A*

**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
|---|-----------------------------|--|

If you answer yes, please answer the next question. If you answer no, skip to Section 7.

Name of the entity or organization:

*Rocky Mountain Freedom Camp*

Brief description of the type of business or activity conducted by the entity:

*Where America's Future Leaders learn U.S. Constitution  
Youth Camp*

Type of position held by you:

*Board Member*

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
|------------------------------|--|---|

Description of real property:

Description of interest held by you in the property:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

N-A

Additional information for Section 7:

N-A

**Section 8** §20A-11-1604(6)(h)

Name of Candidate's Spouse:

*Guy Smith*

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
|------------------------------|--|---|

If yes, please list your spouse's current employer and your spouse's employers during the preceding year.

Name of spouse's current employer:

*Cross Country Freight Solutions*

Name of spouse's employers during the preceding year

*Cross Country Freight Solutions*

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
|------------------------------|--|--|

If yes, continue

Name of adult residing in your household who is not related to you by blood:

|                              |                             |  |
|------------------------------|-----------------------------|--|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
|------------------------------|-----------------------------|--|

If yes, continue

Brief description of adult's employment or occupation:

*N/A*

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

N-A

Additional information for Section 9:

N-A

**Section 10 §20A-11-1604(6)(k)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11 §20A-11-1604(6)(l)**

Date this form completed: 1-8-2026

**Section 12 §20A-11-1604(6)(m)**

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13 §20A-11-1604(6)(n)**

Signature of Candidate: 

The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

N/A



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Paula Jai Smith

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:20

Voter registration date to current precinct: 06/07/2015

Voter registration date to municipality (if different): 06/05/2006

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 20 16.



**Ryan Sullivan** Clerk/Auditor  
By \_\_\_\_\_  
By \_\_\_\_\_ **Catherine Doyle**  
Clerk Designee



## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED  
JAN 09 2026  
ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name:

Zac Stucki

Address:

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number:

\_\_\_\_\_

Email Address:

\_\_\_\_\_

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

Yes  No

I have not been declared mentally incompetent

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

  
\_\_\_\_\_  
Applicant's Signature

01/09/26

Date

All applicants shall submit the following their application:

\* Resume

\* One (1) page written statement covering 2 points:

1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.

\* One (1) page written statement explaining:

1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.

\* Conflict of interest statement

\* Pay a \$50 filing fee

DATE : 1/9/2026 2:06 PM

OPER : JR

TKBY : JR

TERM : 17

REC# : R02972086

=====

900.0000 MANUAL ENTRY CODES 50.00  
ZAC STUCKI 50.00

Paid By:ZAC STUCKI  
1-CASH 50.00 REF:50\*1

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

=====

# ZAC STUCKI

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## SUMMARY

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Community-minded business consultant with a track record of delivering measurable results, including \$1.3M in new revenue over 12 weeks. Experienced in collaborating with city councils, testifying before legislative committees, and drafting civic codes. Pragmatic and fair leader known for balancing principles with practical solutions and fostering inclusive economic development.

## PROFESSIONAL EXPERIENCE

---

### Business & Customer Retention Consultant

2020 - Present

- Conducted root-cause analyses for client businesses, leading to 14.6% increase in customer retention, 53% decrease in delinquent accounts, \$1.3 M increase in sales over 12 week engagements.
- Advised organizations on sales and retention performance metrics.

### Community Advocate & Policy Contributor

2020-Present

- Collaborated with the St. George City Council to draft and pass a mobile business sandbox ordinance, advancing local economic development while navigating differing opinions.
- Testified before Utah House and Senate committees on two bills related to local commerce; one bill passed unanimously in both chambers.
- Wrote civics courses for nonprofit organizations, and served in party leadership positions, recognized for pragmatism, fairness, and adherence to core principles.

## LEADERSHIP & COMMUNITY SERVICE

---

- Wood Badge-certified Scout Master and VAST-certified volunteer; mentor youth in leadership, teamwork, and outdoor skills.
- Participant, Utah Boys State program; developed understanding of governance and civic responsibility.
- Wrote civic education codes for nonprofit organizations and engaged in community initiatives to promote civic awareness.
- Served a two-year mission in Taiwan for the Church of Jesus Christ of Latter-day Saints; gained fluency in Mandarin and cross-cultural communication skills.

## SKILLS

---

|   |   |   |
|---|---|---|
| Mandarin Chines (Fluent)                          | Business analytics and root-cause problem solving | Policy advocacy and legislative testimony |
| Leadership & Youth Development (Wood Badge, VAST) | Stakeholder engagement and consensus building     |   |

## EDUCATION

---

**Masters of Business Administration, Emp. Entrepreneurship**  
Arizona State University, WP Carey School of Business

Sep 2018 - May 2020

**Bachelors of Science, Finance**  
Dixie State University, Udvar-Hazy School of Business

Jan 2014 - May 2015

## Statement 2: Loving a Place Doesn't Mean Pretending It's Perfect

I remember the day I graduated from High School. Some peers who were bad mouthing St. George. They said people who lived here were "small-minded." When I hear people say that now, I realize they are just saying "people see the world differently from me and I can't handle that."

I was surprised they would speak poorly about our community. I have deep roots here, and at the time, I thought that St. George was heaven. It was 2007-2008 and we were one of the fastest growing cities in the nation. I was proud of where I lived.

Then the market crashed, and I watched people I loved leave because there was nothing for them here. I realized St. George had work to do. I left to serve a two-year mission for The Church of Jesus Christ of Latter-day Saints in Taiwan, a highly urban place with more than 23 million people living in a distance comparable to St. George and Provo. I learned that there are good people everywhere and many effective forms of governance—if we are willing to open ourselves to different perspectives.

When I came home, I fell in love with St. George again—but in a more mature way. Like reconnecting with a high school sweetheart after you've both grown for the better. After graduating from Dixie State University with a Finance degree, I still couldn't find work locally and had to leave again to provide for my wife and me.

We moved to Phoenix, particularly the East Valley, widely regarded as one of the best-planned regions in the country. I lived there for five years, helped grow the largest high-risk obstetrics provider in Arizona, and earned an MBA from Arizona State University. I saw that thoughtful growth is possible anywhere—including the desert.

I returned home in 2020, during the pandemic, to be closer to family so my children could know their roots. I saw St. George yet again from a new perspective: a beautiful, flawed, and ultimately good community wrestling with growth and newly injected diversity.

That's when it clicked. Loving a place doesn't mean pretending it's perfect; it means caring enough to steward it through change. Communities thrive when they are governed with humility, fairness, and foresight—when leaders focus on creating opportunity for others. I want to serve on the City Council because I want St. George to remain welcoming, livable, and economically resilient—not just for those who arrived early or own land, but for young families like mine.

That requires clear, predictable rules that apply to everyone, support for entrepreneurship in all its forms, and a city where people feel heard. This was central to my work with the City Council to pass a mobile business sandbox ordinance. While there were disagreements, the process was respectful and productive.

I believe in St. George. Our future can be brighter than the rest of the state's, but it depends on thoughtful, forward-looking planning and trust in our people. Our challenges—housing affordability, infrastructure pressure, and cost of living—are connected and long-term. Addressing them requires planning that prioritizes livability and stability over short-term fixes. As a City Council member, I would focus on setting clear direction, representing constituents, and working in respectful partnership with staff to ensure today's decisions leave St. George stronger and better prepared for the future.

## Statement 1: Good and Bad Decisions Regarding Adam Lenhard

One of the most consequential, and stressful decisions a City Council makes is how to handle high-stakes personnel transition. This is especially true when the decision carries legal, financial, and reputational risks for Council members and tax payers.

You are all more intimately aware of the events surrounding the 2022 termination of and subsequent \$625,000 settlement with Adam Lenhard. But my understanding of this complex situation based on discussions with city council members and lawyers outside the situation was that when "We're Here" tried hosting a drag show in a public space.

After being granted a permit but prior to being finalized, groups began advertising the event, violating city ordinances. The city council instructed Lenhard to cancel the permit due to the violation. This created a conflict between Lenhard who felt that would violate the group's first amendment rights, and who likely feared potential discrimination lawsuits, and the City Council who also worried about litigation for unfair application of the law or indecent exposure to children.

When Lenhard refused to terminate the permit, the council asked for his resignation. They didn't document his misconduct or offer managed improvement or resignation plans. And as a result, exposed the city to wrongful termination litigation, which the city subsequently settled out of court for \$625,000.

Obviously, this situation is filled with tension and political landmines clustered around policy enforcement decisions that became the subject of intense public scrutiny and legal pressure. In that instance, the Council had to weigh their principles against prudent action. And I think they did the best they could. I agree with the council's efforts to equally enforce the law, and subsequent moratorium on all permitted events to fix the ordinance.

With that context, I disagree with the course the city took in dealing with Adam Lenhard. I think the city council acted hastily to ask for his immediate resignation rather than giving him a written warning or giving him a managed resignation pathway prior to termination and the subsequent settlement.

I fully believe that the City Council did their duty as elected representatives to act in the best interests of the community they represent, even though the decision was unpopular and personally difficult. That is the burden of leadership. And protecting taxpayers from legal costs and prolonged litigation was a legitimate course of action. But the city council's hasty actions in asking for his immediate resignation, without subsequent documentation, managed improvement plan, or review of his employment contract exposed the city to over half a million dollars in losses.

To be clear, my disagreement is not about motive. I believe that all involved in both the decision to terminate Adam Lenhard and to settle the subsequent wrongful termination suit he brought had the best interests of the city foremost in their minds. I disagree with the approach and speed with which the decision was made.



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

Zachary Stucki

Name of Applicant

City Council

Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |  |

### Section 2 §20A-11-1604(6)(b)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both.             |
| Name of employer:  |                             | Address of employer  |
| <u>Homeric Consulting Services</u>   |                             | <u>880 Cambridge Dr.<br/>St. George, UT 84770</u>  |
| Brief description of employment:<br><u>I help fix sales and customer retention problems for SaaS Companies</u> |                             | Brief description of occupation, and job title, if applicable:<br><u>I'm a sales &amp; customer retention consultant</u> |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year          |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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**Section 3 §20A-11-1604(6)(c)**

|   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No  | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:<br><i>Homeric Consulting Services</i>   | Brief description of the type of business or activity conducted by the entity:<br><i>see Section 2.<br/>Business employee consultant</i> | Your position in the entity:<br><i>CEO</i>  |
| <input checked="" type="checkbox"/> Current AND/OR <input checked="" type="checkbox"/> Preceding year |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Yes                     | <input type="checkbox"/> No  | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity:<br><i>Valorem Capital</i> | Brief description of the type of business or activity conducted by the individual or entity:<br><i>A client. They sell investments in blue collar businesses and land development in Texas</i> |  |

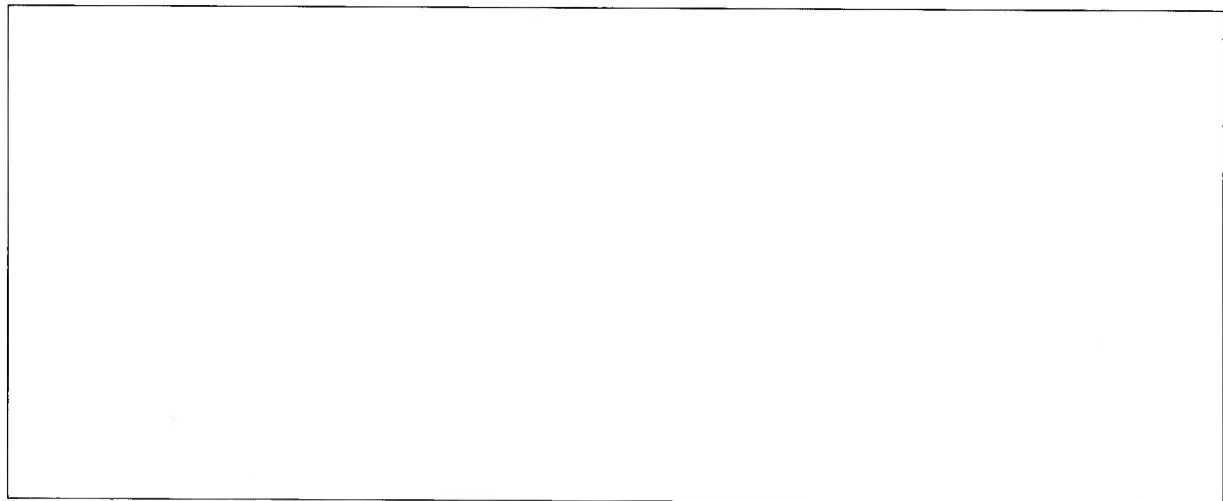
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

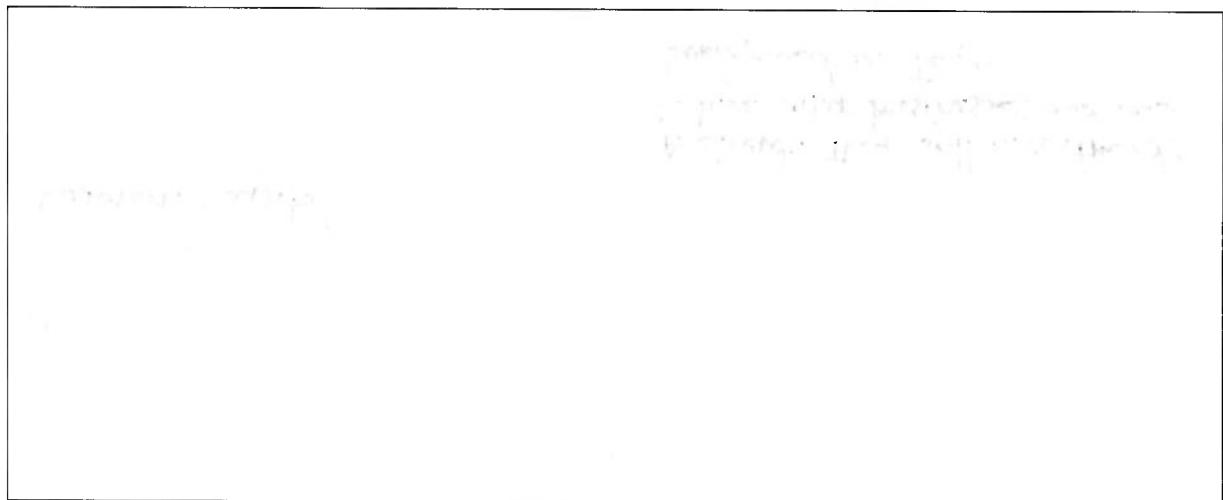
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 3:

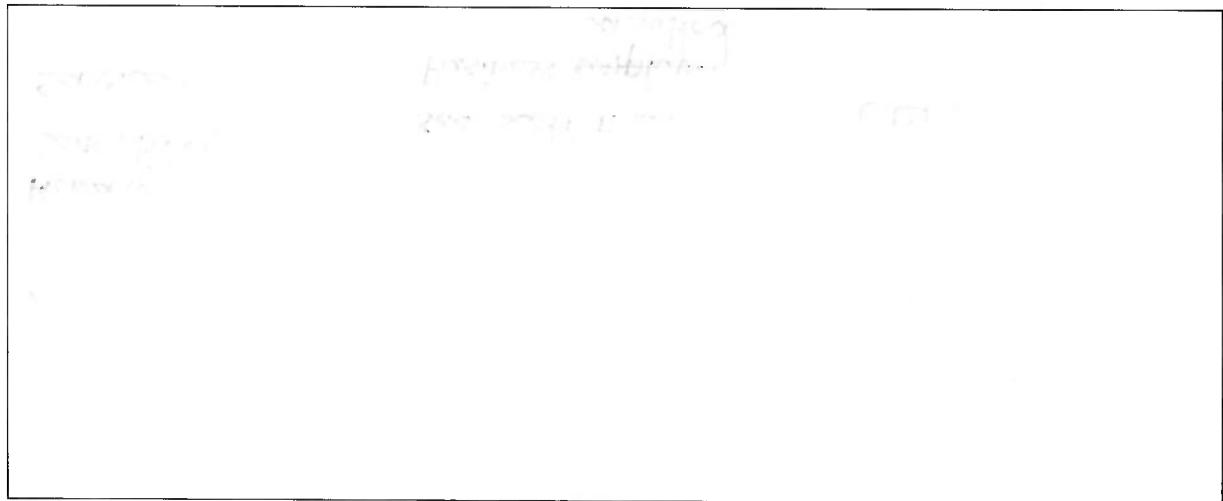


Additional information for Section 4:



Additional information for Section 4

Additional information for Section 5:



Additional information for Section 5

**Section 6** §20A-11-1604(6)(f)

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

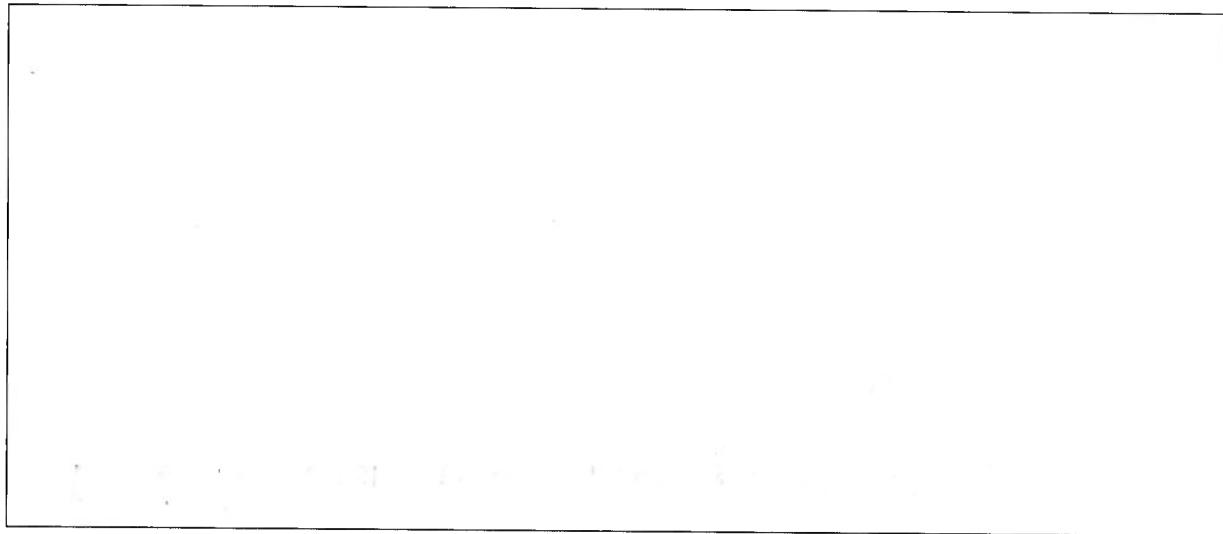
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7** §20A-11-1604(6)(g)

|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes                                | <input type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:<br><i>I don't own any real property.</i> |                             |   |
| Description of interest held by you in the property:<br><i>"</i>       |                             |   |

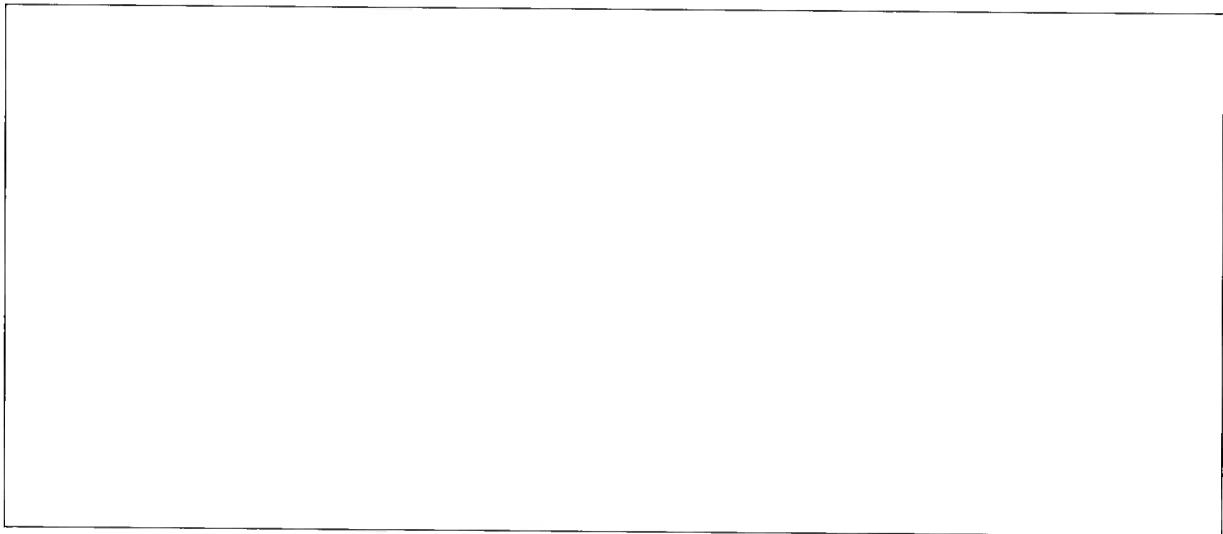
Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:



A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:



A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8 §20A-11-1604(6)(h)**

|   |  |   |
|---|--|---|
| Name of Candidate's Spouse:   |  |   |
| <b>Jilyn H. Stucki</b>  |  |   |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |  |   |
| Name of spouse's current employer:  |  |   |
|   |  |   |
| Name of spouse's employers during the preceding year  |  |   |
|   |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

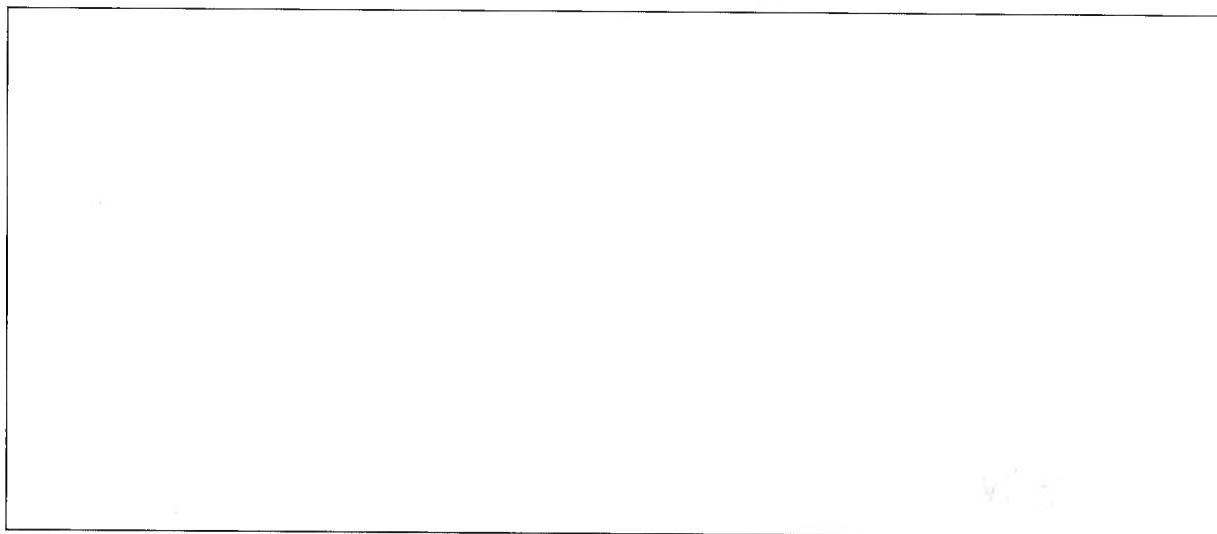
**Section 9 §20A-11-1604(6)(i) and §20A-11-1604(6)(j)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |  |  |
| Name of adult residing in your household who is not related to you by blood: |  |  |
|  |  |  |

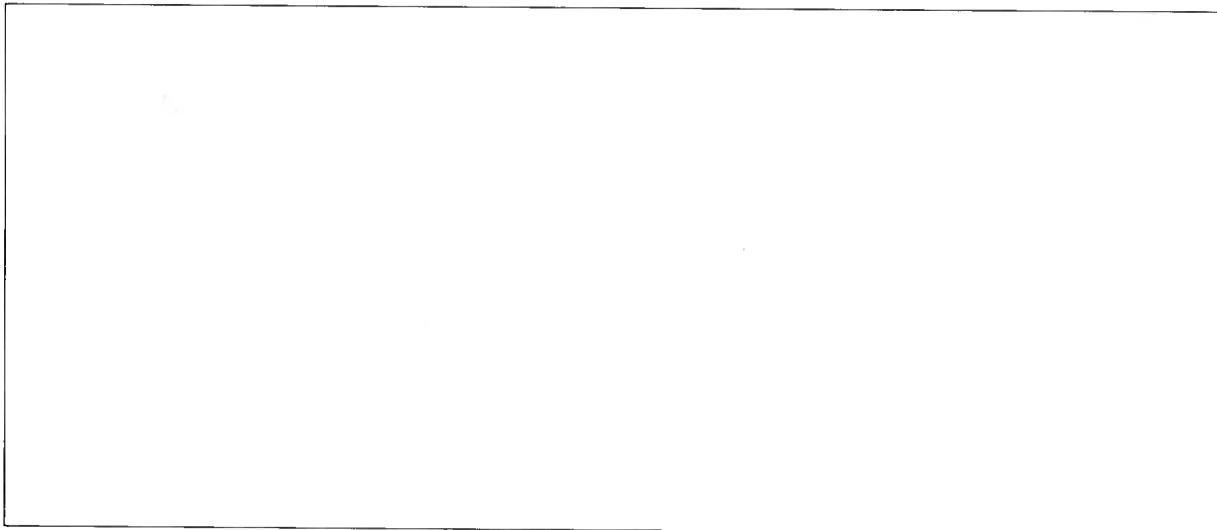
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                           | <input checked="" type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? <b>N/A</b> |
| If yes, continue                                       |  |   |
| Brief description of adult's employment or occupation: |  |   |
|  |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:



Additional information for Section 9:



**Section 10** §20A-11-1604(6)(k)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed: 2026, January 8<sup>th</sup>

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

Signature of Candidate:



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

|  |
|--|
|  |
|--|



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Zachary Emerald Stucki

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:38

Voter registration date to current precinct: 02/11/2021

Voter registration date to municipality (if different): n/a

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 2021

**Ryan Sullivan** Clerk/Auditor  
By \_\_\_\_\_

By \_\_\_\_\_ **Catherine Doyle**  
Clerk Designee





DATE : 1/7/2026 1:20 PM

OPER : MFS

TKBY : mf

TERM : 22

REC# : R02970326

900.0000 MANUAL ENTRY CODES 50.00  
JAMI LEAVITT 50.00

Paid By:JAMI LEAVITT  
1-CASH 50.00 REF:MF 50\*1

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

# JAMI LEAVITT

St. George, UT

 [jamileavitt.com](mailto:jamileavitt.com)



## Summary

Community-minded small business owner and communications professional with deep local civic engagement. Experienced in coordinating stakeholders, leading public outreach, and advancing quality-of-life initiatives in St. George.

## Professional experience

2010 - Present

Owner

*Photography by Jami Leavitt*

- Event, portrait and family photography studio
- Owned end-to-end small business operations including branding, pricing, contracts, invoicing, and client communications.
- Built vendor partnerships to expand referral networks and streamline event execution.
- Built repeat and referral business by consistently exceeding turnaround-time expectations and maintaining strong post-delivery follow-up.

2024

PR and Social Media

*Stephen Wade Chevrolet*

- Managed dealership social media presence across Instagram, Facebook, and TikTok, maintaining consistent brand voice and weekly publishing cadence.
- Built and executed monthly content calendars aligned to sales goals, OEM/GM campaign priorities, seasonal promos, and local events.
- Captured and edited photo/video on-site, showcasing inventory, staff, and community involvement to strengthen trust and local credibility.

2017 - 2020

Lead Wedding Photographer

*Hitched Productions*

- Directed wedding-day and event coverage with calm, efficient leadership—coordinating with planners, venues, and vendors to keep photo priorities on schedule.
- Managed multi-location shoots and large group formals, organizing families/wedding parties quickly and respectfully.

## Community Engagement

2023

*Quality of Life Coalition PAC*

- Served on the Quality of Life Coalition (nonpartisan) to advocate for the successful passage of St. George's \$29M Parks & Trails General Obligation Bond (2023).  
Supported community outreach and voter education efforts that helped secure 64% voter approval for the bond measure.  
Advanced quality-of-life investments by promoting expanded and improved parks, trails, and outdoor recreation infrastructure across St. George.

2023 - Present

*Leadership Dixie Academy Board*

- Serve on the Leadership Dixie Academy Board, supporting a countywide leadership development program for high school students in Washington County, UT.
- Mentor and advise emerging student leaders through programming and guidance focused on civic engagement and leadership growth.
- Strengthen community partnerships by connecting youth, schools, and local stakeholders to support the future leadership pipeline in St. George.
- Advance long-term community investment initiatives by championing youth development and leadership opportunities across the region.

|                |   |
|----------------|---|
| 2024 - Present | <p><b>Secretary</b></p> <p><i>Southern Utah Republican Women</i></p> <ul style="list-style-type: none"> <li>• Serve as Secretary of the Southern Utah Republican Women's Club, supporting an organization focused on connecting local Republican women and strengthening civic effectiveness in local governance.</li> <li>• Coordinate meeting documentation and organizational communications, ensuring accurate records, follow-through, and timely distribution of updates.</li> <li>• Help elevate women's voices in local leadership by supporting programs and initiatives that encourage informed, active community participation.</li> </ul> |
| 2024           | <p>State/County Delegate, Legislative District Vice-Chair, Education Chair</p> <p><i>Washington County Republican Party</i></p> <ul style="list-style-type: none"> <li>• Elected to represent precinct as a delegate for state and county party conventions.</li> <li>• Served as district vice chair for district 73.</li> <li>• As Education Chair, partnered with Washington County Water Conservancy District managers to produce a nonpartisan water forum that encouraged civil dialogue and shared problem-solving.</li> </ul>   |
| 2023 - Present | <p><i>Policy Project</i></p> <ul style="list-style-type: none"> <li>• Volunteered with The Policy Project to advocate for state legislation aimed at improving the safety and well-being of children and teens across Utah.</li> <li>• Supported civic outreach and stakeholder engagement efforts to build awareness and momentum for youth-focused policy priorities.</li> </ul>  |
| 2023 - 2024    | <p><i>George Washington Academy PTO</i></p> <ul style="list-style-type: none"> <li>• Served on the PTO board as Social Media Secretary, promoting school events and initiatives to strengthen family engagement and school community participation.</li> <li>• Created and managed social content and communications to keep families informed, increase attendance, and drive involvement in school activities.</li> <li>• Helped plan and coordinate student-centered events and teacher appreciation efforts, supporting staff morale and a positive school culture.</li> </ul>  |

## Education

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|             |   |
|-------------|---|
| 2007 - 2011 | <p>Bachelor of Science in Communication - Advertising</p> <p><i>Southern Utah University</i></p> <ul style="list-style-type: none"> <li>• Presidential Ambassador</li> <li>• President of Centurium Consulting Group</li> <li>• Photo Editor for University Newspaper.</li> </ul> |
|-------------|---|

Dear Mayor and Councilmembers,

I respectfully submit my name for appointment to the St. George City Council vacancy created by the incoming mayor's transition. With the mayor-elect stepping off the Council, a third seat is now open, and I believe the most straightforward, trust-building choice is to appoint a candidate the public has already vetted through a full campaign and election.

In the most recent municipal race, I ran a competitive and clean campaign for City Council, advanced through the primary, and carried that momentum into the general election. My team and I knocked doors and met with an estimated 15,000 residents, hosted cottage and community meetings, and centered my campaign on listening more than speaking, so I could understand, firsthand, what residents expect from their local government. More than 9,000 voters supported my candidacy in the general election. In an era when trust in institutions is fragile, honoring that level of citizen feedback is a practical way to strengthen confidence in this appointment process and ensure continuity on issues already front-of-mind for the community.

This exact situation, a council vacancy created by a mayor-elect leaving their seat or other circumstances immediately after an election, is not unique in Utah this election cycle. Multiple Utah communities have navigated the same transition through a transparent, public appointment process. In each recent case, cities like Lehi, Vineyard, and Highland have appointed individuals who recently ran and earned the runner-up position in their 2025 council election. These cities reinforced the principle that a vacancy is best filled by someone already tested in the public arena.

I am prepared to contribute on day one because my background is rooted in service, communication, and execution:

- **Small business leadership & accountability.** As the owner of a successful portrait studio since 2010, I've managed budgets, contracts, timelines, and high-stakes expectations while leading complex events with calm and clear coordination.
- **Proven community advocacy.** I served on the nonpartisan Quality of Life Coalition supporting the successful **\$29M Parks & Trails GO Bond (2023)**, working on outreach and voter education that helped secure **64% approval**.
- **Ongoing civic leadership.** I serve on the Leadership Dixie Academy Board and in volunteer civic roles focused on building effective, informed community participation, including producing a nonpartisan water forum centered on civil dialogue and shared problem-solving.

If appointed, I will bring a family-centered, locally focused approach to the Council's work, prioritizing safe and strong neighborhoods, wise water solutions, smart and sustainable growth, transparent and accessible government, and ensuring St. George remains a place where every generation can belong and thrive. I will be diligent about process, respectful in tone, and focused on outcomes, because how we govern matters as much as what we decide.

Thank you for your service and your consideration. I would welcome the opportunity to interview and to earn your confidence as a ready partner in the work ahead.

Sincerely,

Jami Leavitt

Jami Leavitt

**1) Decision I feel the Council got right: Expanding ADU options**

One decision I believe the Council got right was expanding accessory dwelling unit (ADU) options for residents through Ordinance 2025-059, which amended City Code §10-17A-3 to reduce barriers and implement *Strategy E* of the Moderate Income Housing Plan.

This policy helps St. George families make better use of existing properties while maintaining neighborhood character. This is a practical, neighborhood-compatible way to add housing supply using existing lots and existing infrastructure, and it aligns with my focus on housing attainability and smart, incremental solutions. ADUs help seniors age in place, give young adults and working families a more attainable option close to jobs and support systems, and allow homeowners to offset mortgage costs. It is the kind of density solution that preserves the character people love while giving the City more flexibility to meet real demand.

**2) Decision I feel the Council got wrong: Ordinance 2023-021 (Illegal Camping / Residential Camping)**

I understand the goal of protecting public spaces and keeping our parks, streets, and public areas safe and clean. Where I disagree is Ordinance 2023-021's approach to residential camping, codified at § 10-7B-4(F). The ordinance broadly prohibits using an RV or motorhome as a dwelling on a residential lot unless specifically authorized under § 10-7B-1, and it treats violations as a criminal offense. In the middle of a housing shortage, that is a missed opportunity. If an RV meets health and safety requirements, such as properly disposing of waste, hooking up to utilities safely, and following clear neighborhood-compatibility rules, then I do not think we should rule it out as a private-property housing option by default.

Rather than building a standards-based pathway (setbacks, limits per lot, sanitation, hookups, and enforceable nuisance rules), the ordinance defaults to prohibition even when a property owner could provide safe, compliant housing on private land. I would support a pilot, permit-based option for "homes on wheels" on private property that would have strict guardrails, real enforcement, and a clear off-ramp if standards are not met. That protects the quality of life while expanding a realistic, creative housing tool that some residents can afford right now.



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

Jami Leavitt  
Name of Applicant

City Council  
Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code § 63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |   |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code § 63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |   |

### Section 2 §20A-11-1604(6)(b)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes                      | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:  |                             | Address of employer  |
| <u>Photography by Jami Leavitt LLC</u>                       |                             | <u>2974 E. Sycamore Ln.</u>  |
| <u>Gardner Home Collective, LLC, Inc.</u>                    |                             | <u>St. George, Ut 84790</u>  |
| Brief description of employment:                             |                             | Brief description of occupation, and job title, if applicable:   |
| <u>I photograph weddings, family portraits and headshots</u> |                             | <u>Owner</u>   |

Current AND/OR  Preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

Gardner Home Collective, LLC, The  
- I own a commercial real estate building.

**Section 3 §20A-11-1604(6)(c)**

|   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:<br><i>Photography by Jami Leavitt, LLC</i>  | Brief description of the type of business or activity conducted by the entity:<br><i>I own a portrait photography business.</i> | Your position in the entity:<br><i>Owner</i>  |
| Name of the Entity:<br><i>Gardner Home Collective LLC, The</i>  | Brief description of the type of business or activity conducted by the entity:<br><i>I own a commercial building</i>            | Your position in the entity:<br><i>Owner</i>  |
| <input type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year<br><input type="checkbox"/> Put an 'x' in this box if there is more and write on the back of this page to complete. |   |   |

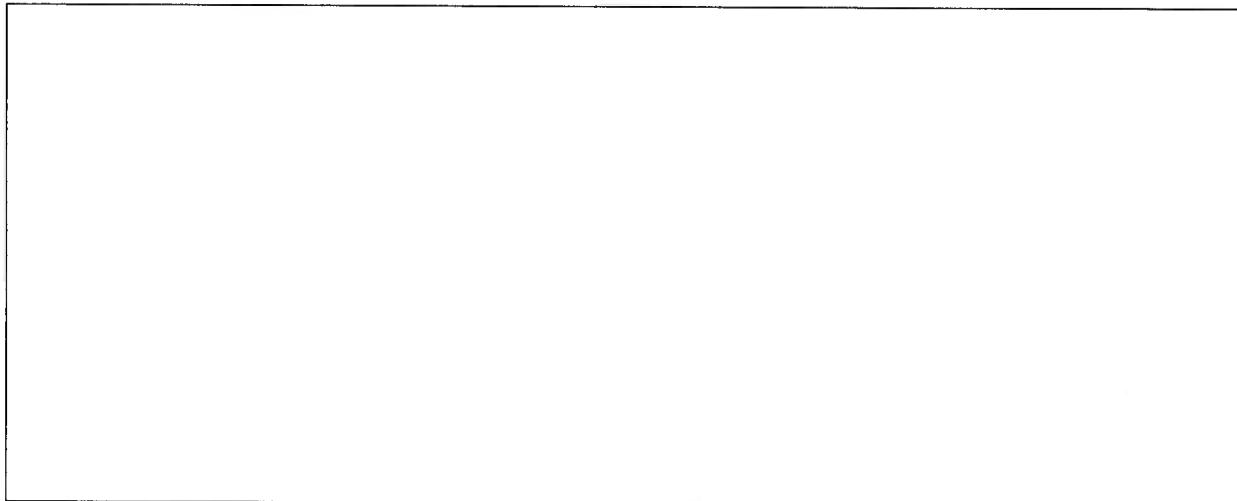
**Section 4 §20A-11-1604(6)(d)**

|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No   | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity:<br><i>Photography by Jami Leavitt LLC</i>                                      | Brief description of the type of business or activity conducted by the individual or entity<br><i>photography business</i>            |  |
| Name of the individual or entity:<br><i>Gardner Home Collective, LLC, The</i>                                    | Brief description of the type of business or activity conducted by the individual or entity<br><i>commercial real estate business</i> |  |
| <input type="checkbox"/> Put an 'x' in this box if there is more and write on the back of this page to complete. |   |  |

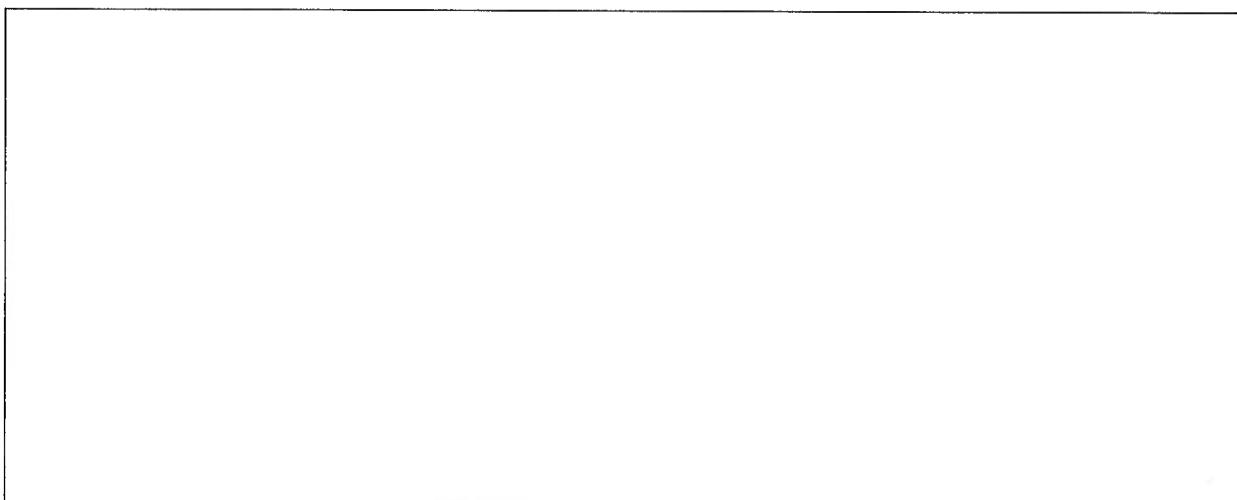
**Section 5 §20A-11-1604(6)(e)**

|  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No  | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity<br><i>Leavitt Group Enterprises</i>   | Brief description of the type of business or activity conducted by the entity:<br><i>Leavitt Group Insurance</i> |   |
| Name of the entity<br><i>Charles Schwab</i>  | Brief description of the type of business or activity conducted by the entity:<br><i>401k, investments</i>       |   |
| <input type="checkbox"/> Put an 'x' in this box if there is more and write on the back of this page to complete. |  |   |

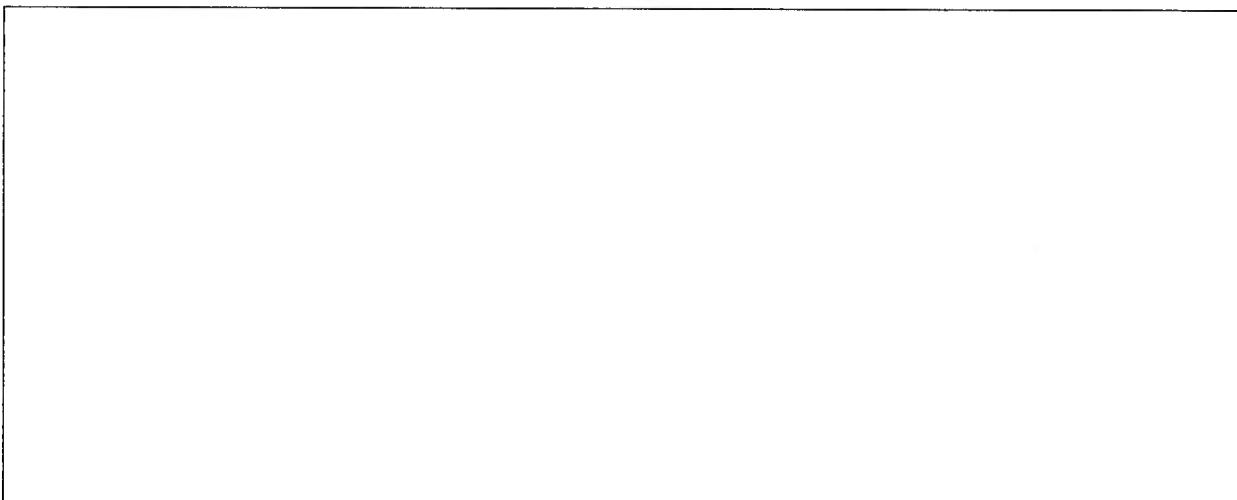
Additional information for Section 3:

A large, empty rectangular box with a thin black border, intended for additional information for Section 3.

Additional information for Section 4:

A large, empty rectangular box with a thin black border, intended for additional information for Section 4.

Additional information for Section 5:

A large, empty rectangular box with a thin black border, intended for additional information for Section 5.

**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
|---|-----------------------------|--|

If you answer yes, please answer the next question. If you answer no, skip to Section 7.

Name of the entity or organization:

Leadership Dixie Academy

Brief description of the type of business or activity conducted by the entity:

non-profit youth membership program

Type of position held by you:

Board Member

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

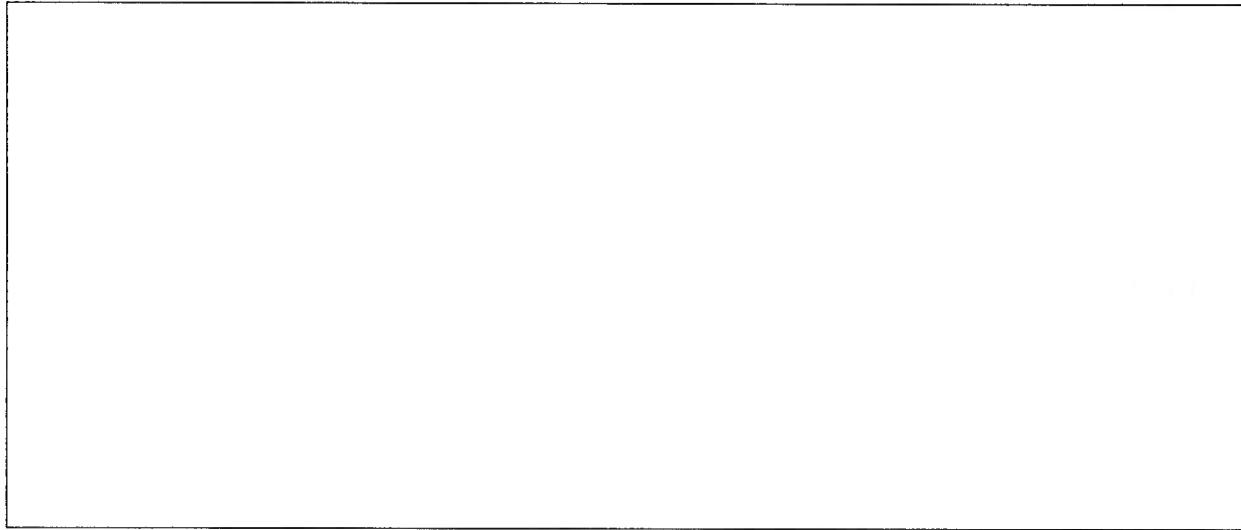
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
|------------------------------|--|---|

Description of real property:

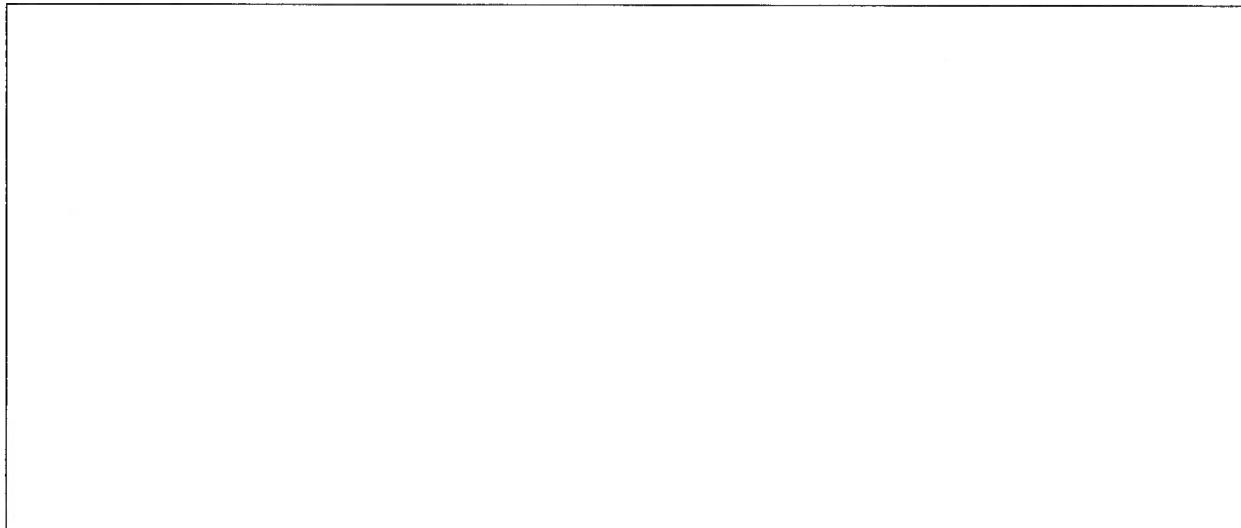
Description of interest held by you in the property:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8 §20A-11-1604(6)(h)**

|   |  |   |
|---|--|---|
| Name of Candidate's Spouse:   |  |   |
| <i>Cameron</i>  |  |   |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |  |   |
| Name of spouse's current employer:  |  |   |
| <i>Valley Women's Health</i>  |  |   |
| Name of spouse's employers during the preceding year  |  |   |
| <i>Valley Women's Health</i>  |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

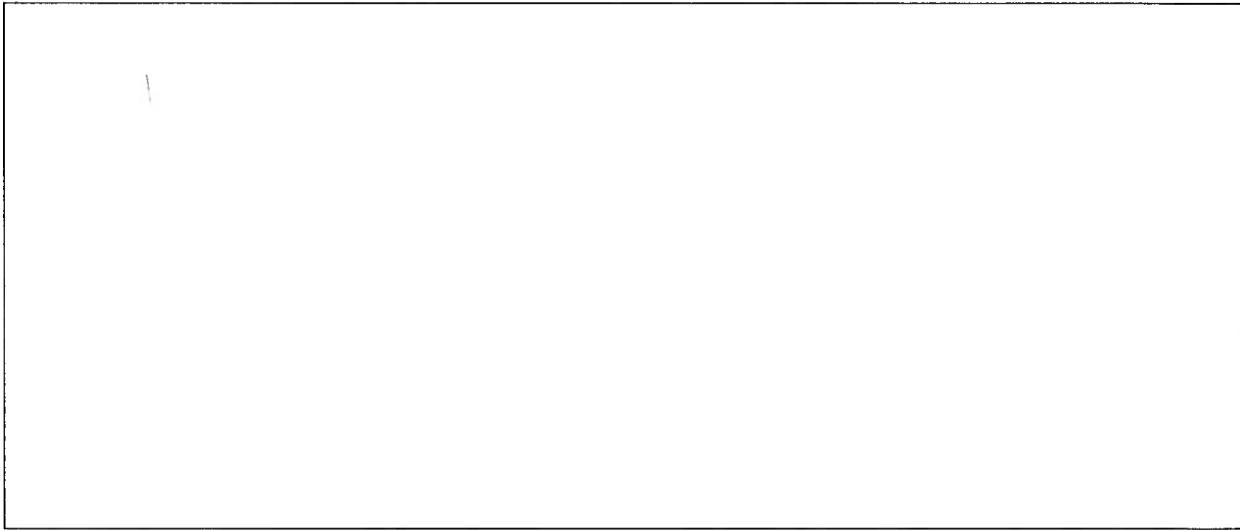
**Section 9 §20A-11-1604(6)(i) and §20A-11-1604(6)(j)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |  |  |
| Name of adult residing in your household who is not related to you by blood: |  |  |

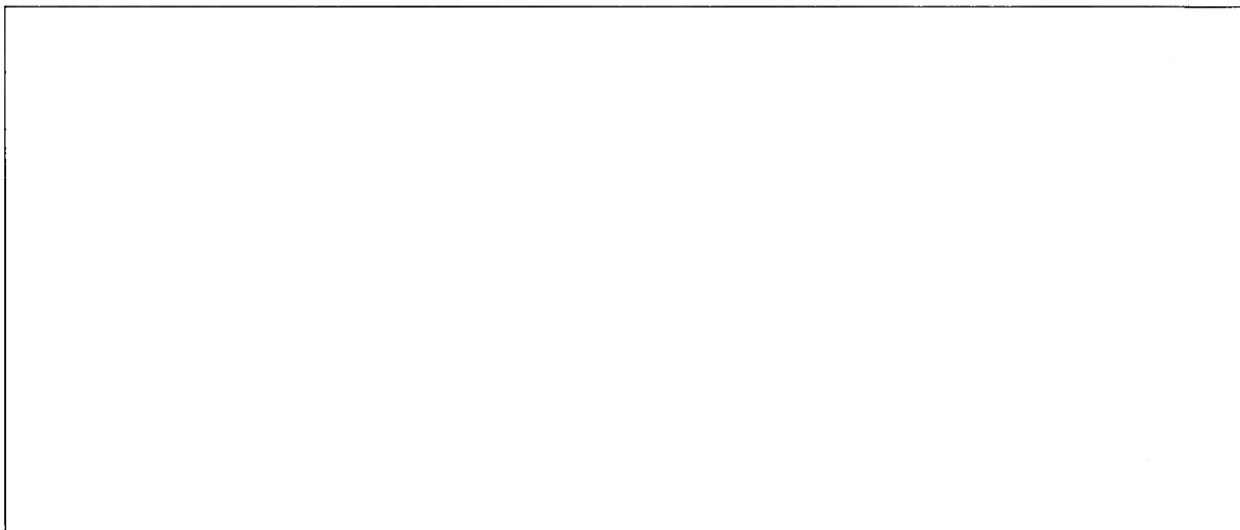
|  |                             |  |
|--|-----------------------------|--|
| <input type="checkbox"/> Yes                           | <input type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
| If yes, continue                                       |                             |  |
| Brief description of adult's employment or occupation: |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information for Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information for Section 9.

**Section 10 §20A-11-1604(6)(k)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes             | <input checked="" type="checkbox"/> No | Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest: |
| Brief description of matter or interest: |  |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

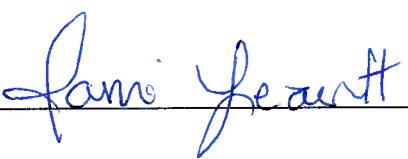
**Section 11 §20A-11-1604(6)(l)**

Date this form completed: 10-24 1-7-2026

**Section 12 §20A-11-1604(6)(m)**

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

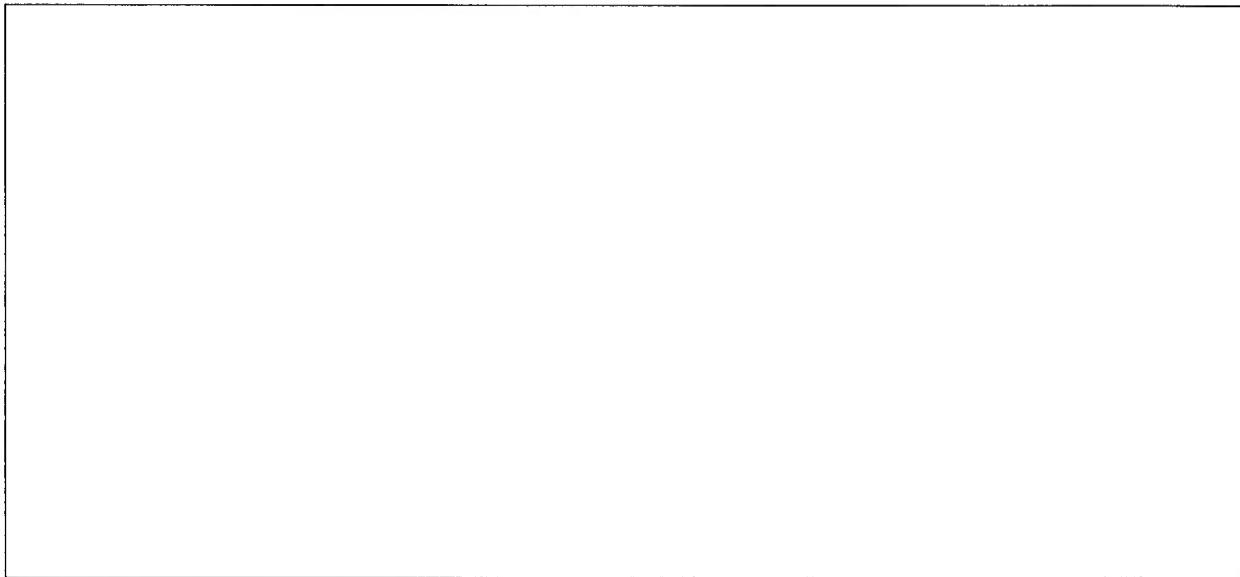
**Section 13 §20A-11-1604(6)(n)**

Signature of Candidate: 

The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

A large, empty rectangular box with a thin black border, occupying the upper portion of the page below the text "Additional information for Section 10:".



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Jami Bonner Leavitt

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:19

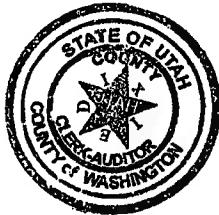
Voter registration date to current precinct: 06/13/2023

Voter registration date to municipality (if different): 06/12/2020

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 7<sup>th</sup> day of

January 20 2023



**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By Catherine Doyle  
Clerk Designee



## Application for Vacant City Council Seat

Term will expire January 2028

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

RECEIVED

JAN 09 2026

ST. GEORGE CITY  
CITY RECORDER'S OFFICE

### APPLICANT INFORMATION:

Name: Brett Tally

Address: [REDACTED]

Street

City

State

Zip Code

Telephone Number: [REDACTED]

Email Address: [REDACTED]

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes  No

I am a registered voter in the City of St. George.

Yes  No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes  No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes  No

I have not been declared mentally incompetent

Yes  No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

Brett A. Tally

Applicant's Signature

1-9-26

Date

All applicants shall submit the following their application:

\* Resume

\* One (1) page written statement covering 2 points:

1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.

\* One (1) page written statement explaining:

1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.

\* Conflict of interest statement

\* Pay a \$50 filing fee

DATE : 1/9/2026 2:10 PM  
OPER : JR  
TKBY : JR  
TERM : 17  
REC# : R02972096

900.0000 MANUAL ENTRY CODES 50.00  
BRETT TOLLY 50.00

Paid By: BRETT TOLLY  
2-CHECK 50.00 REF:3155

APPLIED 50.00  
TENDERED 50.00

CHANGE 0.00

# RESUME

Brett Tolly  
Tolly and Associates

**Education,**

**Eisenhower High School – Graduation 1976**

**Millikin University – 1976 -1978**

**Work,**

**2019 – Present – Part Time City of St. George**

**2016 – 2019 – Retired**

**2006 – 2016 – Tolly and Associates – Ossur**

**1988 – 2006 – Tolly and Associates – Innovation Sports**

**1986 – 1988 – Innovation Sports - National Sales Representative**

**1984 – 1986 – Tin Man Roofing**

**1980 – 1984 – Blue Valley Electric**

**1978 – 1978 – Closs Electric**

**1978 – Flaguger Electric**

**Interest in Serving:**

I would love to give back to St George City and help lead the city in future endeavors.

- 1 – Affordable Housing.
- 2 – Possibly partnering with Habitat for Humanity to build affordable housing for young professionals.
- 3 - Possibly partnering with the Olympic Committee to host a Curling event.
- 4 – Possibly partnering with the NHL or NBA for a training camp site.
- 5 – Keep taxes low.
- 6 – Finding the best businesses that would be a good fit for the Sun River area.

**Prior Involvement:**

I ran for Mayor of St George City in 2021. I presently work part time for the Parks and Recreation Cemetery division.

## BRETT TOLLY

### Introduction:

My name is Brett Tolly and I'm applying for the open St George City Council seat. As a retired business owner and an Independent Orthopedic Sales Representative for 30 years I worked with many Orthopedic Surgeons in Colorado, Wyoming, New Mexico and Utah. My largest account was the renowned Steadman Clinic in Vail Colorado as I interacted with many professional athletes and celebrities. I employed 3-5 sales team members and managed a 2-3 million dollar business annually. I'm a St George resident and would give Sun River a needed voice and I'd bring another common sense conservative voice to City Council.

### Got it Right:

I think the Tonaquint Cemetery expansion was one of the best projects that the St George City Council approved this year. I believe the project will pay for itself in less than 5 years and fill the needs of our growing population in the next 10 years.

### Got it Wrong:

I think the Sun Bowl Rodeo grounds project is questionable at best! It may work out in the long run, however, a better project would have been a state of the art Community Recreation Center and Ice Rink.



# St.George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT (Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

Brett Tally \_\_\_\_\_ City Council \_\_\_\_\_  
Name of Applicant \_\_\_\_\_ Applicant for Office Of \_\_\_\_\_

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

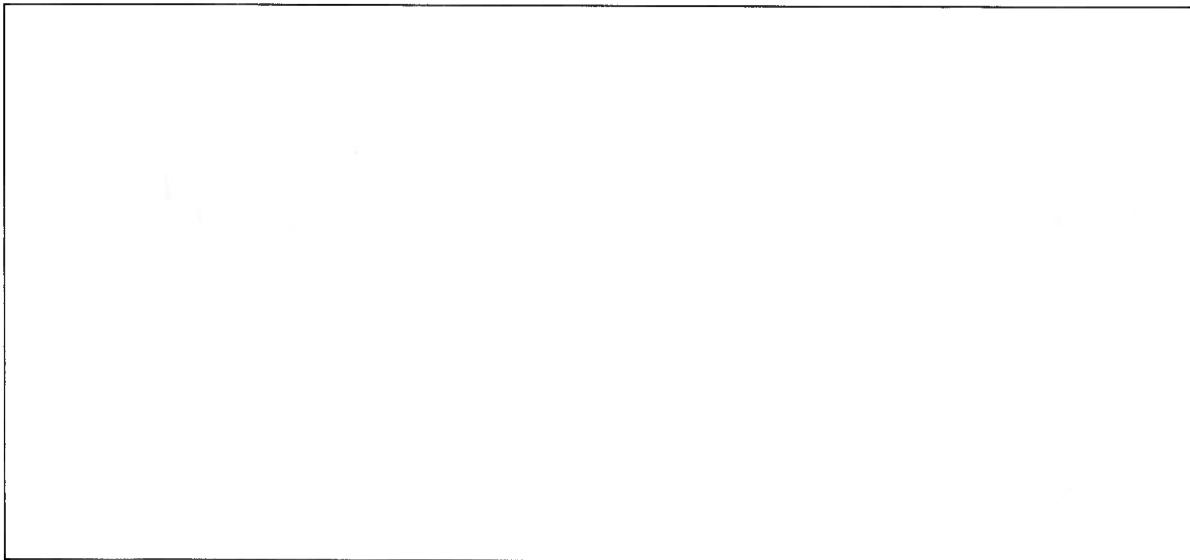
|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No          |  |  |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |

### Section 2 §20A-11-1604(6)(b)

|   |                             |  |
|---|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both. |
| Name of employer:<br><i>City of St. George</i>                                  |                             | Address of employer<br><i>61 S. Main St.<br/>St. George, Ut. 84770</i>                                       |
| Brief description of employment:<br><i>Part time</i>                            |                             | Brief description of occupation, and job title, if applicable:<br><i>Landscaping Maintenance</i>             |
| <input type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

A large, empty rectangular box with a thin black border, occupying the upper portion of the page below the text "Additional information for Section 2:". It is intended for the user to fill in or draw on.

Section 3 §20A-11-1604(6)(c)

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:          |  | Brief description of the type of business or activity conducted by the entity:                                    |
| Your position in the entity: |  |   |

Current AND/OR  Preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

?

Section 4 §20A-11-1604(6)(d)

|                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity: |  | Brief description of the type of business or activity conducted by the individual or entity        |

Put an 'x' in this box if there is more and write on the back of this page to complete.

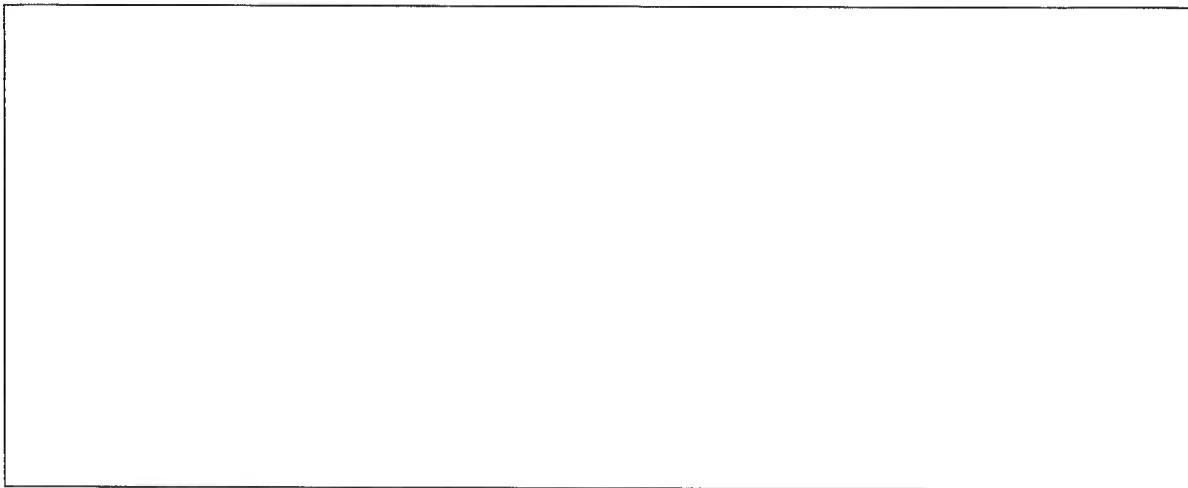
!

Section 5 §20A-11-1604(6)(e)

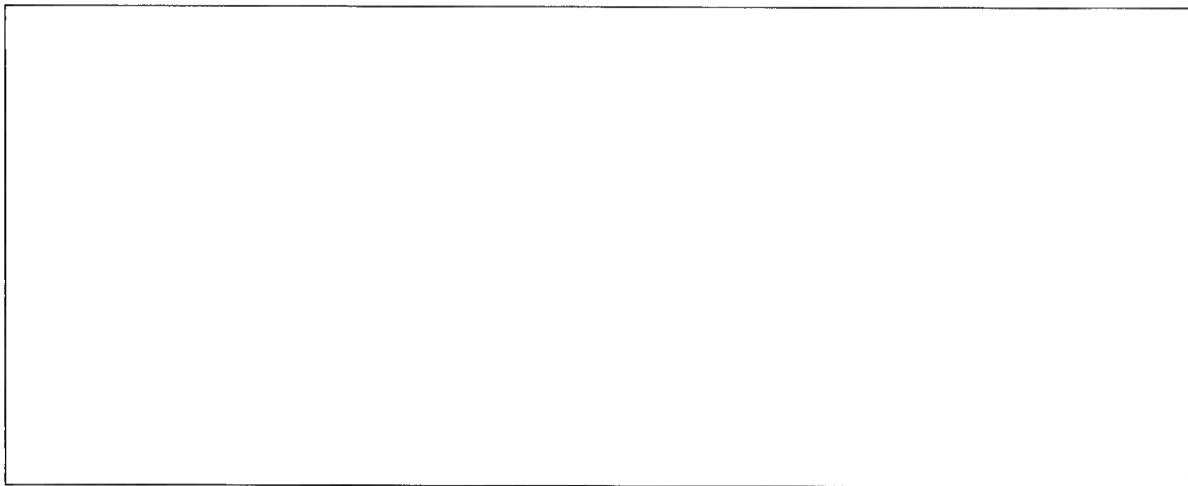
|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity<br><i>Caterpillar</i> |                             | Brief description of the type of business or activity conducted by the entity:  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

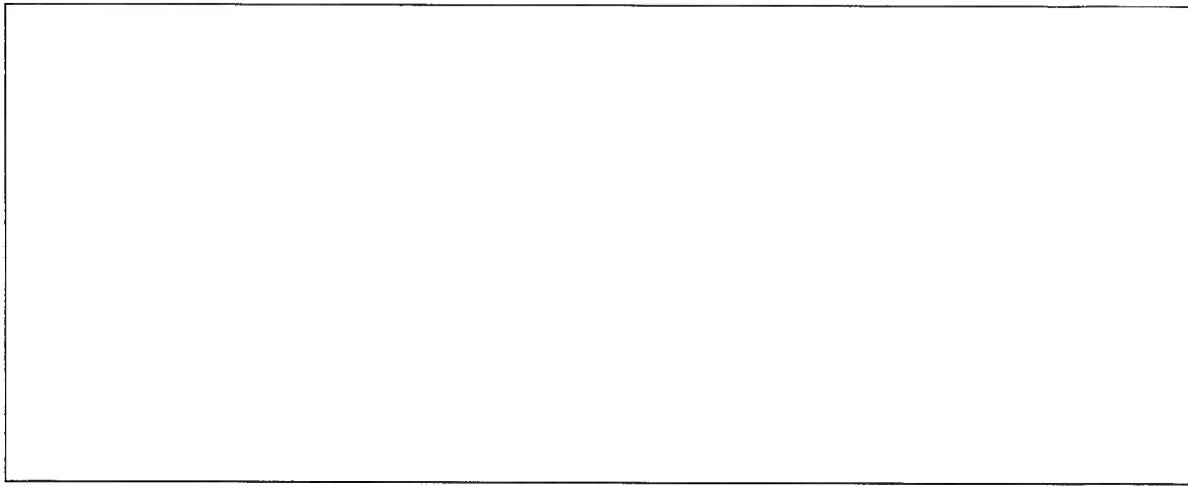
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Additional information for Section 4:

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Additional information for Section 5:

A large, empty rectangular box with a thin black border, intended for additional information for Section 5.

**Section 6 §20A-11-1604(6)(f)**

*This section applies for each entity NOT listed in Sections 3, 4, or 5*

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7. |  |  |
| Name of the entity or organization:  |  |  |
| Brief description of the type of business or activity conducted by the entity:           |  |  |
| Type of position held by you:  |  |  |

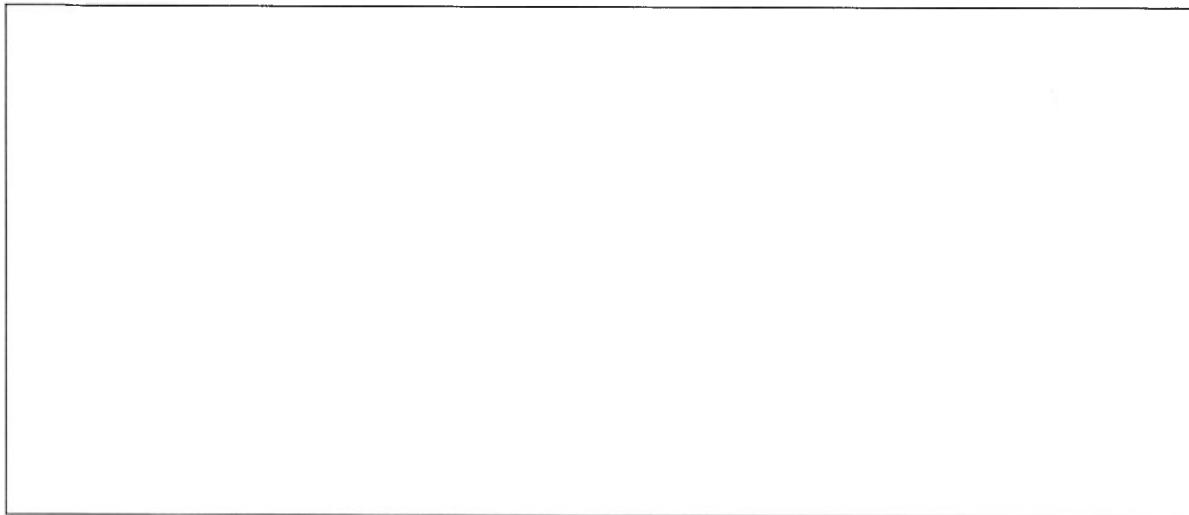
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

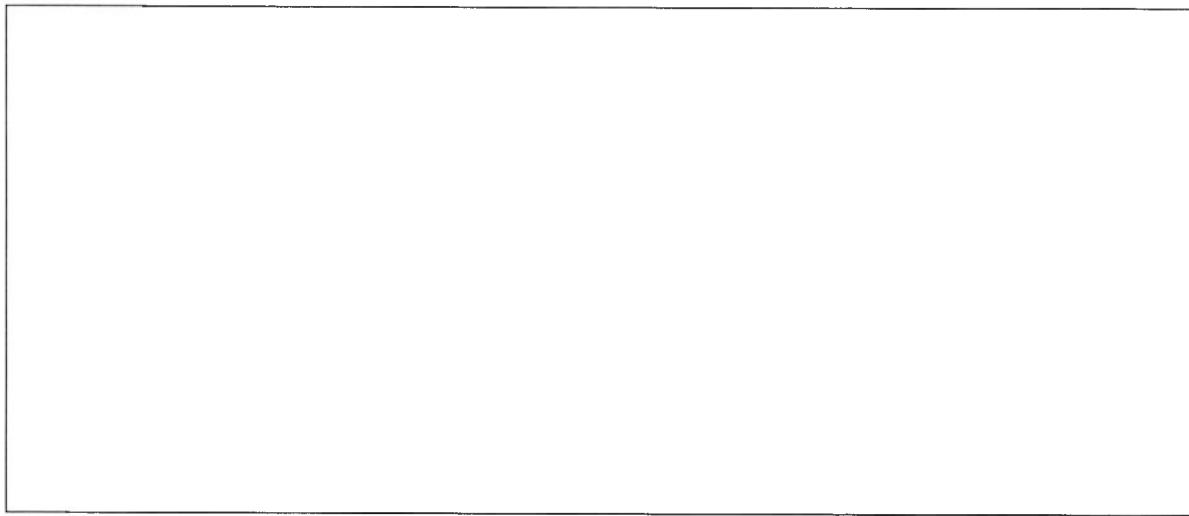
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 6.

Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8** §20A-11-1604(6)(h)

Name of Candidate's Spouse:

*Susan Tally*

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
|------------------------------|--|---|

If yes, please list your spouse's current employer and your spouse's employers during the preceding year.

Name of spouse's current employer:

*N/A*

Name of spouse's employers during the preceding year

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|                              |  |  |
|------------------------------|--|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
|------------------------------|--|--|

If yes, continue

Name of adult residing in your household who is not related to you by blood:

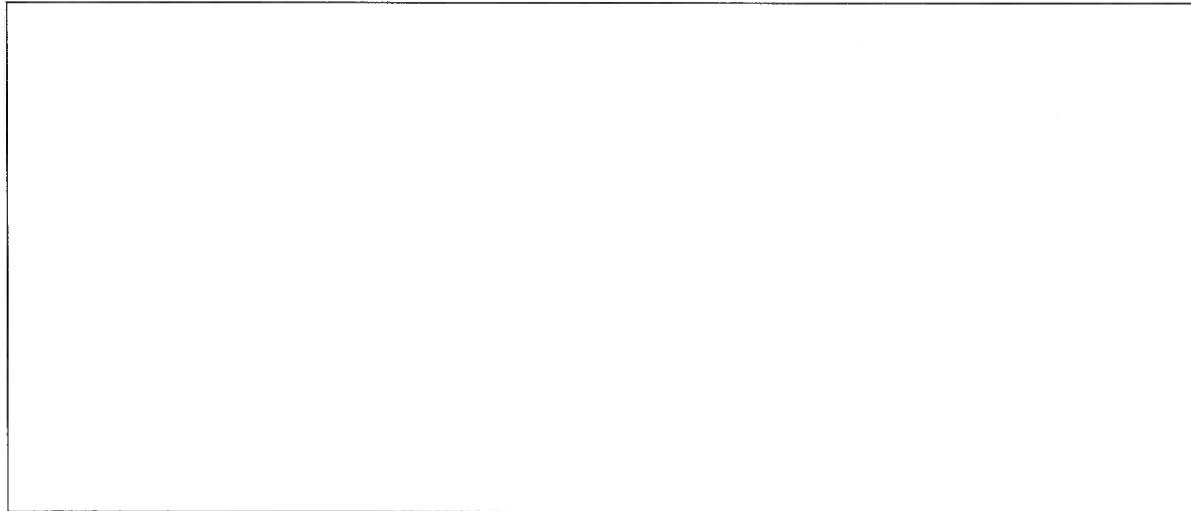
|                              |                             |  |
|------------------------------|-----------------------------|--|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
|------------------------------|-----------------------------|--|

If yes, continue

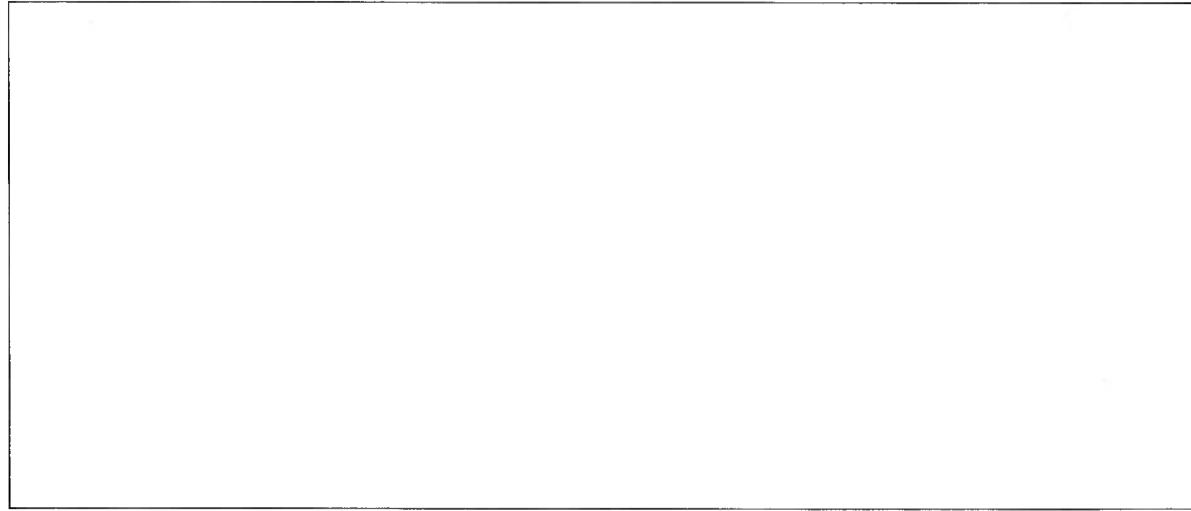
Brief description of adult's employment or occupation:

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 9.

**Section 10** §20A-11-1604(6)(k) Yes No

Do you wish to provide a description of any other matter or interest that you believe may constitute a conflict of interest:

Brief description of matter or interest:

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form completed:

1-9-26

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

Signature of Candidate:

Brett A. Tally

The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:

|  |
|--|
|  |
|--|



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Brett Alan Tolly

[REDACTED]  
[REDACTED] 3

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:28

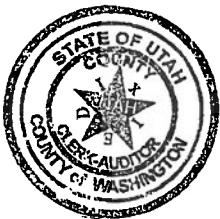
Voter registration date to current precinct: 12/25/2023

Voter registration date to municipality (if different): 03/02/2018

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 2021.



**Ryan Sullivan** Clerk/Auditor

By \_\_\_\_\_

By \_\_\_\_\_ Catherine Doyle  
Clerk Designee



## Application for Vacant City Council Seat

**Term will expire January 2028**

Application Deadline: 5:00 p.m. on Friday, January 9, 2026

**RECEIVED**

**JAN 09 2026**

**ST. GEORGE CITY  
RECORDER'S OFFICE**

### APPLICANT INFORMATION:

Name:

Bryan D. Thiriot

Address:

Street      City      State      Zip Code

Telephone Number:

Email Address:

### QUALIFICATIONS:

I certify that I meet the following Qualifications:

I am a citizen of the United States.

Yes     No

I am a registered voter in the City of St. George.

Yes     No

I have been a resident of the City of St. George or a resident of a recently annexed area of the City of St. George for the previous twelve (12) months.

Yes     No

I have not been convicted of a felony, treason, crime, or offense relating to elections. \*

Yes     No

I have not been declared mentally incompetent

Yes     No

\*Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration

### CERTIFICATION OF APPLICANT:

PLEASE READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING.

I certify that all statements made in this application are true and complete and understand that any misrepresentation of material fact in this document or during an interview may subject me to disqualification.

I understand that information provided on this application is a public record and authorize the City of St. George to release the information contained herein.

Applicant's Signature

09 Jan 26

Date

All applicants shall submit the following their application:

\* Resume

\* One (1) page written statement covering 2 points:

1. A decision you feel the City Council got right; and 2. A decision you feel the City Council got wrong.

\* One (1) page written statement explaining:

1. Why you are interested in serving on the City Council; and 2. Any prior involvement in City or community organizations or activities.

\* Conflict of interest statement

\* Pay a \$50 filing fee

-----  
DATE : 1/9/2026 9:59 AM  
OPER : JR  
TKBY : jr  
TERM : 17  
REC# : R02971790  
-----

900.0000 MANUAL ENTRY CODES 50.00  
elction fee - bryan thiriot 50.00

Paid By:elction fee - bryan thiriot  
1-CASH 100.00 REF:100\*1

-----  
APPLIED 50.00  
TENDERED 100.00

-----  
CHANGE 50.00

**SUMMARY OF QUALIFICATIONS** Executive leadership, employee and program management including administration, economic development, human services, transportation, social services, natural resources, aging services and self-reliance.

**PROFESSIONAL EXPERIENCE**

**PUBLIC ADMINISTRATION, ECONOMIC DEVELOPMENT AND PLANNING**

- Responsible for 15 member Steering Committee board meetings, including county commissioners, mayors, and school board. Coordinated communication with two local universities as ex officio board members.
- Serving on the Governor's office of planning and budget technical committee on the statewide conversation about growth.
- Oversee Economic Development Administration for the statewide economic strategic plan.
- Responsible for organizing Your Utah Your Future visioning for Southern Utah.
- Developed 2014-2019 EDA comprehensive economic development strategy for Southern Utah.
- Completed 2017 Washington, Iron, Beaver, Kane and Garfield counties natural resource plans.
- Member of Joint Policy Advisory Committee with Utah Department of Transportation.
- Served on several public land planning groups as a senate representative to solve county, economic, energy, natural resource, transportation, and wilderness issues in eight southern Utah counties.
- Experienced in executing intergovernmental agreements between local and federal agencies, project contracting, joint ventures, letter of intent from government, and memorandum of understanding for products and services.
- Instrumental in helping with the successful passage of the Washington County Growth and Conservation Act of 2011.
- Organized, planned and implemented nine Rural Business Conferences hosted by Senator Bennett, and the Utah Rural Summit in 2011 hosted by Southern Utah University.
- Responsible for completing a regional economic development strategy (CEDS) in partnership with the Economic Development Agency.
- Hired an Economic Regional planner to serve southern Utah in a global pandemic.

**BUDGETING AND APPROPRIATIONS**

- Over 20 years of public budgeting and auditing experience.
- Responsible for 46 federal, state and local programs.
- Nine years responsibility of recommending and implementing Five County Association of Governments approved budget with eight years favorable independent audits by the Administration team.
- Streamlined Five County Association of Governments fiscally insolvent programs.
- Responsible for Revolving Loan Fund for business start-ups.
- Facilitated coordination between elected officials, FEMA and the NRCS under the Emergency Watershed Protection fund allocating \$60 million dollars in response to the Washington County 2005 flood damage.
- Initiated, organized and collaborated with primary stake holders to plan and pass legislation designating \$1.5 million dollars to establish the Southwest Computer Crime Regional Institute at Utah Tech University (formerly DSU).
- Facilitated the legislative process for Washington Terrace City to procure a \$2 million dollar STAG (State, Tribal Lands and Local Assistance Grant) to upgrade the city sewer system.
- Initiated and leveraged \$70 thousand in federal grant monies and matching funds to solve a local public safety issue on the Pine Valley Ranger District with the planned construction of a bridge over the reservoir spillway.
- Served on the student-fee budget committee at Weber State University as a student senator.

**PROFESSIONAL  
EXPERIENCE**  
(continued)

**HUMAN RESOURCE MANAGEMENT**

- 10+ years of Human Resource experience.
- Completed Five County Association of Governments policies and procedures.
- Responsible for staff leadership and development, hiring, corrective actions and terminations.
- Educated in implementing the Fair Labor Standards Act.
- Prioritized opportunities for employee leadership and staff to participate in training and development to increase retention and job satisfaction.
- Trained and certified in conflict resolution, identifying and managing disruptive behavior and security threat techniques.
- Skilled and trained in the rules of Parliamentary procedure for conducting official meetings, and ability to advocate positions before diverse audiences.
- Managed all Southern Utah senate documents and case files, and complied with the confidentiality standards set in the 1974 Privacy Act.

**EMPLOYMENT  
HISTORY**

|   |                |
|---|----------------|
| <b>Utah Tech University</b> - St. George, Utah                              | 2026 - present |
| Instructor, Political Science   |                |
| <b>Five County Association of Governments</b> – St. George, Utah            | 2013 - 2025    |
| Executive Director - Washington, Iron, Kane, Beaver, Garfield Counties      |                |
| Economic Development Director for EDA (Economic Development Administration) |                |
| Executive Director Dixie Metropolitan Planning Organization                 |                |
| <b>Postremo, LLC</b> - St. George, Utah                                     | 2011 - 2013    |
| Consultant  |                |
| <b>United States Senator Robert F. Bennett</b> – Utah                       | 1999 - 2011    |
| Southern Utah Area Director & Appropriations                                |                |
| Constituent Services – Northern Utah, Social Security/Medicare/Medicaid     |                |
| <b>United States Senator Orrin G. Hatch</b> – Utah & Washington D.C.        | 1996 - 1999    |
| Staff   |                |

**EDUCATION**

|   |                    |
|---|--------------------|
| <b>Utah Economic Development Certification</b> , Utah Valley University | Orem, UT           |
| <b>Master of Public Administration</b> , University of Utah             | Salt Lake City, UT |
| Emphasis: State and Local Government                                    |                    |
| <b>Bachelor of Arts</b> , Weber State University                        | Ogden, UT          |
| Major: Political Science, Minor: Communications                         |                    |
| <b>Associate of Science</b> , Dixie College                             | Saint George, UT   |

**COMMUNITY  
SERVICE &  
INVOLVEMENT**

|   |                |
|---|----------------|
| St. George Rotary Club - Former President & Current Foundation Board Member | 2013 - present |
| Utah Food Bank Volunteer  | 2013 - present |
| School Children Literacy Project  | 2013 - present |
| Veterans' Day Cemetery Flag Project (Semiannual event)                      | 2013 - present |
| Ecclesiastical Leader/Mentor - Various roles                                | 2000 - present |
| Utah Governor's Rural Leadership Academy                                    | 2021 - 2022    |
| Boy Scouts of America Leader & Merit Badge Counselor                        | 2004 - 2021    |
| Leadership Dixie Board Member - Community Leadership Academy                | 2008 - 2012    |

**SKILLS &  
EXPERTISE**

|                                  |                           |                            |
|----------------------------------|---------------------------|----------------------------|
| Federal Government               | Federal Land Management   | Land-Use Planning & Zoning |
| State and Local Government       | Federal/State Grants      | Public Speaking            |
| Policy Analysis                  | Federal Budgeting         | Conflict Resolution        |
| Public Administration            | Intergovernmental Affairs | Media Relations            |
| Economic Development             | Community Development     | Qualitative Research       |
| Public Budgeting & Auditing      | Human Resource            | Contracts                  |
| State and Federal Appropriations | Water Rights              | Leadership                 |

## Statement of Interest and Community Involvement – Bryan Thiriot

I was born in St. George, and it is where I live today with my family. This city is home in the fullest sense of the word. The heritage and grit of the early pioneers established a strong foundation that continues to shape St. George's success today, and it is within that tradition of service, resilience, and stewardship that I seek to serve on the City Council. My interest in serving comes from a deep love for this community and a commitment to its continued success and quality of life for the Mayor, City Council, City employees, and—most importantly—the people of St. George.

Throughout my professional career in local, regional, state, and federal government, I have worked to advance sound public policy, fiscal responsibility, and collaborative solutions. These experiences have prepared me to contribute immediately and effectively as a member of the City Council. I will approach this role with professionalism, humility, and a commitment to listen—guided by the principles of life, liberty, and freedom of conscience in carrying out the public's trust. I believe effective local government is built on respectful dialogue, careful deliberation, and collaboration between elected officials, professional staff, and the public.

Service has always been central to my life in St. George. I served as President of the St. George Rotary Club, where our members restored the fire pit at Vernon Worthen Park and continue to support community events such as the St. George Marathon. My connection to the Marathon goes back even further—as a youth, I volunteered at a first aid station on Bluff Street with my Scout troop. Later, as a Scout leader, our troop assisted with the first Ironman event in St. George. These experiences reflect one of our city's greatest strengths: an engaged community that shows up through service.

I also participated in Leadership Dixie, which deepened my understanding of city and county operations beyond what I learned growing up here. I am proud that my son is now participating in the program as a high school student, continuing a tradition of civic engagement and leadership development. These experiences reinforce my belief that strong communities are built intentionally and across generations.

As St. George continues to grow, regional collaboration will become increasingly important. My graduate academic research focused on governance and policy challenges across state borders, which has informed much of my professional work involving intergovernmental coordination. It is vital that the City engage with neighboring jurisdictions such as Mohave County, particularly in light of the recently adopted Mohave County General Plan, which affects approximately 20,000 acres on the Arizona Strip over the next 20 years. Growth, transportation, environmental stewardship, and economic development do not stop at jurisdictional boundaries, and my background equips me to help navigate those complexities effectively.

I bring experience in state and federal environmental policy, land-use planning, transportation, and intergovernmental coordination that can save the City time and resources while advancing critical projects. I have great respect for the expertise and institutional knowledge of City employees and believe strong outcomes are achieved when clear policy direction and professional administration work together. By serving as a committed and knowledgeable resource, I believe I can help reduce costs and redirect savings toward other community priorities.

It would be an honor to work with the Mayor, the City Council, City employees, and the people of St. George in service to this community. I am optimistic about St. George's future and committed to working every day to ensure the American Dream remains attainable here—for current residents and future generations alike. As we look ahead, I believe the City should begin conversations about a meaningful legacy project to commemorate St. George's 200-year history and ensure that milestone reflects our shared values and vision for the future.

## City Council Decisions – Bryan Thiriot

St. George City has a long and well-earned reputation for fiscal responsibility to its residents. One decision the City Council has consistently gotten right is its commitment to keeping property taxes low while prioritizing funding for core public services, particularly public safety. Protecting residents, businesses, and visitors is a primary responsibility of local government, and the Council's focus on public safety reflects a clear understanding of that obligation. These decisions demonstrate thoughtful deliberation and an understanding of the Council's responsibility to balance public safety, fiscal stewardship, and long-term community needs.

Rather than defaulting to tax increases, St. George has historically leveraged state and federal partnerships to fund major infrastructure and community investments. This approach has allowed the City to grow responsibly without placing unnecessary burdens on local taxpayers. In fact, I was a student at Dixie High School the last time a property tax increase was approved, which speaks to the City's long-standing commitment to fiscal restraint.

As the county seat of Washington County, St. George also carries responsibilities that serve residents well beyond city limits. Going forward, I believe the City should continue to advocate for greater county participation in projects that primarily benefit the broader county population. The 400 South I-15 underpass is an example of a project where Washington County should be a financial partner, recognizing St. George's role as the economic and governmental center of the county.

Another strong example of fiscal leadership is the development of the new regional airport. The City successfully leveraged FAA funding and airport-generated revenues to relocate and build the facility without relying on St. George property tax dollars. This was a fiscally conservative and forward-looking decision that protects taxpayers while investing in long-term economic vitality.

One area where I believe the City Council has an opportunity to strengthen its long-term planning is in taking a more proactive and comprehensive approach to water development. While water conservation measures are necessary and important, conservation alone will not ensure adequate water supplies for residents and businesses through 2053 and beyond. St. George filed for water rights west of the county in the 1990s, yet those rights remain undeveloped decades later. In addition, the Lake Powell Pipeline represents a valid Utah water right that warrants continued attention as part of a diversified water portfolio for the region.

Water security is foundational to quality of life, economic stability, and responsible growth. I believe St. George needs a balanced strategy that includes conservation, development, and long-term planning to meet the needs of both current and future generations. Any future water development should be pursued responsibly, with careful attention to environmental impacts, financial feasibility, and regional collaboration. I bring experience and a practical understanding of water policy to help advance that balanced approach, ensuring St. George remains a place where people can live, work, and thrive well into the future.



# St. George

## CONFLICT OF INTEREST – DISCLOSURE STATEMENT

(Applicant for office)

### Section 1 §20A-11-1604(6)(a) and §20A-11-1604(7)

Bryan D. Thiriot

Name of Applicant

city Council

Applicant for Office Of

To complete this conflict of interest disclosure statement, please put an 'x' in the box that corresponds with your answer.

Preliminary questions, if you answer yes to all three, you do not have to complete this form.

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Do you currently hold the office for which you seek reelection?  |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Have you already filed a conflict of interest disclosure statement for the office described above?   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | I hereby state that the conflict of interest disclosure statement is updated and accurate as of the date of filing the declaration of candidacy. |

If you answered no to any of the above questions, please fill out the remainder of the form.

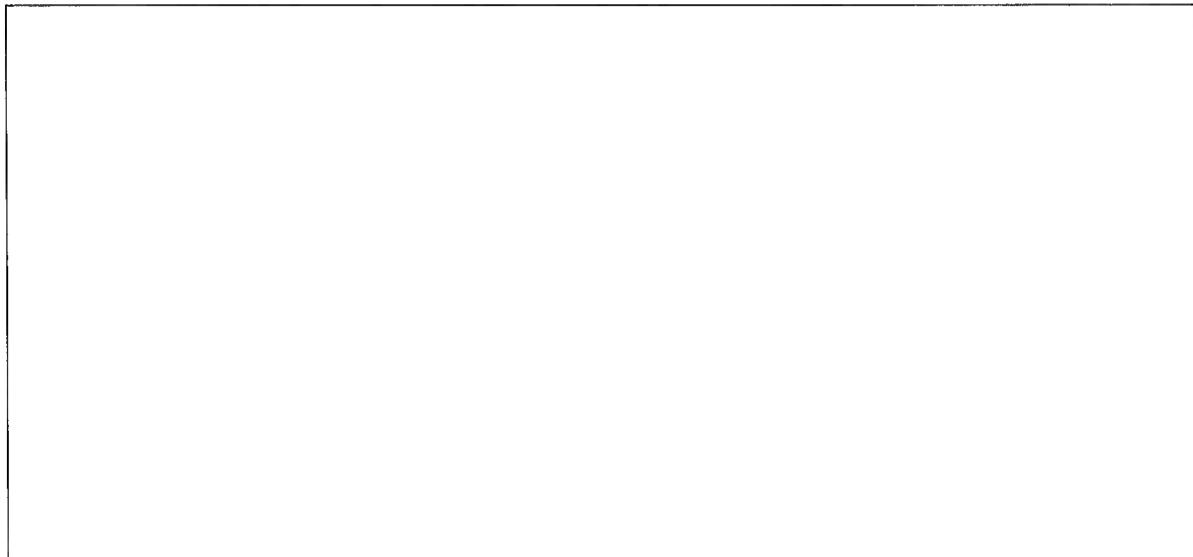
|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Are you an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)?        |
| If you answered yes, are you requesting that the filing officer redact your information from the conflict of interest form? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No          |                             |  |
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Is your spouse an at-risk government employee, as defined in Utah Code §63G-2-303(1)(a)? |
| If you answered yes, are you requesting that the filing officer redact your spouse's information from the conflict of interest form? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |  |

### Section 2 §20A-11-1604(6)(b)

|  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | You are employed by any business, you were employed by any business in the preceding calendar year, or both.           |
| Name of employer:<br><u>UTAH TECH UNIVERSITY</u>   |                             | Address of employer<br><u>225 S. University Ave.</u><br><u>St. George, UT 84770</u>                                    |
| Brief description of employment:<br><u>Faculty Instructor</u>                              |                             | Brief description of occupation, and job title, if applicable:<br><u>Adjunct professor</u><br><u>political science</u> |
| <input checked="" type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 2:

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**Section 3 §20A-11-1604(6)(c)**

|  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No   | You are an owner or officer of an entity or were an owner or officer of an entity in the preceding year, or both. |
| Name of the Entity:<br><br>Goldstrike Thiriot LLC<br>(unincorporated county)               | Brief description of the type of business or activity conducted by the entity:<br><br>Ranch | Your position in the entity:<br><br>member  |
| Pine Valley Legacy LLC<br>unincorporated<br>County   | Bracken Family<br>Homestead   | member  |
| <input checked="" type="checkbox"/> Current AND/OR <input type="checkbox"/> Preceding year |   |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 4 §20A-11-1604(6)(d)**

|                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> Yes      | <input checked="" type="checkbox"/> No | Did you receive \$5,000 or more in income from any individual or entity during the preceding year? |
| Name of the individual or entity: |  | Brief description of the type of business or activity conducted by the individual or entity        |

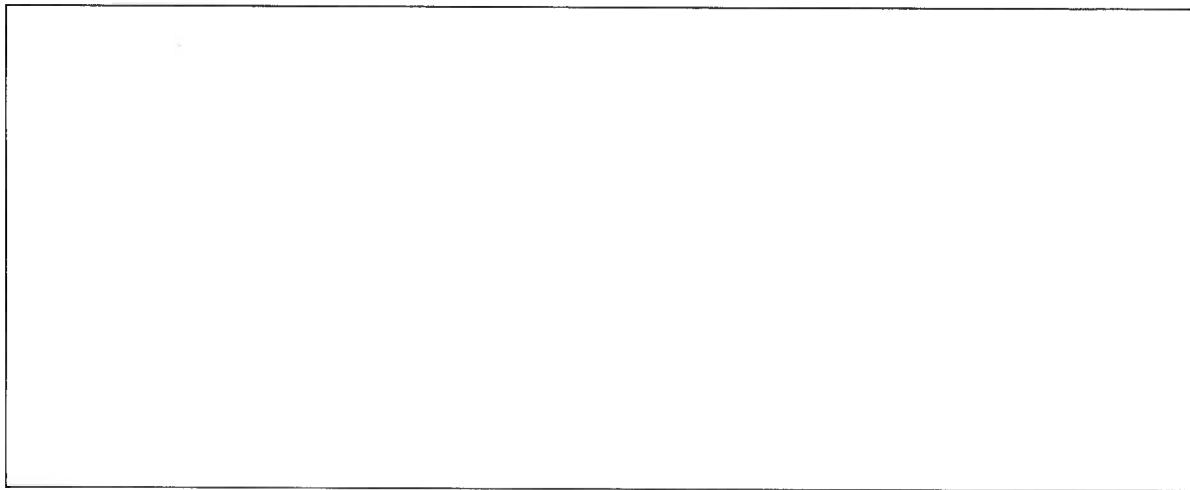
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 5 §20A-11-1604(6)(e)**

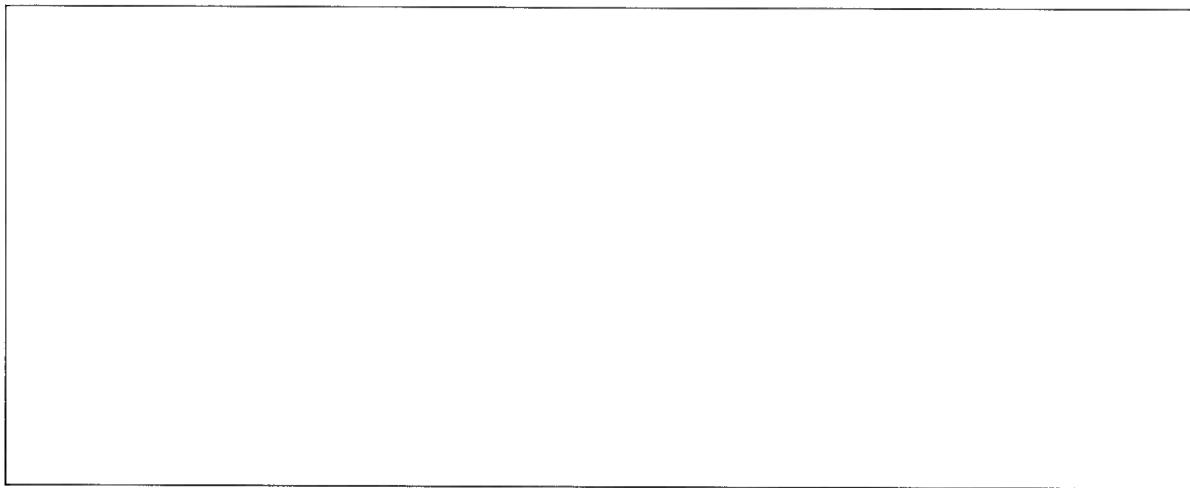
|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Do you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds? |
| Name of the entity           |  | Brief description of the type of business or activity conducted by the entity:  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

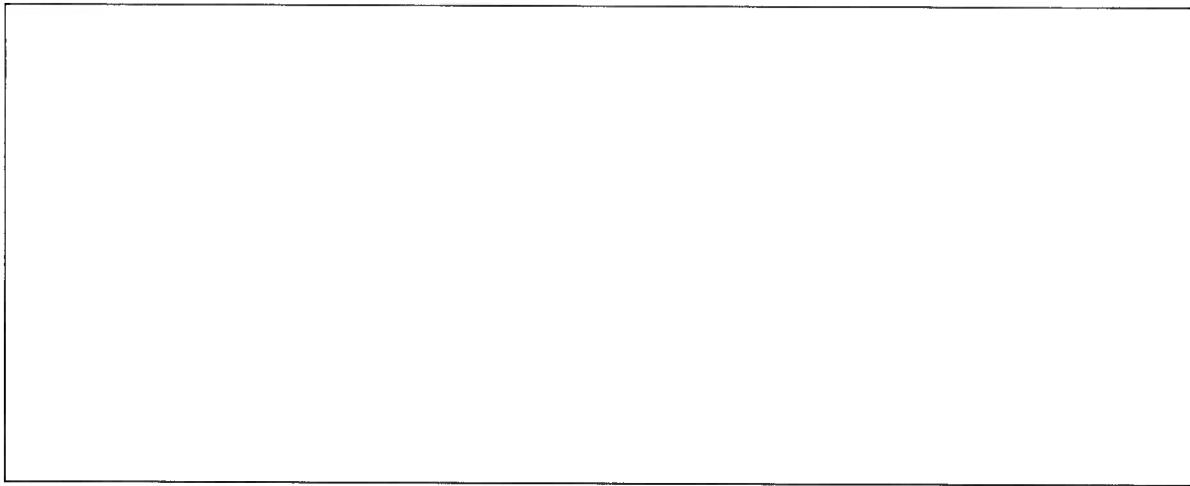
Additional information for Section 3:

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Additional information for Section 4:

A large, empty rectangular box with a thin black border, intended for additional information for Section 4.

Additional information for Section 5:

A large, empty rectangular box with a thin black border, intended for additional information for Section 5.

**Section 6 §20A-11-1604(6)(f)**

This section applies for each entity NOT listed in Sections 3, 4, or 5

|  |                             |   |
|--|-----------------------------|---|
| <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No | Excluding entities listed in Sections 3-6, do you currently serve, or did you serve in the preceding year in a paid leadership capacity or in a paid or <u>unpaid</u> position on a board of directors? |
| If you answer yes, please answer the next question. If you answer no, skip to Section 7.         |                             |   |
| Name of the entity or organization:<br><i>St. George Rotary</i>                                  |                             |   |
| Brief description of the type of business or activity conducted by the entity:<br><i>Service</i> |                             |   |
| Type of position held by you:<br><i>Past president</i>   |                             |   |

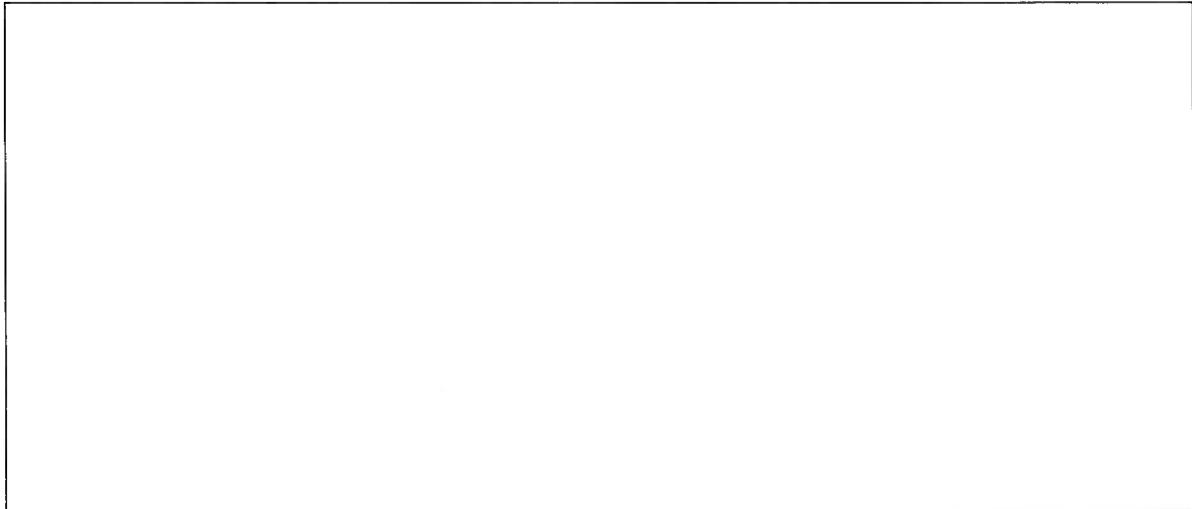
Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 7 §20A-11-1604(6)(g)**

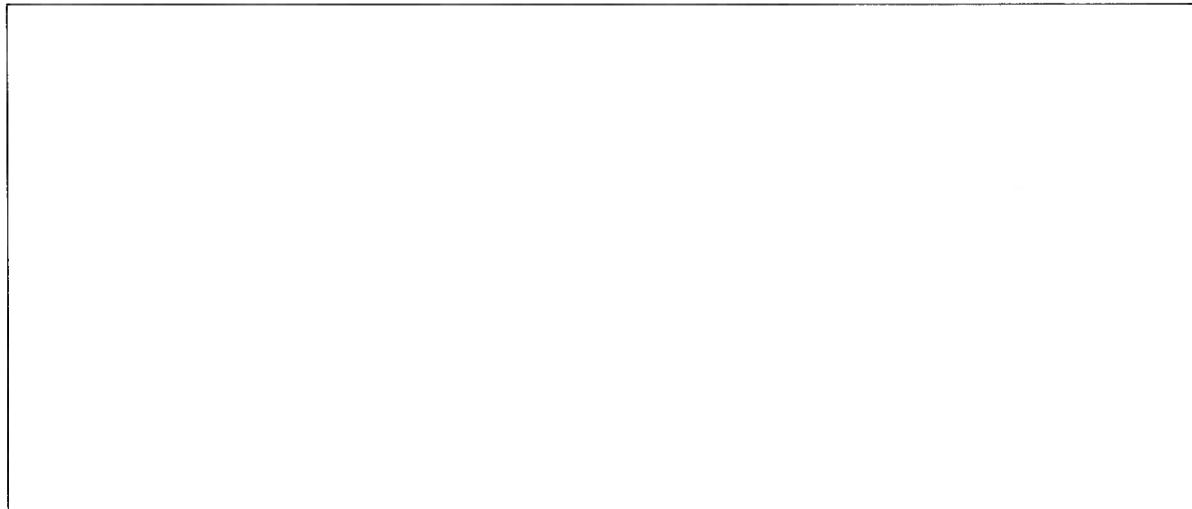
|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes                         | <input checked="" type="checkbox"/> No | Do you opt to describe any real property where you hold an ownership or other financial interest that you believe may constitute a conflict of interest, including a description of the type of interest held by you in the property? |
| Description of real property:                        |  |   |
| Description of interest held by you in the property: |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 6:

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Additional information for Section 7:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 7.

**Section 8** §20A-11-1604(6)(h)

|   |  |   |
|---|--|---|
| Name of Candidate's Spouse:   |  |   |
| <i>Kathy Thiriot</i>  |  |   |
| <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No | Do you believe that your spouse's employment may constitute a conflict of interest? |
| If yes, please list your spouse's current employer and your spouse's employers during the preceding year. |  |   |
| Name of spouse's current employer:  |  |   |
|   |  |   |
| Name of spouse's employers during the preceding year  |  |   |
|   |  |   |

Put an 'x' in this box if there is more and write on the back of this page to complete.

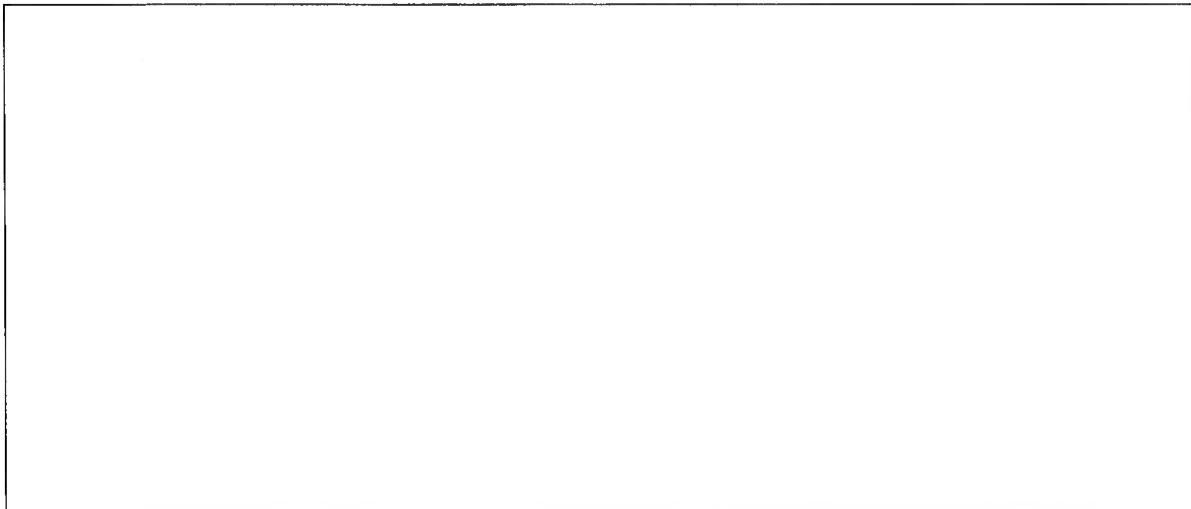
**Section 9** §20A-11-1604(6)(i) and §20A-11-1604(6)(j)

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Yes   | <input checked="" type="checkbox"/> No | Does an adult reside in your household who is not related to you by blood? |
| If yes, continue   |  |  |
| Name of adult residing in your household who is not related to you by blood: |  |  |
|  |  |  |

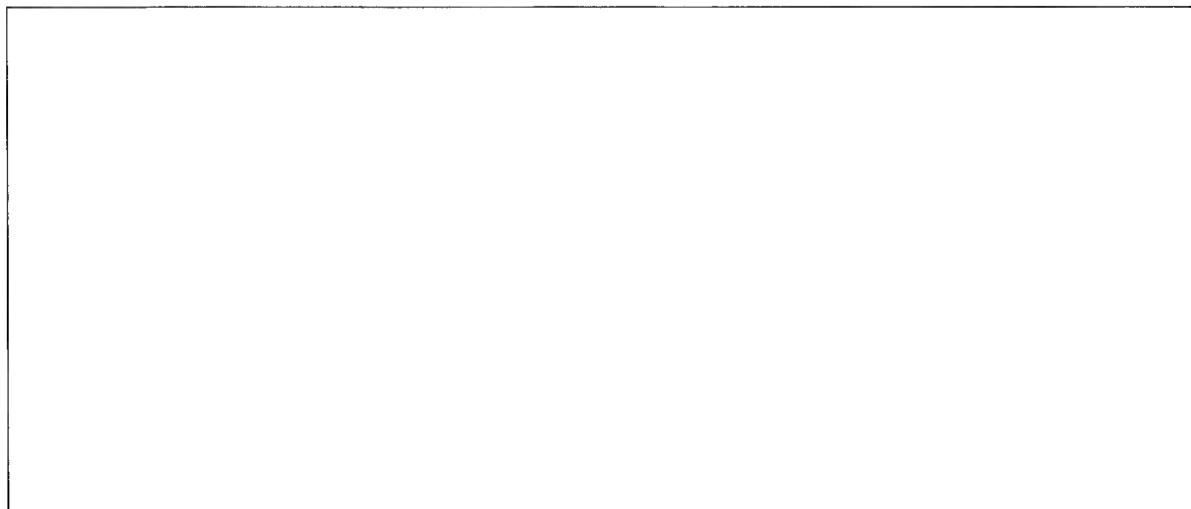
|  |                             |  |
|--|-----------------------------|--|
| <input type="checkbox"/> Yes                           | <input type="checkbox"/> No | Do you believe that the above-listed adult's presence in your household may constitute a conflict of interest? |
| If yes, continue                                       |                             |  |
| Brief description of adult's employment or occupation: |                             |  |
|  |                             |  |

Put an 'x' in this box if there is more and write on the back of this page to complete.

Additional information for Section 8:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 8.

Additional information for Section 9:

A large, empty rectangular box with a thin black border, intended for additional information related to Section 9.

**Section 10** §20A-11-1604(6)(k)

Yes

No

Do you wish to provide a description of any other matter or interest  
that you believe may constitute a conflict of interest:

Brief description of matter or interest:

Put an 'x' in this box if there is more and write on the back of this page to complete.

**Section 11** §20A-11-1604(6)(l)

Date this form  
completed:

09 January 2026

**Section 12** §20A-11-1604(6)(m)

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (check box)

**Section 13** §20A-11-1604(6)(n)

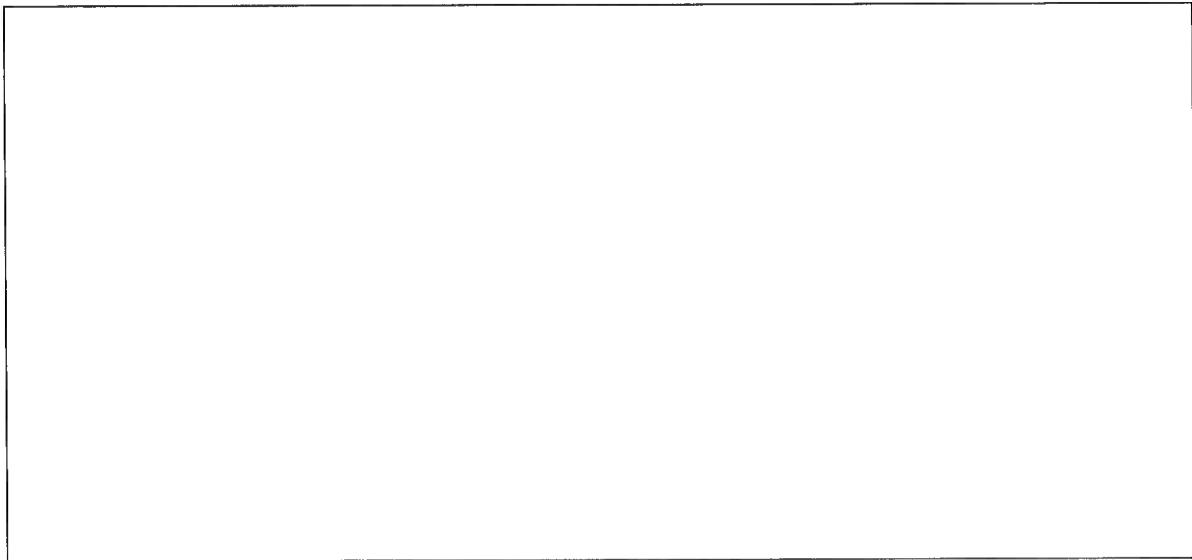
Signature of Candidate:



The personal data collected on this form will be available to the public pursuant to §63G-2-301 Utah Code Annotated.

Any personal data redacted in accordance with §20A-11-1604(7)(a) is not considered a public record under §63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under §20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures website, and possible other election-related websites. Personal data collected on the website will not be sold.

Additional information for Section 10:



A large, empty rectangular box with a thin black border, occupying the upper portion of the page below the text "Additional information for Section 10:".



Clerk-Auditor

## County Verification Candidate Voter Registration

I, Ryan Sullivan, duly elected County Clerk-Auditor and custodian of election records of Washington County, State of Utah, do hereby certify that:

Bryan Dean Thiriot

[REDACTED]  
[REDACTED]

is a registered voter of the State of Utah, Washington County as recorded in the official voter database.

Voter ID: [REDACTED]

Current voter precinct: 27STG:37

Voter registration date to current precinct: 03/03/2020

Voter registration date to municipality (if different): 09/21/2005

This information is provided to the municipal clerk as a government official or employee to verify candidate filing requirements only. This verification is not to be published as part of the candidate filing documents on the entity's website. Disclosure of such information must be in accordance with state law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9<sup>th</sup> day of

January 2021.



**Ryan Sullivan** Clerk/Auditor  
By \_\_\_\_\_  
By \_\_\_\_\_ **Catherine Doyle**  
Clerk Designee



**Agenda Date:** 01/22/2026

**Agenda Item Number:** 04

**Subject:**

Consider approval of Resolution No. 2026-002R to approve the designation and appointment of representatives to the Administrative Control Board of Washington County Special Service District No. 1 (Solid Waste District Administrative Control Board).

**Item at-a-glance:**

Staff Contact: Ryan N Dooley

Applicant Name: N/A

Reference Number: N/A

Address/Location:

N/A

**Item History (background/project status/public process):**

This resolution will approve the designation and appointment of Mayor Jimmie Hughes, Councilmember Natalie Larsen, Councilmember Michelle Tanner, and the new City Councilmember being appointed at tonight's meeting to the Administrative Control Board of Washington County Special Service District No. 1 (Solid Waste District Administrative Control Board).

**Staff Narrative (need/purpose):**

This resolution will approve the designation and appointment of Mayor Jimmie Hughes, Councilmember Natalie Larsen, Councilmember Michelle Tanner, and the new City Councilmember being appointed at tonight's meeting to the Administrative Control Board of Washington County Special Service District No. 1 (Solid Waste District Administrative Control Board).

**Name of Legal Dept approver:** Ryan N Dooley

**Budget Impact:** No Impact

**Recommendation (Include any conditions):**

N/A

**Attachments**

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF ST. GEORGE, UTAH, APPROVING THE DESIGNATION AND APPOINTMENT OF A REPRESENTATIVE TO SERVE ON THE ADMINISTRATIVE CONTROL BOARD OF WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1 FOR THE CALENDAR YEAR 2026 AND FOR SUCH TIME THEREAFTER UNTIL A SUCCESSOR HAS BEEN DESIGNATED AND APPOINTED.

WHEREAS Washington County Special Service District No. 1 was created by the Washington County Commission for the purpose of providing solid waste collection and disposal services for residents throughout Washington County, and

WHEREAS said District is governed by an administrative control board made up of representatives designated by the cities/towns in Washington County, who are thereafter approved and formally appointed by the Washington County Commission; and

WHEREAS the City of St. George desires to designate a person to serve on said administrative control board as one of the representatives for the City of St. George during the calendar year 2022 and for such time thereafter until a successor has been appointed; and

WHEREAS all legal requirements pertaining to the designation of said representatives have been met; and

WHEREAS said City Council deems it necessary and desirable for the preservation of the public health, safety and welfare,

BE IT HEREBY RESOLVED by the City Council of St. George, Utah that Mayor Jimmie Hughes and Natalie Larsen, Michelle Tanner, and \_\_\_\_\_, members of the City Council, shall be, and are hereby, designated to serve as representatives for the City of St. George on the Administrative Control Board of Washington County Special Service District No. 1 for the calendar year 2026 and for such time thereafter until a successor has been designated and appointed.

DATED this 22<sup>nd</sup> day of January, 2026.

CITY OF ST. GEORGE:

ATTEST:

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Jimmie B Hughes, Mayor

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Christina Fernandez, City Recorder

APPROVED AS TO FORM:

VOTING OF CITY COUNCIL:

City Attorney's Office

Councilmember Larkin \_\_\_\_\_  
Councilmember Larsen \_\_\_\_\_  
Councilmember Tanner \_\_\_\_\_  
Councilmember Kemp \_\_\_\_\_  
Councilmember \_\_\_\_\_

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Ryan N Dooley, City Attorney